As P. Ayyar 7. Waddell Row

br

जाते। उपाल्पपरि करे। श्लीत्रमुलं सामान्याके मुले निः शेषार्वागयम् पार्तिपद्वीं राध्या प्रतापालातः मिद्विया परवृद्धविताइः भीवत्या जोद्रभवः देखे त्या रणाम्ब, कह प्रणातिकः को इवं प्रसादेवन ए। यु न्तु नि-क्यू म द्वारयः

Hari Varusa Visne Paura 93. dudujaya 6 th beuse repro to the Staffie of Rama epie sieves in Baryamue's city.

The Cenare Insulmal oBankie hymriate 13/14, Serond Line Beach, G. T. Marin. 149, Anna Pilla 92 1



and eather we try with the process that wear the Franking first के विकास मिला है। जा की माना के निर्देश के निर्ध के निर्देश के निर्देश के निर्देश के निर्देश के निर्देश के निर the word was a representation the A Company of the Company A Delice and all The state of the s

Ramanuja and Madhva believe svapnapina to be real - स्वामादिक्षानं कु सत्यामव। तत्रानुक्रवा-र्जुभाज्यतया तनात्मात्वाव सामात स्थादीन प्रमपुरुषः धन्ति श्रित्यावमध्येते यक्ता दुसम्बापिका / 3.15 The opinion of dream ere is also real. from the got we undertain that the supreme person Creates charister substitute for a ceitain hime of further experience your parhenter und richal seff (in accor. Inne with its special ment + dement) only he beaming hereing perceins charies sterned other. Brup. TK. III 10 ) here are no charossin has state, no horse, no was; hen He creek chang horse, and wards, there we no delight, no fors, no bbos; then the creek belights, pory and bliss. There are no tanks, no lakes, no niver; then the ereak tanks, lakes und wies . Porters the matter, - Ed STA 311 TRATHYELA आसुषः सुपागाभे यक शिक्षाः । . . . स्प्रांने उत्रवनमीयमानः रूपाणि देव :कु हते अद्भीते। उत्तेव स्त्राभिः सह मेदमागः जसद्वापि भयान पठ्यान म तत्र रथा त्र पंथानी भवंत्यय । यान्ययोगान् पयः स्वारे म तत्रातंथा मुदः प्रगुदी भनंत्यथानंदात मुदः प्रमुदः भ्राति त तत्र बर्गाना प्रविषयः स्वंति अवंत्ययक्षान उक्तरिकाः प्रवंते । माने साहे कर्ता ।

Kanning and Marked Willie simpropion kylerial activity of the property of y ATHER THEFTON THURSDAY BY WALL ASHERED The openion of propose see see than the gr exercisive when a that in the me prosent with haraber or louble for a spirit fine of the experience you product of a some super the same of the same of the same. on a Record of the second of the second Min. 131 M. Comment of the second of the second at the state of the state of the state of K TO THE COURT OF Compared to the second of the ti where the contract of the contract of COMPANY OF THE STREET OF THE S The state of the s

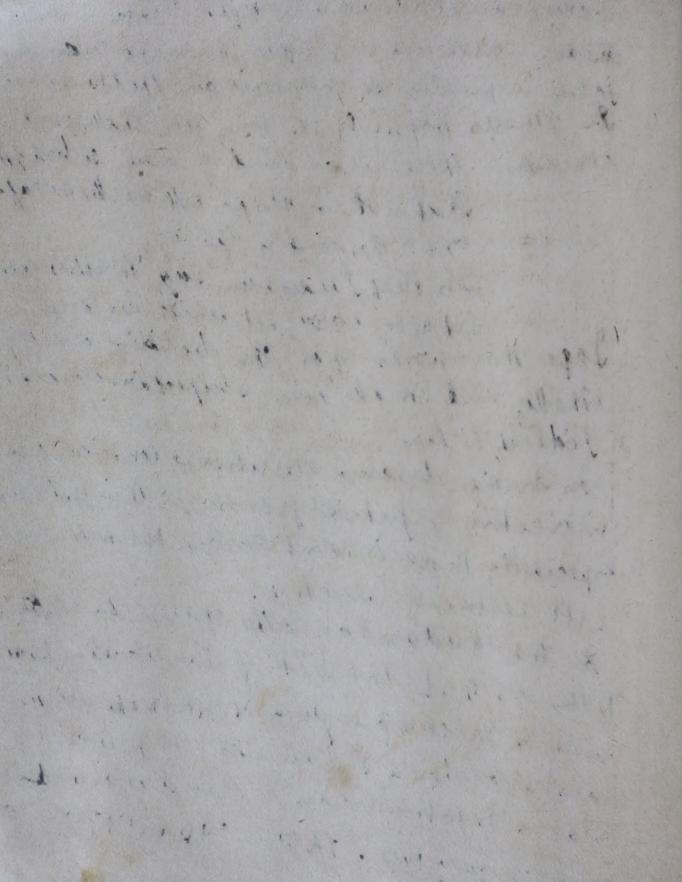
"Simulations involve unhishmed practice of pulting yourself in weather place thus talking with one tages Simulations of delirium are declared as proof has the normal man carriain temperary accento domains hither forbidden he human mine . Here simm lations can be called experimental deany: he interes - him of by rical activity- has been brought into play in order to illumine the problem of the interpretation The rational and irrational worlds; " the variably the provocations, the moments of liberation do notified nemselves subjected to the will 5 the poet, but rely considerably on the untomaking the necessitis and in learning created by uson of the logic of the recifal itself. This all magnitude is superimposed as The logical plus of the poet regists with all the docking That his halits, his sensoral a literary hier will permit Zzara + 18 - suireulism. The drift of sureclism has always ochiefs been toward a general und emphase crisis in Conseins nos. The surrest attempts to explore the realing the showing to examine it, not with the eye of the rientist or doctor, but with the egg of the post turbit "without recourse to the lofic of every lay reality. Thought + been, almost investig

the state of the state of the state of the and the standard of the second and the second of the second o The same of the sa to sale, enter carried and state of the sale of the chi and the state of the state dead with the second of the se the state of the s in the later and the state of t in the land that place to entire the same Asia and the the state of the s the state of the s a comment of the second in the state of th times of the best of the state of with the day of the second and the same of th and the state of t The second secon in the case of the second second were a series of the series of

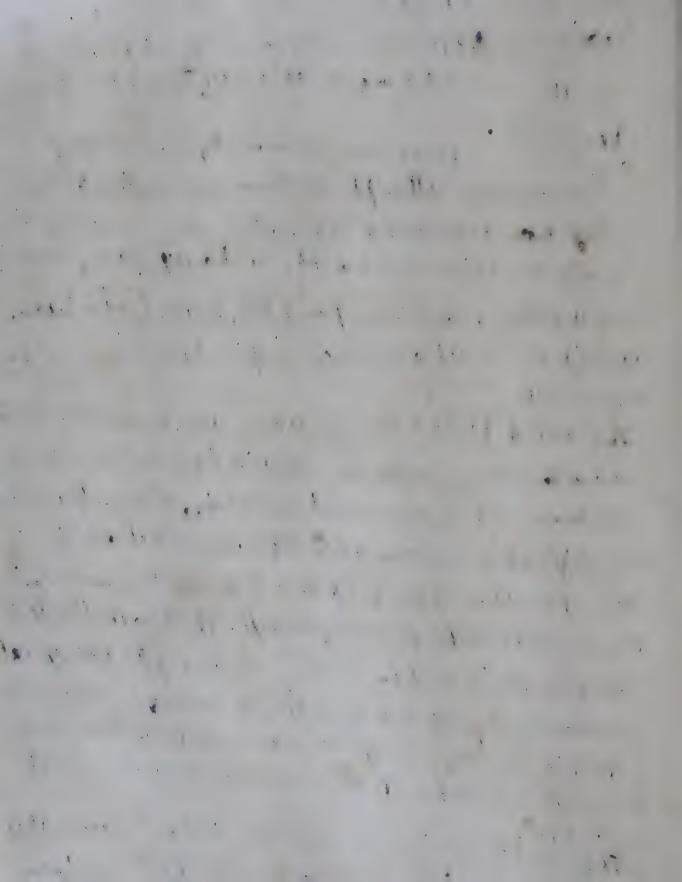
perate as a sequence of marine images, unceally in monochrone, with occasional plantes of colour, capshin and sound; ... l'entative précests into the puture. P. 65. Indian Mil. has long taught hat I cam & reality are similar and unreal. In the yopa , the Dream state it's written The initial Comprehending the beam referred to resolving to maintain unbroken Continuing of Consciences throughout lose he wake potate & me dearestate. - He his riegthe substance of deans, I then must lealise their true nature or Maya. "our assumption of the existence The interscions is necessary or legitiment the poses manyold proop 5 he existence 5 the subcenseums, 'We poet has come into bene to overcome the depressipile Janirreparable divorce between when & dram! horse Antre Breton, Dati Will - Surrealism attempts to Seliver the subscious from the principles reality, musping a someon splendid + delirions imags. Salvador Dali stats hat Realism, practical returnely include all he sortid mechanisms of lopie + mental pensions. Pleame welled un world of subcurrences devies, dreams, inchinately, + magniation. Breton derails their simulations of delinium as proof that the normal man can fain temporary access to denies. Aitent forbidden Mehaman mind.

in milital made of which was in the contract of and wholve knesses interprise here states put in a fight had never water the me in all a grey at me and a fine a fine of the within the region is the kind of the party o constant of principal polythan institute of governors. Meriters of the felter that the head of the Ma and the second that the second is the second as Action of the contract of the and a world the same with the same of the same When whe we make the second wife and the state of the same of the s a constitution of the second stances of the and the state of t the first start of the beauty of the construction of in the same of the in end of the way the way that the addition to the state of the state in a sure of the service of the selection of the selection is an in the last of the many that a many the continue of the con in see, has men in the series of the series forten der a the series of who and a met and Had the record that temperating so it have

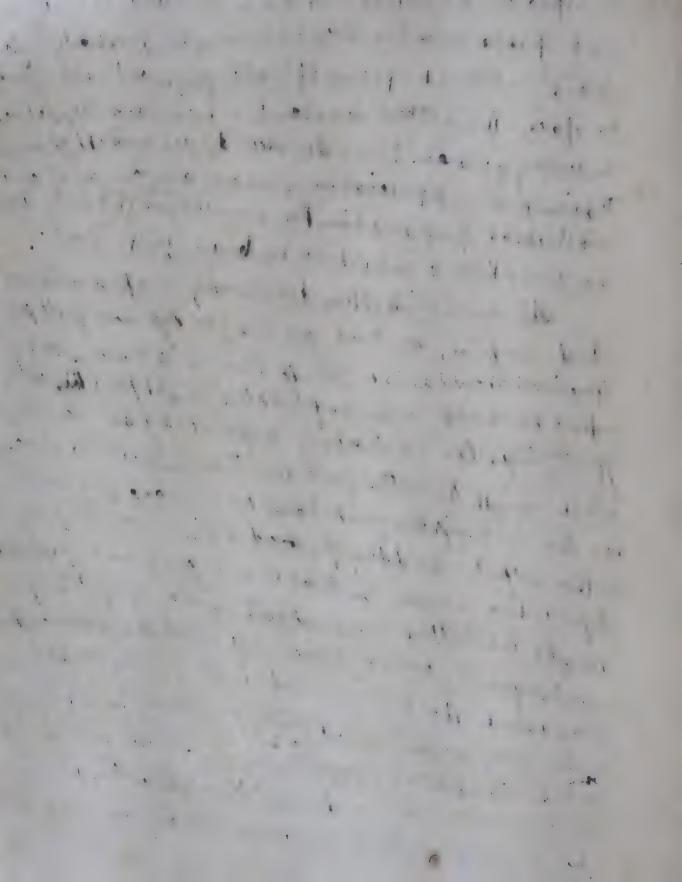
Sharepears Midsummer Nights theam is really no chean - There are only a few fairis who weak some take impressions or phantoms and the RHE & a money In onello ActIII se IV. hims 416 shakeyeare remarks - there are a kind of men so bise from That in their release with muter herrafains In sleep I know him say, tweet Destimona, Let us be warry, Let is hise an loves! Jago Mus works upon the believe mind? Mello, and make him super Disdemenes In India delans are always considered to be tidllig to him. indicehre of filme food or bad things. Arean, especially those treams early the morning will certains Come me. In he kadamban Athe Marzachant Bine Telles us hat the with of Pumbarika Characta file or Varsampayane or Problematarchere Harrharardhana & Slaggari Los pretició una Hearn. Tryates dean in hundaiabands when tomous. Ed & on Ed & a told a to



1164t should be noted in his Councilia. The HATTER desents a deam of Bhancomation Which the dearing that a 13th cats up 100 berhent. Hom sureelin by Julie Lerry "Surrealim attempts to discover + explore the more real how real world behind the last real" meaning which is expansive behind the lastractile fact; to reviring mythoway, Fehelism, parable, week, Metapher, 's exploit he nechanisms of inspir chan; to intensity The whit trids a Vary of rehum from the world of thanking experience back horeality; with his special fifts, he mends his fantases intanenteind y reality, o men arede her upstipitation as valuable effectusy actual life. The tunehin of the poet or whit is to communicate the immaenlate primary concepts the current attempt to explain his inhishon, but by means ofthe appropriate, penetrate + proponent symbol, he arouse a Correspondiç whiting in other, Prophers have use the method of parecle that metaphor of the first poet was a surrection. The first metaphor of the first poet was a surrection. The subconneions has a symbolic laupage that is truly an universal language, for it does not depent



on sperial habitude or state of culture or intelligence but speaks with the Vocalulary of the freak vilet Endants sexual instruct, feeling of death, physical netring engine or space- These what are universally exhold in every human. To understand an aether's pleasure, training in appreciation is necessary, cultural and intellectual preparation. For muchon theory regions isa peephire o inhertire hubrau buit," bali. The pureelik ffen delibertel propose to shock and surprise, so that you may be deprived yall pre-Conceived standard + year to new impressions shey intend to shock, as the safetheather might pure the skin If histinger Eps so mashis supersentition bared flor milk he better feel he tembles fall; h. shock as the bull-tiples first beres the news this andicine by ne weful shedding y blood o disembowelling of defencelen horse, 'no has the infersensitizes public might be better espond have frace of apriling of misequent pay imance. Apthabit have be often versome the night intensity of hing, unforting, hubs, perple are Started, They frequently fail to beist their attention to anything as a subtle work fant, Which must be understood Krangh Contemplation The surrelist fift is against apally, not afound nemps theusen.



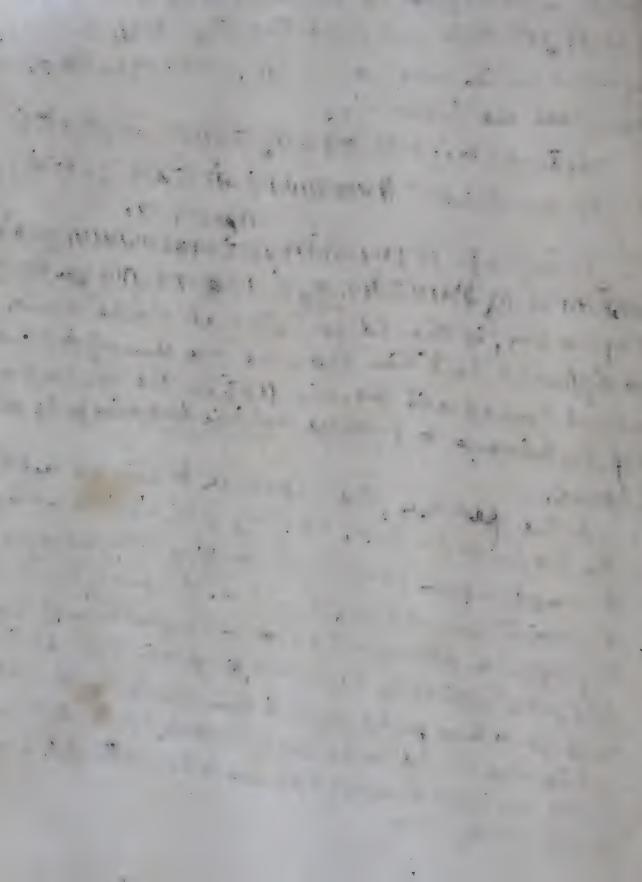
The two states of cheam + really resolve with a sort of abovente reclify, surreality. before to assume, more of more, he dreament aspects. Could Bhara's Edys in Edys No be august With the experimental dealing Tyara as deented in pefel 8 of somealism? The GTT 5419 (2.2.8-9) serin met when a man 5 enfafed in the performance of orderna sacrifics for seening orne object of sees a man in a dream he will be successful. Rmits in A4a Apanyane III. 284. menting the sign of coping actif heath, we of which sho see in a dream a fack rein with a black lett. (A पारि किस पर्पत सम्दों का मिलात मदेज ध्नाकः - यदा कर्मातु काम्येषु स्त्रियं स्व प्रेषु पर्याति। सम्बद्धे त्र जातीयात गिसित्समाति पदिते । एकाद्यांगा - प्र. २. ४९; न नितान अविष्यतीति वियात - उत्थ खाताः - पुरुषं द्रष्णं द्रष्णरेते पत्रमति सार्व हित - तात-आर प. 2.4 रे. हवार . मम पार्प खरे हास्ति नासाधाना मस्येन तत्र तर्मन पत्तः Minanka II. प्यान्ते प्या शर्म या ऋणं संत्यामि। दावा पुष्याद्यं सर्वप्रदेशे सं तयामस्मेनरूसी व कतयः सु कत्यो व कत्यः ऋषेरं एता . 47-17. Lichiq to project me; belt truelipes was then. ' Let us die amy he wil effecting bed dream as we far off dells. sight of a woman empirement in where The many has dreams dreams but whee dean come has i'd withy ofnead view in classical Lit of Greeks of an ens. our's Heroides XIX 195, 196, Horace Sat 1.10,11. 32,33, Morches, Loyle, 11. 2, Informs xxxvi, 7, Rugatorio 1/2, 13.18; it is also an accepted fact in light folklose. Some historian Keest believe that a tream in the pit withed ghe night takes a year to construe me in
the grand with six munty, one in the last 2 phaticle within 10 days, while if the
tream occurs of munic, immediate pulpilment with world: K. M. Pana Kethe WIVIII

and the second second and the second of the second was the Comment of the second in the second of - - SHIPPER - SH property of the second of the E CANDER OF THE STATE OF THE ST The state of the s The state of the s The state of the s the terminal of the second of with the state of · which is the same of the sam A STATE OF THE PARTY OF THE PAR and the second of the second of the second of is a many in the state of the state of the second of the s the state of the s

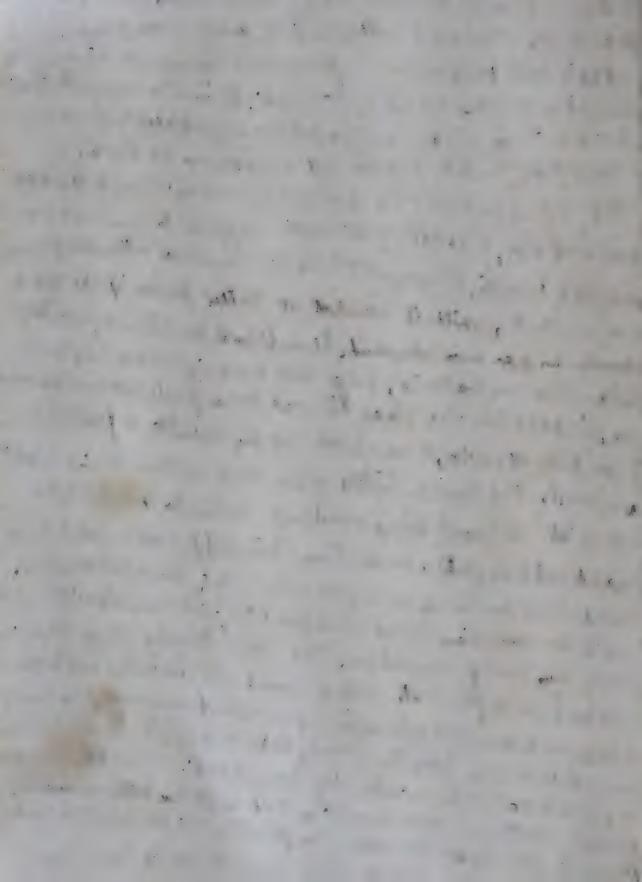
I मिल्स मिन्द्रिकाक्ष्य दिया दिया में के की के की नाम में प्रमान में किया HE larlist reprence to story in an literature, but he reference is too peneral - it with be to ATTI or ARTOTTATE and not be at our morker Garages at all. fimilarly he story of Gamapati witig the ARMIT to Vyers dulation is also definitely but don as an interpretan by modern sendens. The Ganes Janizas must have depirtel bour lake Manipa. The मंत्र एक के ताप विषाते व क्रे छाप धीमहि, तनी दनी प्रवोदयात भारी have been, at any lak, lake kan talidase. Even The Vinayaka Sand in jajnavælkyamur might have been latthen kalider. Kalider dos not refer to Gangrah. at all in his epies, or hama or legies. It work as much kalidaia unewany of one songorhia and hat was kumara. Bharan in his kiriasanju. nige dut, not refer to him; he makes Subahnenge lent the attack of the fans against Arjune; mis Futrahmange hies to enthuse the games when Live appears on the never limself. Perhaps Bains was the earlies to refer to Ganepak; in his Bhinan

175 F energy to the second se e.

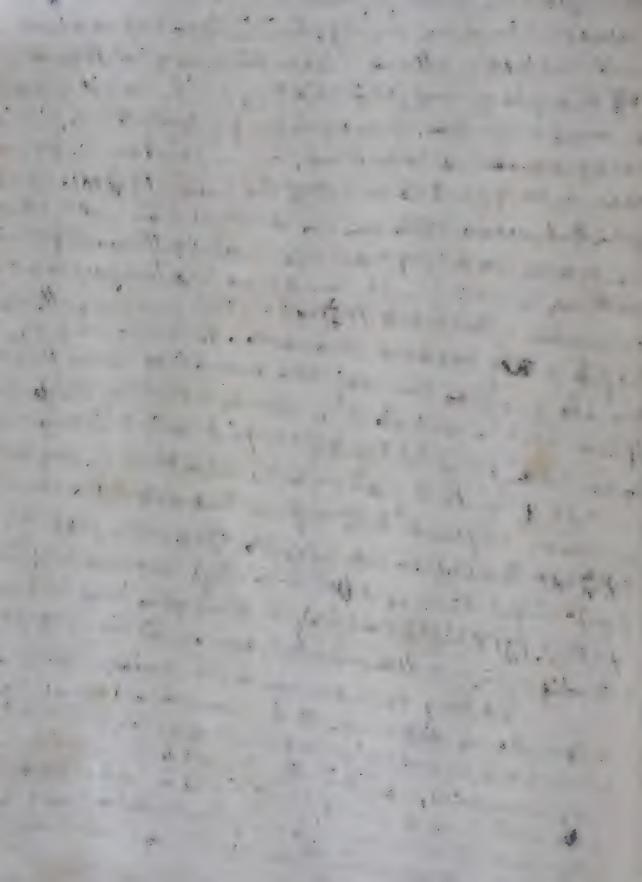
achangai description in recherise [1] Le declares hangel to be Agit TRA and preside deing y town. Cone y Bais paremel Cerim was named Ganepat. After Bara, no reperences are incremé:rafanant... वितायकारितप्रीति - वप्रिविसं धा Branstink : वैनापक्पाकार को स्वति पुत्रमः पातु Magha I- विरुधं की के चिन दंत्रमहिण्सपा नूत्रमते मानिमा मना वैनायक मेक मुख्ने विषाण मधीप प्रा-प्रोहाने By the was, it should be wish that Mighe record a different habition than the one usually in Vogue about hanefaits beaming state it - the the was known of by Ravana to prepare artisis decuration for his sweet In the persons, the reference to him are as Allars. In the sings humans, he stong of his right is as Allars. Arms & Raxiars herformed sacifes tother acts of Kishe I received several born, from his. Perfected by the horns, May began to fift afairs Deves of defeat Kiem, Indian Alex for applicated by the defeats, semplained about their hand let to sava pur prayer to him that he should week a beig who would be the los of obstacles of mew the dollary in me was ofke Home, of Raksons in heir attempts byeying acts of ment, + thes



newto them unfit to receive any more booms from God him yield to bis request & willed that a som be born to him, bre of by 3+373 book shape in Meform of handone being and is delivered and of the want of Farrish. It in him him warmed Total grant I atrishin to himser 315 to o May wicked people from person ing sacrifies, but to render all arristance to Dem. The singuine fire the account this: In the STATES AZN + TO FU, 2 24 2010 Planoch supported to her mar much The had wand, Pshingir the amorphies attendent as be own sevent, will it would be better for her if the had a herm as her am servant. Parenti box the advice; me day While she was bethire, him not knowing where she then was, walked into the place. Einsak then fully realised the Value Then friendsarrie, o rentvet upon cuatie a faitful sevant. The book a little of the dist of her skind craft out of at a lovel being + ordered him to keep shich mand athergate. Come Fire himself hoppened to Come mere har forms his way barred by this new falekceper. Tivis entilaties were ineffective; he then decided upon fruig his entry ranchow. The new dring aleke admining. fered to fire a few cuts with a Came of over him out manus at the behavior of his insignificant sever of his Consor he ordered his bhuta-fans to kill him. In the tight howers ne & 1 51010 vere until by Ganapat: Then \$ 05, 7 980 Parvite Sour met her son was fifthing nighthanked or sent? minor forts to his help. They how howards themselves by



their mysteries power all the missiles arined at to great I protected him from enjury. Finding thus that no diese result method of attack succeeded on alained 17 5 250, for though of sufferip shategy Link the aid of his HAT he caused confusion. Thereupon the 2 minor fooderses, printing their presence no longe of use, returned to Pawati. It then became eary for sins to Cut of the head of 17 of RAT. Hereso of this destruction ofher son was conveyed to barret & Naise She became no angry mas the crased a thousand fighty foddess to brie houble on all those who took part in he Ismela The below 17 \$ 200. Thre widely attouts he ford of they became miserable. To rescue the ford, who primable to resore peace wants prayable Parval; who primable to resore peace if her more received his at once order the froshprene to me north this me head of the fist linis being they met so that if could be fixed on to the behanded bod). They ame across an elephant with unforce hist and did as ordered. 19 9 907 Mereupon apologisato 317 o Me gra portis pest imperhience a borrà in deep reverence tohis divin father. B) I highes transfied, conjerned upon him he Comman - dertif glig om demontoots or annothing him Ganapati The hory as narrated in the Variety, Mabra, & Skanda is different. It is numarised then: He immoral, on observing that Whaterqueli, food or hat, her Commerce, he difficulty occurs to them; they Cornello A Derived that it would be derivable to have obstacle if they started boing tood actions. They proceeded to Rusta in Kailand address him together him to creak Ashalls whit could effective their performance of bad

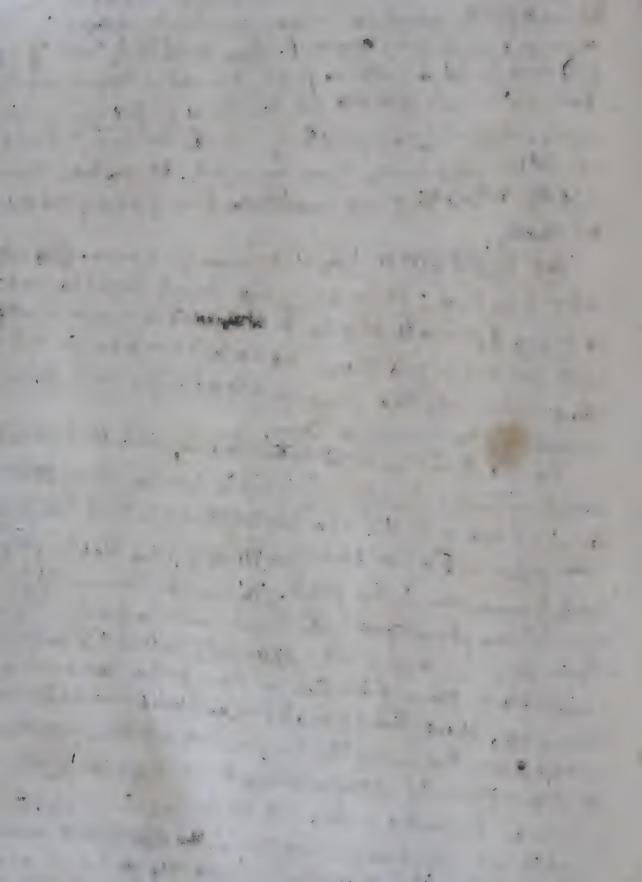


Schons. Ald lovked at Parvate anothe splenomyticante as a youth. 371, incensed at his exceeding landiness, cursed him to become uply to possessing an elephants head and a huge celly; total then said to his son: There shall be now अला , विलायक, विद्वाम ; them halt to the मणनायमं; succes or disappointment shall proceed from thee; amongs food, in sacrifia, o in allottains, they influence hall always be felt. Every me hall worship the first, Munice his fragers In the Matya primarie it is Jaid most this figure was will be in Vain. formed with her hear gain elephant, while another had. tim has it that one day while Parvati by bathing, Parvate famed he oil, vinhees o inpurity last came from ha bod and a me figure of a man to which the face life by sprinklip it with the water of gamps. In he following passage of Standapuners, Gonga is born of Parvale onf. Former during the hilipt that intervened between 4197 + 4 Porger, barbing Tubas o other workers of ring Araines cutance whereing by vising the celebrated temple of Sommath, facilities, anche practices, charles lifts, + all the other presaites ordinances ceased o men through any ho/\$14 & temple. Hence old organd, triked in the Ved of or Minine, women o Links arended to heaven, until at length, it became are crowder. Inha rought Isvare's protection of payor to him: By By favour, we are almost expelled from our homes; otherma -reja remains silent in a Nonishment; hell, are deploted.

Meir sins have been remitted. 1918 replied Kathe conla not mullity his own intention and boom, but suggested that grafia

the state of the s when a street is the best of the street of the street of The state of the first the state of the state of were the second of the second of the contract was a supply the second of the in the second of the first and the second of th A PARK BASE BASE BASE STREET, TO SHE WAS A STREET, , of the state of experience of the second of the second the same of the sa a great and a great of the second of the sec 

Conta Contive some was to meet their desire. At their regues Parent fent rubbed her body & produced a wondons being with four arms + Lew Jan deplant. Men could be deluted by this new ford and could be made to forget Journath. The ford were delighted. Parvah' instructed the for to allow pepte by weaty beauty wire, chi ween, and wealth of which the mind of the people could be kept away from Sonnath. He was then married to siddhi + Bushi + was made the fire of wichy the opposery The सुप्रमेशाम has a version of it am. द्वीव Lells निर्देश obstacles. about his hink: In Company with Pawak I went he Me Kinalow he enjoy. A female elephant chanced to make herselflyly with her make put them. This excited an passion and we also assumed the mapet elephants enjoyed rawhe result was you were been. Puring, it is Italia Mar Mot 31 Les kniha hinself orginalfin human form. Flood went to him while a child! The head offer this in Consequence un repareto & went away to strong . The elephant (TH) had hen a son in the forest. His Leadway remnost fixed. He's medines itentified with Brahmanaspation Britished. Min ser Liong word apparent submilling ma former principle of classification or harris the same almost Fram up. These list formed faves which were approved? Ganapar he los of the Ganes was a name of state of the It was nigitally recognisted knowledge itself. Hwas Porahus. It was the Vesta. Pratis allyes five fairs yarkes treation is a collection of men games. The offing great him and authorist stong by which Paravariance hunled his 9753 against him and authorist stong by which Paravariance hunled his 9753 against him and alphino before the high the sight horse.

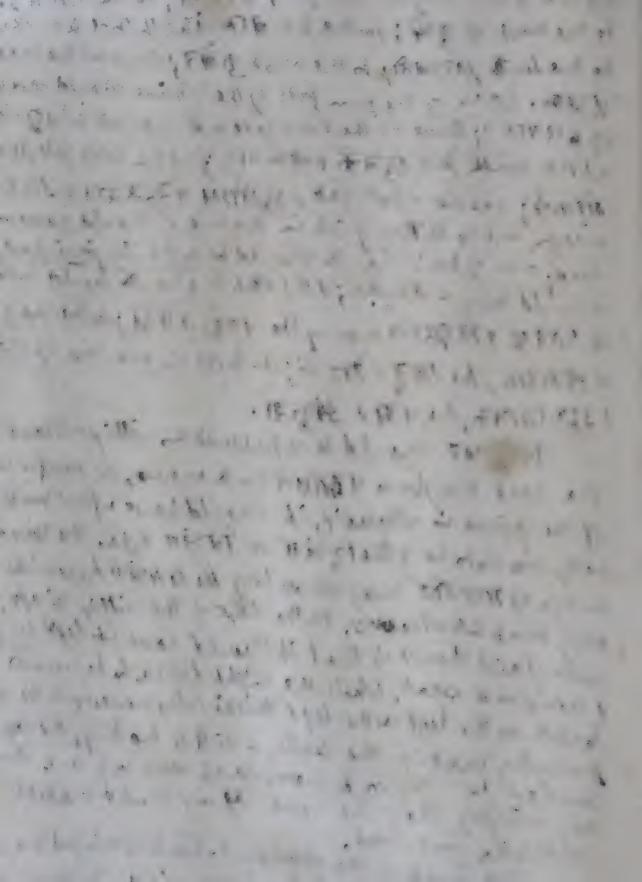


Brah wavaivantaprimare explains the significance of me ythe name plenties in an arbitical manne his. I Stand for whom of or for APP. 4PA or long there is storester UTGINT. [IF in 17 Fix I wid cak he of Expens Beigt 47 i indicative of strengt. Ekadanta Mus dende de all-pewopel tupeme Being. In the and friend, & mans weakness & to of represents protection affordationsheme it means protection afforted to theweak, By earlight food of ans year of faogotata, he bell of stotal became dilated & hence cambodona. His cars, weight fro are emblematie of the himmigano of the obstacles of dernes tare als intrahie y wisdom. Because le mos born to Parvali report 38, beis Called 38 Jun. Mr Warding -2 Birm Lays not mine he leads the food in the path of riphermen, he is called Front of Another explanation in aTHOT ITTO of this word is that he won without a नामक + no wa known as मिनाय क. Every Village in South India has an image of the ent with a without a limple. Maybe, temple of transa are not as numerous. It he entrance of tillages offorts, before peopul hees on the will mide of the enhances in \$13/3 temple, in the wiche which is at the Commencement of the innermos granz circuit in the tempts of those well as At temples in South wer Comer, the figure of the er? a mining In the KAHUFA in is Stated that in a temple, delicated to storts, The small be on he left or he image of Kindley He

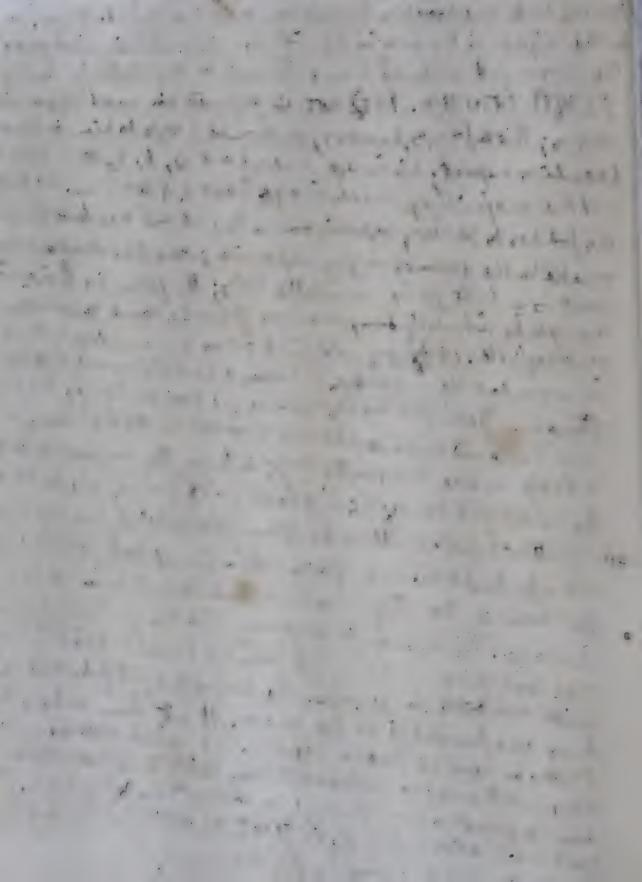
with the same of t The same of the sa The First Control of the Control of of the same of the Man and the state of the state AND A MARK DESTRUCTION OF THE PROPERTY OF THE The state of the s and the state of t The second of th The state of the s the state of the s

fifme of TITAUT; on the night, of take; to me worth of the. h me ear of give; to me s. Editail (9,18 7 on an auchina) to me fort, FIREATH; to the west frat; and at the back, of Wat. Earl of the form fats of the Thine Mould have a pair of Ettaton; There as the east fall are named 30 Tago Tagottag at the moth fale of at + of on a) at the was fale, stratof, stranof; talke nothigat, Egiltry + 31,22 and as. Mikese mage are to he toanfish in take + Thould prounting look one of heir hands should be in he tayani hort andhe should in the case should any a dande; I he they have hands should in the case व अविष्न । विद्यान . Carry Me परश व पद्म ; in Microsof सिक् म मारात्र, का राष्ट्रम स्वर्म; म कारा मा का अस्तिमा र अरुभयाभक, १० प्रा र अंकाश. Ag Wit should be represented as sitting astanding. The seef maybe a 9 FATHOT Or a mouse, or rangation. If he figure is standy, it should have few land into vody so ash be of the first or Extent Spe, The Handip image of storter may also beg the ETAPIST hypewithout any tend whatsourer. In the case of the sitting wife, he mbe laid down is that it mould have its left left follow o which a seat, while the night lephes to be coursed on a hus on the left on the left thick; onig however to the scuffly generally making the belly a little hobig, he legs country be shown to crosslach ster in front. Theyone they might ley as bent & make it nest they make it nest vertically on a soat.

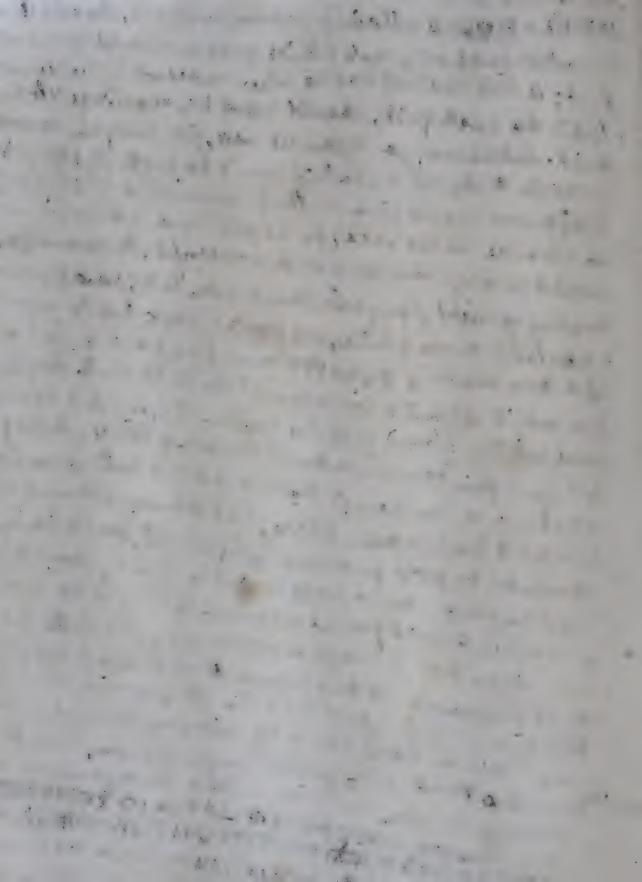
The trunk of the obphant. Lead of this find may be many as himed towards me left or right generally having



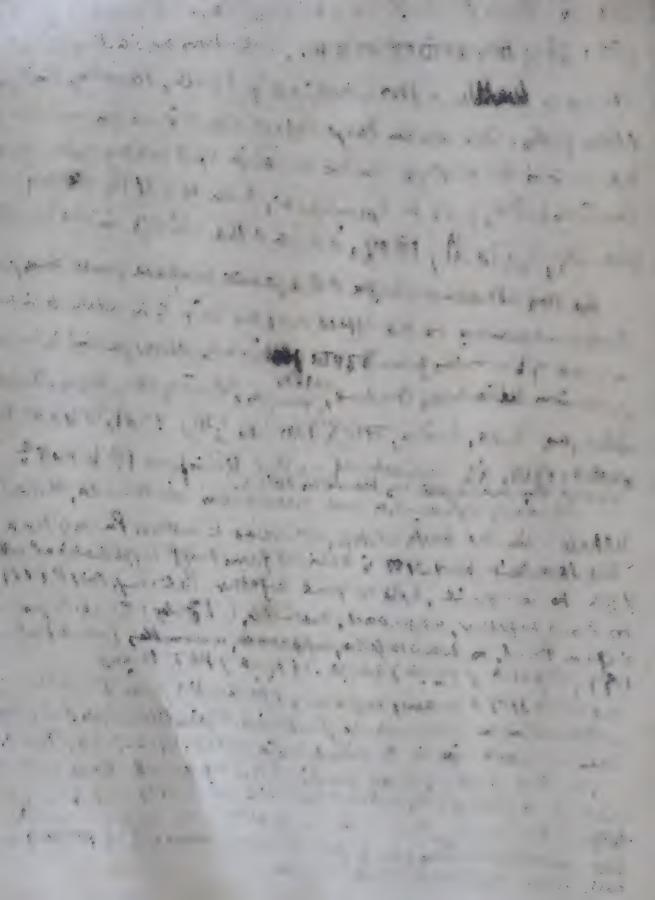
it is humas towards he left out in rare case do we med with figures with protosais humed toward the right A Games Amen to he right is known in Tamil as Valambini Vinayaka; and he same for with the hunk turned to the left is called इडम्बुरि रिकायक. विद्ये ध्वर is formed in most case with of vers; Ma Efams, Lowers, prescrite 3 egs to him in cutain peenlier apert; his image may have 4, 6, 8, 10 or even 16 arms but the mejaity of much images have only warms. He belly of This for he he very Capacions. On the chest has to be thrown a make in the form of a yaynoparite; another make should serve as bett forig round the bells; the following Puremic Plany narrak be intuitif they manner of how he came to possess the makefille. To these received from a number of decrees innumbrable motakes or cakes of put them all intheis clothe Stanach. Mounted on his mouse, he stanted Lowe; he poor overbrudened mouse almost croaket under the heavy weight; a large make wer on the way; in terror, the mouse hipper court he vider fell drung his inflated body hust, and he cakes Rese scatteres fell mell on the flour. The patient fred fricked them all up, put here once again int his bund bells this round & for security he very make which caused him so much damage. The moon in Company with his 27 causeds, surely that took place on the earth below to brust out in low laughter mile androle to Caneda. The emages fro phicked out a has and hurled if at the moon. It let him so hard thathe before to love his luste repidly. The nights became pitaloux, of the food herekfor approaches him with mayors inploved them to his light. Plans him to parton the offerer to restore them to his, light of fit into with the preise of the food, to great modificable course a little the preise of the food, to great modificable course a little the preise of the food, to great modificable course a little them. periodic waring or waxing for the moon,



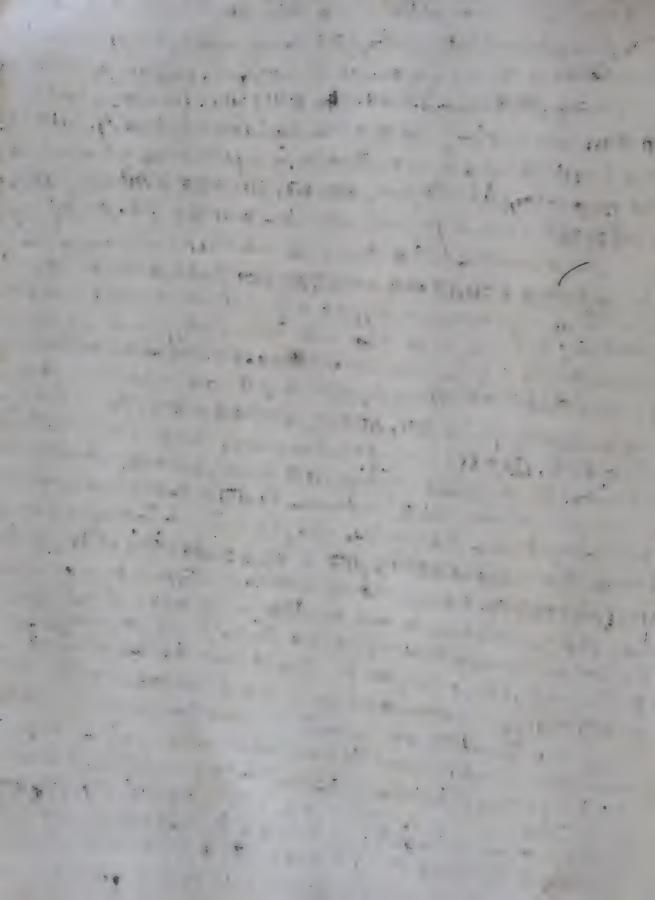
The ATTENDED narrate the stony of his marriage thus: When stores of Far attained maniagenth ale, land of the Consulta each other asto Which of them should be married fist; it was resolved that he who sucressfully Circument - later he earth first, should have his manuage celebrate fit. Introhmanza began he race, for ready hispeacook. vehicle + starred on his trip round he last. But games us inafferent at the line + utters unminiful glis hother for en adrance in the race, for he fell mue that he himself would in any case come out mesenful. As mones Existing bozons of right Ganeson Came near to his parat + circum - moulated them? hims, ograted a veric text to say that if a son made ] garger ors wound his parents, he of their The merit of having incumentalated he cant. The parent were highly pleased with he wisdom of Gamesk o marries to him & fair dansel named Brothist Sidthe. To the forme was born a son hamed keema, of home latter a son lable, When all this has taken place, Entrahmangeretimes, and demanded he prize premised by his parent. He was her informed her the prize in the race has been from by Ganese, and was asked to wait for his own how to Come in the matter of marriage. Feelig disappointes & augny, the latter retired to Mt Krannela to do penance there & live a life yabiley. Kalidase might have had this story in mind when he? mentioned in the Walt of the vikramorvaing that mit Kumara Vane was forbidden for women, But the southern temples mention Valle & Devayani askis his wes Amorana 25 ENSIGNAT LAR Verse MA PATERA REGISTRAS. भ्रामिक्षाः। महीक्षेत्र महामाना गामणीवृषप्रद्वनः। दृश्वाः सर्वक्षेत्रां गामकः a man- 14 20 412 AUISTE THE MENTER AND SEC & men Joins only



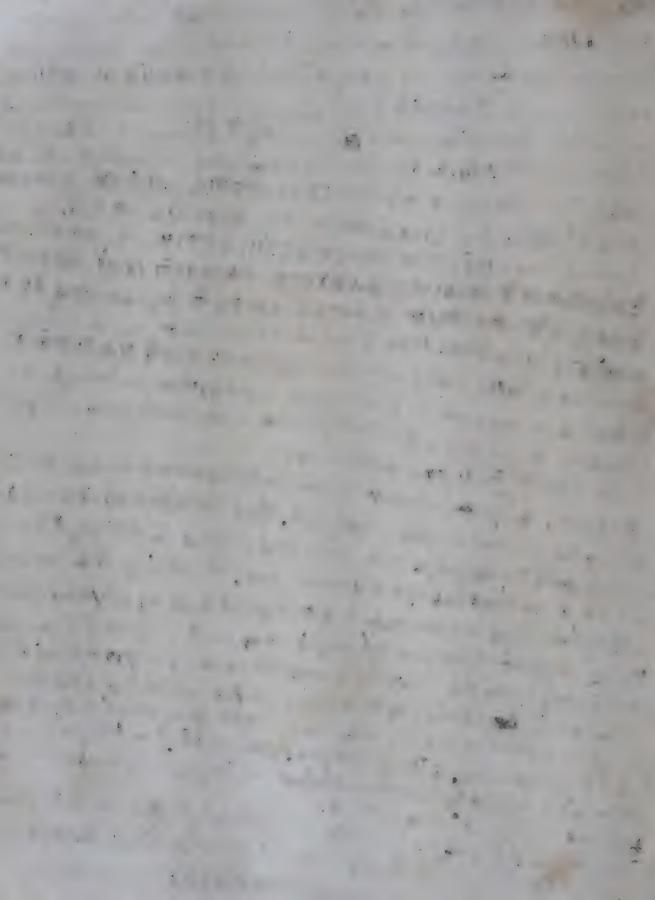
Ace. to Seni Puning 236 contore 2 no sione - griting शि: इं शु क्रिएका के विता मन:, mentin her a trig sing Start a wattle after worshipping Hair, Sambey Vinigate I other fords. For seven days before starting on an inverim, the kie's to everage in the wiship of t make offenigs to Vanis ford, pir to Ganchet, then to all it of the pilal planet, 36 Part, Areg, other other inegs in the lipital The ray ashanavange theyanit prakere guste very prom Brahmepmane to the effect mas the king 5 to celebrate in me or more of makes from Italians (derayation) in honor of varion deits bue, Bruhne, Garles, Kinayeka, Nagas, Ekanda, Atthew hun, Ruda, मात्देवताः han दुर्गा, प्राती, विश्वकर्ता विषु, strines of anexa are numerous in Kenla, Maharish Whele - in the forth wehn, we tent Eusten Parts I have. The Sampair bond store is derived from hop hypothetical wor Uger to comprise, Wa or come together. Pali-buy. Dict P. T. 21924. to how superny, approach, assemble, C. Baby: Eins- Myra mis Kegan Paul, to Danisto Jetter, approved, assembly Trench Finhous 1897, Vgema 7 grua ) game. et tine 7 PKT-tanes me was stot o many compounds of decivations from it are however wellknow on Brahmanie, Brothist ofain literature Refe Majon . Jais Corporate life in Arcient Puris 2 Med. 1922. p. 25%. Hose 1. we find proops has startig from the preal sense of mulhihave or a fromp (Borhad upanision with 31/4/2/104 on I.4.12/isa different meaning), the meaning of storious more i more specialismo the interpretations which formed acceptance with morard are enteric or symbolic + not his hoic.



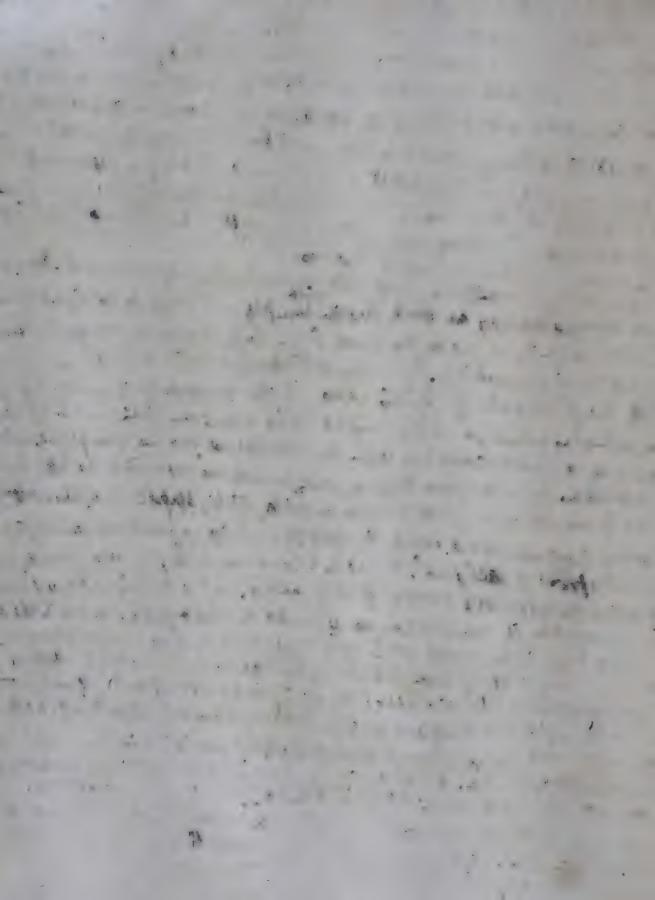
Inscriptions or lives alter to the existence in Ancient Indiag citie, independent Corporations, o tribes not ruled by Knips, but having republican or rake offerenical formoffert, lone gang used to elect their unief . ( OrThomes J.RA . 19 My p. 413 . 414). Jone fane, ef. he Heter: is med coin; an era was maintained by some . 4. Mattite 11: The hoy to lit also knows of thre favor or federations of Communities. the Gelyamiton, (Aivatopara, 912EAT, FINTANTA + MINE), WHERE o Est ITTES Contain frequent allurions to JUT + QTI (RCMajuniple Some beholas hink has here are clear en deues in he diamitedys + 21/21 a Hat to the the word were und sometime synonymorby, o he general sense glace how site Conforción; but they were also used technically, meaniga Corporchi of the intalitant ga hom or a Villaga ERC. Majamor piss 1420 254. - hie ankoning while NOT, MOTE, STOTT AND + STOTETE ( gaconi belps mbe st. the p-65) were familiastems known to the Buthing Davies: In British witigo JoT dendes a group, classoquorum something interwediate between he HE cardinal work (A. Majumores Amag the Jaines als, the wind her technical menings. Ace b he अभिदानरार्जे द्र,गण ५ परस्य रसाय सांगा अने करूतां माध्यमं समुद्रायः : e. a front of rather of different ancient Stanse in relation to one another pain accorde to Proffeeth the 'school which is derived from one teacher.' The Jaine Kalperishe he school which is derived from one ticcharis, where Mallakis and further refers to a league of nine ticcharis, where Mallakis and 18 JOINTH: (Confederate Kings) of Kasi Kusler. (Re Myunta) The termitor yalo wie in another rare but somether specialists sense. Elsewity the Victorians Campaigns of Typing vains peoples, Kalidosa his him is the print the Lein vales Methidese vaule sail of A TA TA EDIGHT TA ANT THE MENT AND STATE AND STATE AND STATE AND STATE AND ANTE AND THE AND TH परंतरासितः गणात् सबसंदेगान नयसाम पणुम्म हिला असमा



on 25 + of 27 407 9 to 32 years he same pursue with another quelitying with tit. In his viceries Compaigns in the wester quarter Nathula vanquiste à numbe quepe include sattatià A: (HA)30). L'IL he hi hel name I totati à l'onfaire Brinch le mais gandres. Il lie named he Okvajingutsone Banketes mentioned work in Michaelle o Parnepuire TJ. b. The Commentative of he Miriata, Wlakenthe his explained me name a primon: उत्स्वसंक्रात्य क्षेत्रिष्ट्रंसका: परस्परक्रीतीः रमर्थं संसेतः त तु दाम्यम् व्यवस्था पश्चाताम्य यत्रास्तीमकः (Страс Kamanita - खंक्तिपटस्परपरिग्रह्योः य द्रिम्नायमः समागमः। स तु देवता क्रिममते पात्रामामुकानकी डापा मकावनरणे विगर्ध प्रवासनात्रे वेष्वग्युत्याते सीराविश्वते अन्वषदस्य यक्राराष्ट्रणे व्रेट्रान्यापारेषु तेषु तेषु व antitath on y fran: 1/9+ is howerfurnith to origin animy and perhaps a better interpretation as pluns: Jara Hita tigit ? Pitt 4 an aprilet or meanings mulipplea for leves Pouplefor Whenhe pais a he festind fumes med rendezem were provery Portables Gamera working arose in North or North when India whi Cella JATAHARA. pres excellence. from he habites of the elephant. But subsquets it spreadle there or Canepaty's are foundat present in orion, Brice were was o in Makat the & Transmere, In thing les Connected with grienthere or hower, but to meget hat his elighant header time most a farmer campie a to head a load of com. deep perhented when the lower or lives ears any both + Mas if his Linnwig baskets, no essential of handhing the prope There be wited to he hundre, we worked the dimbers to bomber to for fart forteste dimbers to belly him to fare for games belly him for games belly him for games belly him a first repetition assonanced crigin for games belly him In yama £ 27 H294 Genese 5 mention forteful him where zooie nos s'elso chand. his works is enfrathed to an older Vinagenarant: du Alloto 1825 ITT II - ly. an account is firm y forther 3711 there knows on



a class of melovelent spirits are to be proprieted - In Japina rating, there PARTURN: became one ridentifica with stores who muly one fained removes ordales by Ruse o Brokman. April from yape, Randiworship supris h in modern don't like Kahagara P. 11.14, where you are + HIE tom In is printed. braichs of mortania in situations आमेराशिर द्यीकी प्रत्यति कं स्थि क्रिकेट स्थान कियाणपड प्रत्य, oneyhen foront restation of ally men are desired for 3 to Regist. The elephant of Mernden animal attractor the eftenting of morning of the privileges and some of the privileges of the pr and home the knowsthis legens. Shipa working. Game's fame's - working is met with as early 5 hipa working. Game's fame's - working is met with since the a miche to the right of the most always one who is worth therein lamptes a miche to the right of the muchim while more to the break of the left are to be occupied by thatte - Kezet Den repeatief. Protably Kaithkeye being a solder is entured with the protection of hire's reas while Gamera beig hederby Li father is always at the right side o Deri as fire constalions occupies a position his left. In sculpture too he often figures with he matrices. In mo your Ellora Caves, which are regened to the help half meg i un, be have men promps a kila, kali, spole Malikin a storija. Another inscribestold relie of storger worship is formed at Colariyale 22 miles Now of gothfrum. There is a column here, on hop granch here are 4 inter of storas taking for quarks, In the opening leating incep tion enfrances in it an obeisance is made to Vinayaka. It tak 6862 40 Yanesa fifnig in royal seed opindependent princes are wellknam. The Kamanli Copperate frank of Vaingadera wereheld to fether by a spoondage metallie filee ansaing a huck enfrance figure of with. In me Bick afisiona lample at Tonjone est by cholakie traja repart (11th an AB) are diff forms of danciet scate Ganchatis hithin the maintemple of surrounce Enrice. A Frome place of lakithing quepat is town in Town ATHAT temple at Tenk esi bilt in 1446 AD. The figure of of ATTOTAL is James at Helebide in Horpalesvara lemple which was constructed in 1121 by Vis me Vantane: It is a very fine price of Templere perfect in motely as well as exembin o priese in effect of wither Commed after about 30 pols



mu ? V. tane. In the Mahairianete, My topic Come up purheatment in numer nem places & is put in the month of Several characters with diffe emphasis ace to linemestances. In Adi Pa. I. 246, 267\_ 89, 7/0; falhā, 41, 16, 47. 36,58, 14; Vana 179, 27-28; kolyge 8,52.40.32,159, 4,186.18; Arrama 10.29- The emphering on to as all poverful, it being said that human effort is weless as abainst Za. A filden mean is ad make in Adi 123, 21; ETM 16,12; 5mir, 79,5-6; 3iller 58.14.5; Aller 2,3; wall of which it is raid that world affairs require both. In certain the purious, it is recommended that effort is onpaint to that are; begins is to make efforts to not to care forfate; eg. in 5/10T, 152,27; 371 17 27, 32, 58, 13-4, 153.50; Americana 6,1 #; HT18 = 2,12-13 and 23-24. रिषं प्रसि कार्षण को निवर्तितुमहित विधान्वितुनं मार्पं नक्षित्त .वर्तरं । अस्ति र.२५६-२५७; देवं अरुवकारेवा को लिनार्त्र कु राह्न उद्योग अध्राष्ट्र देवलिय परं हत्य बहु विरक्षं कास अ 47.86 देवं प्रत्यक्षेण को वंत्रियां अदिन दिव मेर परं मते पुरुषामें विस्पेरा नवपर्र 17927 , कार्य पुरुष When comply by Agigar. में मिर्श्यमें क्यां अंतर में मिर्श्य के अंतर के अंतिर । रिश्ये व पूर्व माने मेरणं के निर्श्य - उप्रेश - 40,32) ा. देवे पुरुषकारे ने लोका उसं संप्रतिक ता उति । १ ३० २५ जनस्य हुन । सिहिः दि कर्म देव न संभितं ॥ स्था-१४.५ देव न मानुषे अव संयुक्त साममानं उद्यात्र,79,52. त्युशातको देवं म्हामर्थं प्रसाध्येत स्माध्यकं द्वं क्षात देवम्यानमंत्र उर इंगित वर्ग रहाम, त हि देवेल कियांन नामिल

. , - max 8. 7 . . . . . and the second of the second o and the second s The state of the s of the second se Mayor - देवे पुरुषकारे के कार्याक्षित विकार! स्मान स्थाप स्ति विवास कर्मा राज्य में स्वास प्राप्त मानियारिय The state of the s 

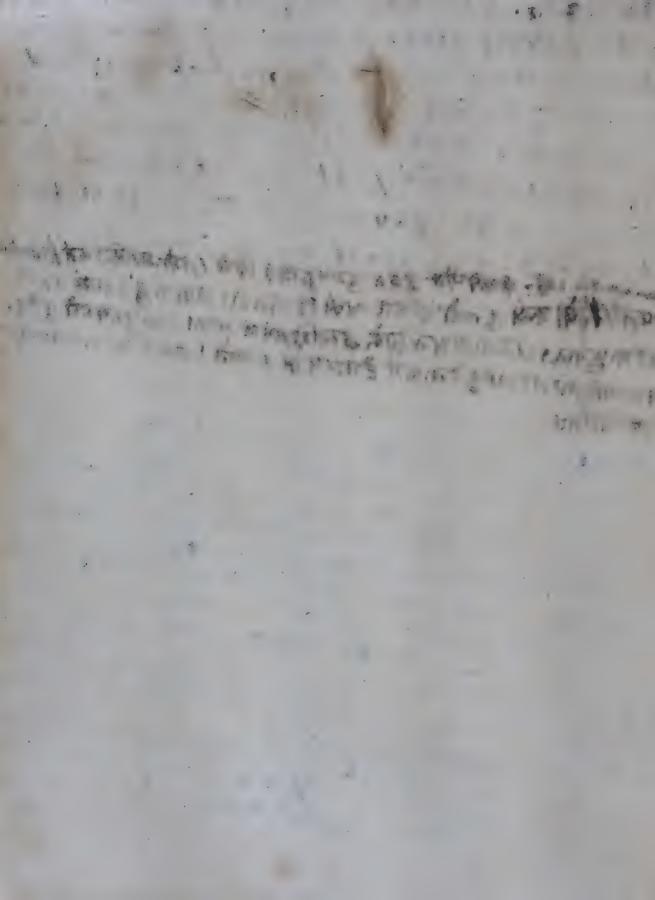
तरेत महा। न नाचे कारे जैकें व द्वा अंसिद्धित योगत:- सिद्धि ६३. मि - प्रको है सतरं कार्प पती देवत मिध्यति - झांति । 153.50; लाह्स मत्त्याणां मे भवंत्यममस्तिमः। उत्भन्नं ते चित्रहिनि प्राज्ञातां तन्त्र राची। न्धातं वनतं दुला मात्भुतावं प्रयो अर्थतः । उत्भानस्य प्रतं सम्यक् लदास क्रमते तिरात गट्या विकं २०१८+२३; उत्पातं कृ नोंद्राणा वृश्यितरभवत।राजधर्माय तम्हं क्षोनांश्वाम विवाधमे। उत्थाने मामनं कल्या द्यानेनास्य हताः। उत्थानेन महेंद्रेण श्रीष्ठां अप विरोद् य । उत्पान वीर: पुरको वामीरामधितिष्ठाने । उत्पान वीरावाजीर रमवंत जपासने शिंगित 58.13-15. The Pshagard gite in is fried numigro you the things of Achiers m without an eye to the fruit of it but forms sense of duty declares (18-13-16)-matin tirrow, 5 categoris are mentined as conducive to the accomplishment y all actions: place, agent, various kniedy instrument, diverse and leparge activities o lastly daive; that whatever action a Bran Grumeney hit his body, vont, or maid, there's are its cause, whether the achin be righton ( 1915) or Merrise; Tis beigno, that man Who refait limely alone & hipip about a result is a for and has no Correct perception. Kauthya do T. 19 less ho venes deleves - "achin's (JANA) is the nort of wealth I memperite jit & me vortgail. In me aboure of activity the loss of present of the acquishing is me; by activity a king can ortain his desired object and plung of wealth. Johna I . 34 + 351 - Stale has success in undertaknings depend upon both fall and human effort yet felt is wolling but we have export of past lives mainfe

The state of the s and the state of the distribution of the state of the sta Sand the first of the sand of The state of the s MANAGER OF THE PROPERTY OF THE REST OF THE PARTY OF THE PARTY. middle of the man the street agent of A TO THE STATE OF 

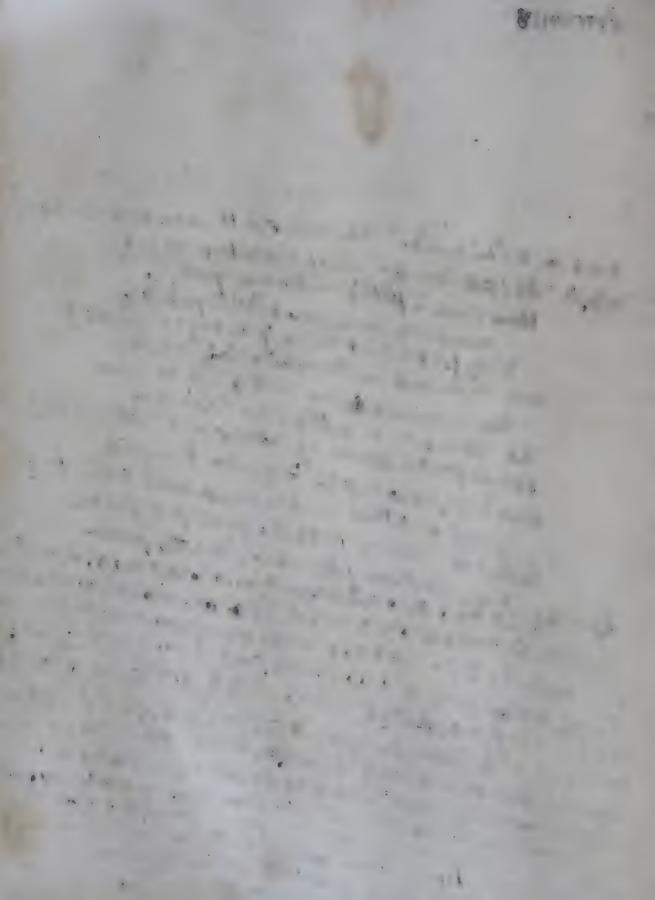
is effect in this life + that one on a single wheel, achairs cannot profress, so fate cannot accomplish anything without human effort. yajna I. 35" reports to maker kiews viz, face alone leads to overes, human effortalone does so, chile others say mat it is Time met hings about all remits. Many Wi, 205, Mabya 221, 1-12, (all ghickare Creter) in the Rapariti makede ( 313.314) + ART WARTE I. 66 Chiebles the same Verses as in Matrya 221) wenters me same dethine as that of jayine I. 349 +351 + emphasis the one must always make efforts - ARTHIRTY MATERIA - Marya 221.12). The Marrya 221.2. empharical state भारत भीता है व्यक्ति न नियम कर्म देवारमं देशात राजितं ।तसार महजनवह भेष्ठमहमेनीविणः॥ - शीमंत्रे वंद्यनिताः मत्येते भीरपं महत्। अहाकाः परिषं मर्ने क्री को देव युपासने भरेव BEAUTY JUNE LALE LES EN SUME I-MEM; SUM करमित्राकारं - श्राताः नुहत्वकारण गणभेति महासेथिति। सत्वी-प्रमामकर्भवां लामाश्त्रं वंषव यापिनां - मधानाथ ज मनुष्टा १९७७. Kantiga TX. 4 last 2 ranes, Kam V. 11, XM, 3-11, emphasis The importance of shenning efforts. Sukrani Ksara (I. 66. 58) holds a long disquirlin on effort of the on the following fine surtiments: Men of inklust whose career of hommable refair human effort as the highest out fick; hale impleus were not being able to make yet have delange to Jok; but all is centred in both dairs + y TO TO भर्ति रामकी विश्वकार्ग þ312-3150 क्लिनियपुर्वि p52.53 for further regrences: In one place Merellinete

A second The factor was a second to the first of the with the second of the off of weight of the the way the same of the same o Marie Welling I'm the little of the same o and the same and t Land to a same print to be a server to a PARTY WITH THE PARTY OF THE PAR A STATE OF THE STA The waste with him - I'm bill him we seems A THE WAS IN THE FOR WATER COMMENT IN THE PARTY OF THE PA The state of the s Lucal Later & Friday Light & S. J. A. L. S. L. S The state of the s the state of the s The state of the s with the second of the first of the second o The state of the s

उद्योत्त 129.19-3य शरेन न मत्रम् यामे सेन पीरणं। अव्यपक्रि A ME & AHTUE OF THE CONTAINS Me hours r lophing advice - man should always press forward , shall never bend: Thirty is manhiers; one may even breaket a point which is nor the point, but should never bend. The Byhatharos ares miti & - Pt 282-283 Contains by diame on to + yeure, Vide any 9-60-610 Ming 17-2,61-62 + 23, 25-24 for Similar penseys in a state of the single of the of the si अन्यस्थित के का मुलयोः व्यंत्रार का सं मिनात्रा। आतात मुंब माना तता क्रीतिमाष्ठ्रभत्रा पानिमास्या होते सामित्रवणं प्रका मार्ग प्रकारो तुरैव-संधारमाष्ट्रिता तरस्या कृतितः कर्म देवसंपत्त क्रम्यते । तस्तित्सर्वसमाधाः देव A flis to wanter boy are we to the foods, they will in for their sport. - Chakepene . This's Trite home y um Ponanos als. If we outmit tracik to Whakey The fits, van lije is enjoyable to a certain extent, Menine Keftst The fits, van lije is enjoyable to a certain extent, Menine Keftst Exhibit their lever browns us usery metic. 900 dones tolerake their hair best and hand help ill hearts by Array or have by not manifest an . As attamen there has be brought in the first better to the second of th beie made generalismo, nantest be true litis salf & Power to Kill Milantares + Workshipe Soma. But By Jos JA 865 まま、そのうをないるが、気はのいはなれるが、大きなが、新かららまるかが fogo of Be STELF LY DIS, DOFT JESSIONES, FING ころういろのからましているのはありからいかっているとうからいり、 Deputation 5 What people say you're, Charache is what you are



Daiva vi Di mate. ummer, a Persian pry covinshis velyed. At! the up - What too bit to repeat How hime is pletty went one feet renborn homomor + Dest yelestag my fret about them if total be sweet?
One moment in Annihilations whole One moment of the well of life to hade The Mars are setty + he carons grants forthe Down of nothing - Oh mete heste!
Has be now look in infinite Prusmit, of this another endeavour and especte? Better be merry with the fruitful frage क्रिक के अर्थव पर्दा र जार कि कर जिंक कर जार का जार कर まるいともちいかられるちょうないないからればないない 2850月至時代からからからかりかりましている。 2850月至時代からかののでは、1000年日本日本 अर्थित के निर्माण अर्थित के अर्थ के निर्मा के के निर्माण के अर्थ के निर्माण के अर्थ के निर्माण के अर्थ के निर्माण के अर्थ के निर्माण के निर्मा त्रायिता देखा परिमार्थं त ग्राम्यतं चेराबाद नम्हार्थं असे इसे Paneris Band & unbound. Promether is really divene. come them some of the property of the wind who was fall the whole a precious his precious the wife his ward his contemporary with a war cape, he is borned but date reprises his precious his precious his precious his precious his precious his precious his and his contemporary with a war cape, he is borned but dates a contemporary with



Antipone has depicted human effort, its capearity, how man can control five element and animal creatures. Emitides also has returned the contemporary for other imperations and suggests returned the contemporary for other man minentus things. Shellests that man's effort can produce more minentus things. Shellests from there were to humanity at its above:

There is a humanity at its above:

To forfice wrongs darker than death or might:

To forfice wrongs darker than death or might:

To defy power, which same omnity thent,

To defy power, which same omnity thent,

To live and boar; In hope the history carbonyless.

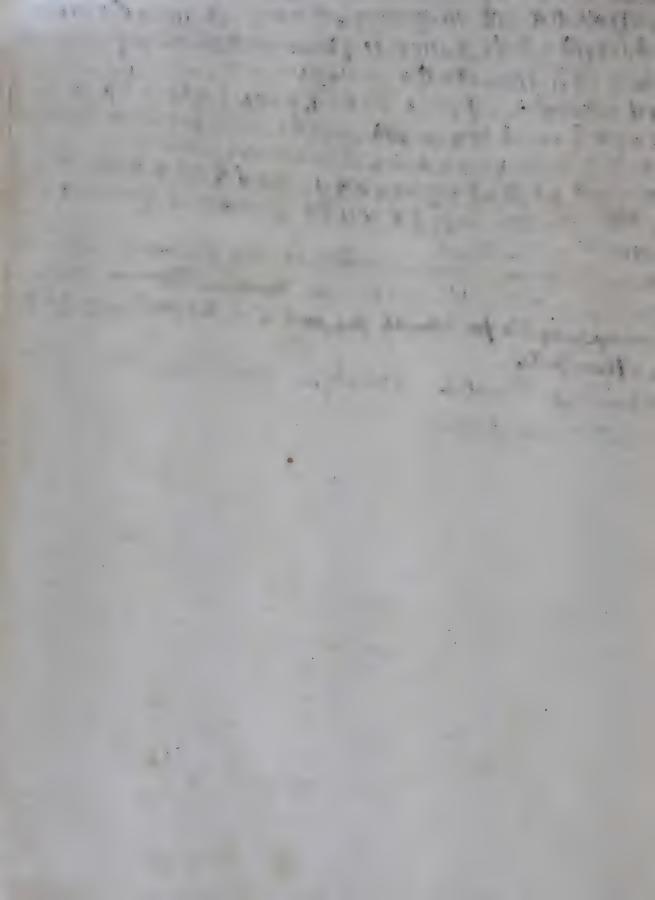
From its own horests the thing it carbonyless.

From its own horests the leave in he leads to the power of the live who freet and propers, there are visitory.

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Lakshmans and of year file of JATT in Ramajum is: उसारा बरवार आपे नात्युसारात्यर करम। सेत्यारमानि होर्यक्र म किचिरिप दूर्वभं। उत्साहबन्तः पुरुषाः नाबसिरिन कर्मसु। उत्साह्मात्रं 24 HA HAR STATE Vasione arris Remembers पैरपं खर्वकार्याणां कर्त्रापव नेतरं। फालमेन्द्र मनेक ने देव मेडकारणं, अन्ति हि राम तं श्रेयः प्राप्ताम ३१) वतं। स्यप्रय नेमतीतेन नेहनेनेन साधारणं द्वं स्ने में बमु शतमाय । जिस्नं में परं मत्ये देवं निक्रित्य मुन्ते। उत्थातन सक् उत्र प्रधान मुधिष्टिं न प्रिणनम्ते देवं An the modern inventions of Science are practicely in spite of राज्ञामभं प्रभापन्त ॥ Nature and by time aprices. modern Kynana Who m prompe propriet for which the post is in the forthing of the Cp. chinese Provert - An alyse your character you wide and good holds the seins. The futation of the inartheony of karme part dained producing the i present was whig witnoff ever present. At applied to polinie, it was in face. "se the state in foreign relations. Evidents the Bruithist we down intoduce it into poi ités. Mann teclares me uniriro es inte me 3 los de 3 los des be yours as I sim man the action is been it is the sound and as मानुषे त्योदी प्रांच मां के मानु के किया किया. प्रांच के देश on every bounty which is a release in Fake is a former of theight is the is the Conserved-it is a fit thinky to be invaded of inghear? IT. 1-97-252 ONATA, SAKILIE, ZIZHTOF . - BIN ZHOUZ. Fatalism had beerme to seems; estat his her to be continuous commission with.



Limflicity of Phyle-free from any artificiality of diction, or Mankares especially 4775 sin Branari Magha. Nahmedscription not amentical but very namual and trucking था. मृत्वास वीर्षश्च द्वा परमं प्रमानं की राम यरिमव शानु मिने लामिता। दी मं भीगा नरपोरस्थ के जो मीमंद्र अग्रवनह स इवावसकाः ॥ Pratime 12.4 Vephant minib - गार इव बहुदोक्त मार्द वे तेव गाहाः

Balanaik TV. 10. Kating days at the HITZ TO MIT HAY क्रिपर्वतं। दिषं पृथिमें कृत्वं। विं भुतं व दशक्ती॥ - हं तिष्ठ इयानीं। एम के भक्ती करोक्ते - विमानि कृत्वीते

दामादर: - हला, हिर्मितं ते बीर्यम - कारिक्यः भीरिक्या gettet gettet gettet onther: - It's reminiscenter have he form upanierie hong in Which fort, Afri, Inte Could not undestant a yakia Which apprecies byokhe ने अमिम भूवन मातरेद (तिरिजारी है ने अपो है पादक्ष लंक जानीतन किमिदं पक्षानित कि मित्र वातानीय एमिर्नातिमी विमेट्य धामाने नथे हैं। लद्भाद्रवनम भषद तो सीत्पिति अहमसीत्यव्यी का स्वेदा वा उत्राह्मकी शिषासिं निति को नीयिन सपीदं धर्म देवन यदि प्रिक्षामित । भार्म न्यां निर्धावेत्राद्रम्यात नद्पक्रमाय सर्वजवेन तन शासादायां य तन कर ति वत्ते

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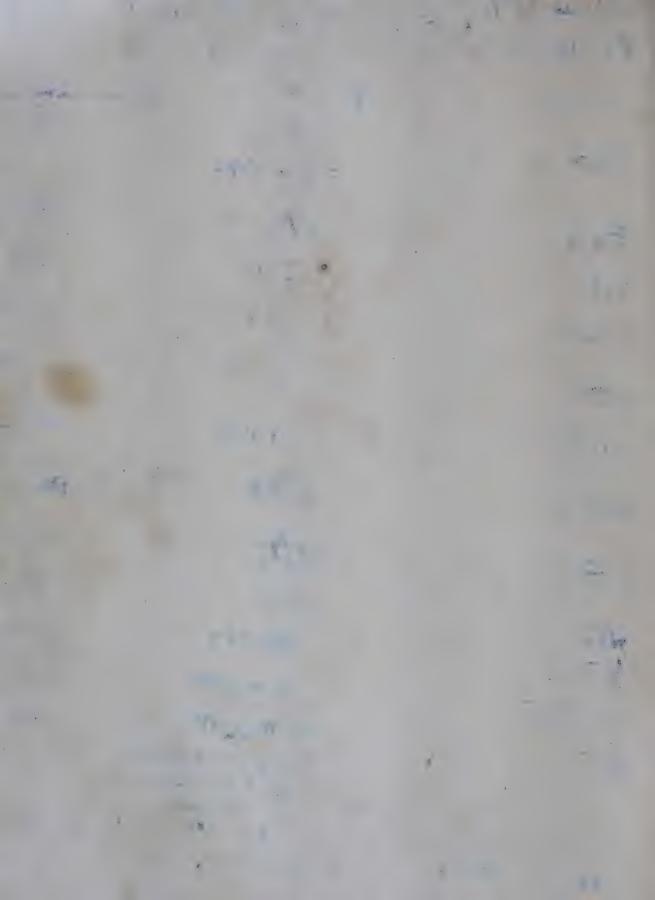
mansprison ones - Parcha II 182 para- [14 0748: 3] CA-विस्मामहा गुष्क भारवादिषाद्दे महियाभिष्ठ विस्मरं विरुपति। स्तीयत स्थापक के न क्या मिनारक मि । १८-अभिषु काम पटन या मिनारक मिनारक मिनारक विकास प्रणयं करारि । माने न कार्यकरणे य विसंबातने जिल्ला Josafo epines to in Pretina I. 22. लाने धनुर्न मिय म्यमवै भमान मुद्यानि मामी असंस्वधनं हरेलाम देखेषु आर्ममुजं भरां हुनीन किंशेषणाम हिन्दे प्रिषु पानेसेषु । ए अरामक्ष आकार प्रण्य हा अरामिकरी। व्यान्य राम्नामिक विमान मिना हिस निवास । त्यान JOHN SE ENVINER RIVER BIN HER LIERTER RIVER ASTORING & LASTORING & TETABLE SHE SHE SE PORT RAGINETA LONG ELEVAL TIX THE TREPATE TOTE of when S. 2. E Reditude 11. Fig ren to 5 18 18 To white Region In the trailed of Stand Amond - 3/2/2/3/9/10/19 2 plans of the stand o

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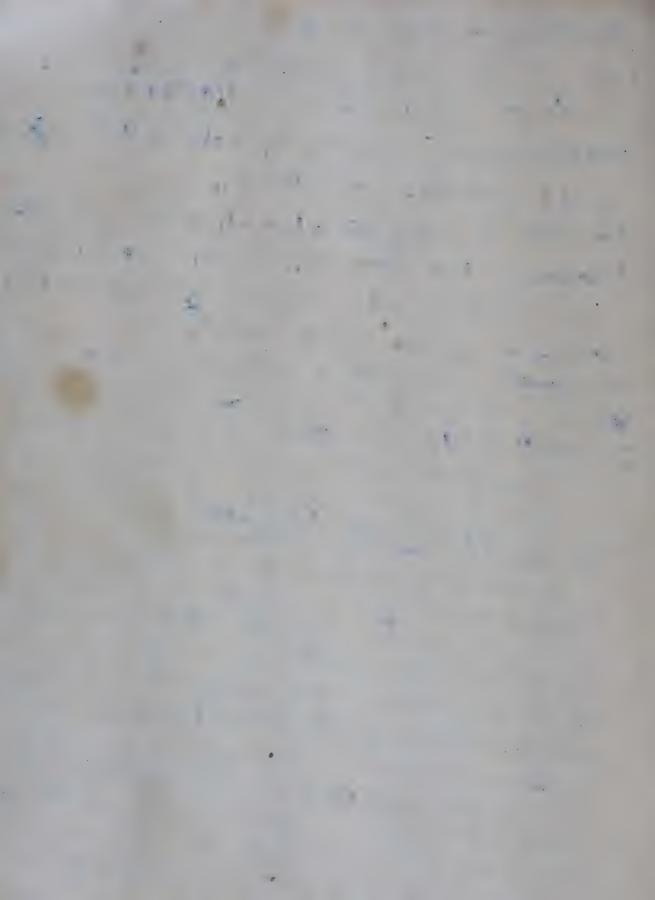
द्वीरत्ते द्वान व त्रा प्राणहण : Vasioha X VII. 12 Their order in Harita (cited in attettation p. 619) Variable , + AUS XV on the one hand + Karitize Warns XIII. 45. 46, dt. of the of the Alet phoso anne mer is as follows Kantiba Narta Derala · Vio Lore Haita Variette औरय औरय डोरस 3सेरस १ अभरत उभरत युनिमपुत्र क्षेत्रन अवियुन ध क्षेत्रन क्षेत्रन क्षेत्रन क्षेत्रम दुनियपुत्र क्षेत्रज 4 मिना 3) पामभव पुरिका ग्राम कानीन कानीन का अधि वामार्थ 4) कामीन अपादिस सर्गेड ग्रहीन भागील मानीय वर्गेण हमारे वामीन 5) युनिमापुत्र गर्दे। र्मिश-6) STG1 74 4 सहार पानका महोद सहाद HEVE र) दत्त 304 Mig office बोबर्भन रनम 2न क्र छर्, दनम 8) 4/7 TT. नीत नाति क्रीन स्युकु 1) अपनित क्रीत्र, रवयापुर न भी म स्यमुख्य गुस्स (०) क्रीन द्वपिक्र विमुष् भीत्र प्रकारिक 1) खिमाउप अविद्धाम richard 外别 31500 processor 12) क्रामपुर्व Jammerge y 3HOS ( & STATEST, (3) 27 ATT (W) TETS (1) MATER (७) प्राथमिक रिव रिव देश के कि लि के विक (७) व्ययं दल्ले प्रार्टिक Hey soften - he son of me sent to concerting a absorber



Manu Ix 158-160, Bandagane R. 2.10.37 & Gantine XXVIII . 32.33 have the order My; a) those who we whenter 3/1/20 Barrichagens Manu 3 रिस औरअ = पुनि मापूत्र भेत्रज धेन ज भित्रम दत्त दन दत्त ग्राह्मम स्विम क्रिय गु द्वात्मन KSK ग्रहो० उत्पत्रिः 374TH अपविद b) more who hear स्मित POW 24122-920 कार्मान सद्भार सहिद ४) सहरह भोज १ नित्र क्रीम व पुष्टिक स्ट्रिम Harria स्ययपुप स्रयमुगाम ख्याद्व धान क्षीत स्वार श्रीद William marriell 37 3 Before Manu, only Kantiliza onthelares & 5 7 7 37 next to 3/1781 o above Ksetraja, who get the recent place in Harita, Varika, Vishon, Navala, Maring



Bandhayane of Guntama. and Kantilga of Maring Luis Devala puch him to the 3 th Mace. Why? Kantilya about 300 page 164 Workers me. Bankayane, Lantame, Varisthe an assigned 10 600.300 B.C. Ly God Kane, Narada is assigned to 100-400 AD Cybird kane + Vishmu to 100 - 300 AD, Mann 200 B.c to 200 AD of jagnavallage to 100. 300 00 by sectioned Vishum baso me same penios. Bokosputi allons ohner to keeting of Mer sons i.e. attala thanka once h sos ear - V. Rama - pstes- 20 mil सुनाधार्य प्रथम सम्मिलानः. But Britagnatic text Ciko by Too lotte allers and maintename P. V. Lone mes in the presence of the 3/227 + 3/3 to. forms in the futres offentime + varishe viz the kachije is me who is provided by on an appointed wife is a title of the hulans or by a Brehman. 3 th lat this Held of latter and ने । पुराक्रमार शम्पीयं कर्तुमार्थे विधानतः।। तपात्राज्ञाल समापुकाः कृत-नेकायुमे गराः। द्वापरे च मत्मे वृष्णं शक्तिहाति विविधितां। अनेकप क्ताःयुक्तः ऋगित्रिध्यपुरात्रथः। तशस्यक्तेप्रप्रताकर्दे शाक्ष्ट्रात्रे ELANT : 11 OF CUTT GUNTO by OF JOHNSHIE HOUSE AND STORE STORE WITH CAMPANIES TO MANUEL STORE WITH CAMPANIES TO STORE STORE WITH CAMPANIES STORE To 954163 namass has ANTATATELES Brigne to frecuencies for his your from the that was and



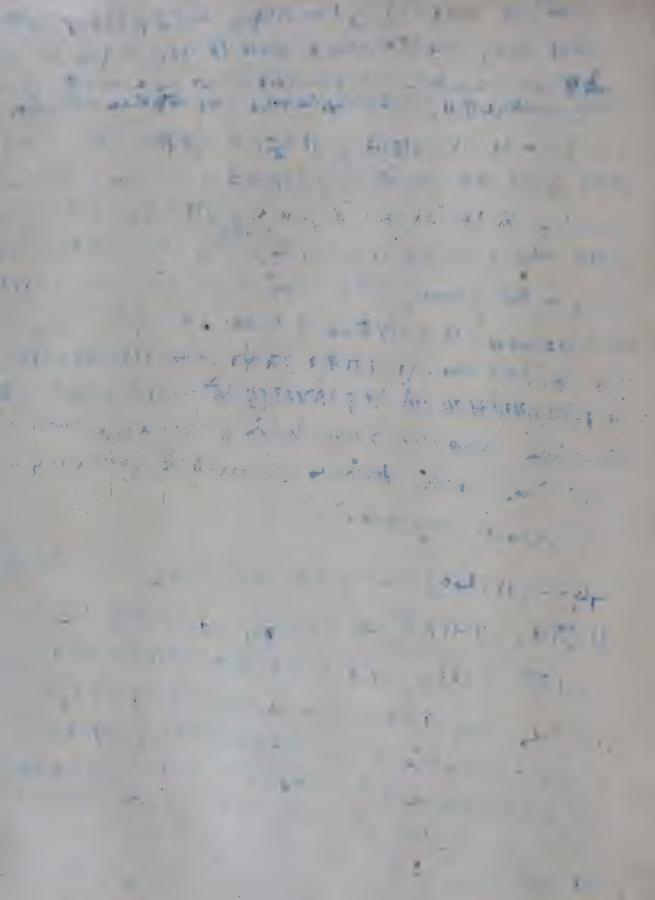
dead) from his Jules & how Adr (105) When mione refuse, Vyase within all was appointed by Voyasis in the Sangarah & provided Dr. brosh Haush. Krimarile Bhette ( of 6012 414 Met JET. मेश्विम ब्रामिय विनित्र वीर्मारे व्यामा सार तप्रसंगः - १ 203 तंत्र-क्रिक न्मित्र र रे नाम नस्मित गुरु नियोगात् अपनि: अपत्मितिषु: देवरात गुरंषेरितत्मितुं अतीपात इत्पेवं उभामार मात्यंबंध भारना पारुम जननं प्राह्म प्रधार करियामण मधाबलन नात्रदुणकरं। अत्यो असादुक् नेपोबरः भिर्मित् forta p. 208 on the Jame Lutin) replies to the objector finding Janes with year by same mer Vyer Allowed Gantame 18. 4-5- the urgent request of his mother or besides his TUTEL naved hun from me effects of Vidahin of Drame. Panin finnell is said to have a sow kuntito proceed mis for Lin by nigoga froma Brahmana andored hinfreat AYR Adi 120 + tells her certain moris of FATITITE ( & ARG -120.123) + winds up by saying Nex3 rms (alter of 25) त्रसवमाप त्विप विदन्युरं। अतः परं खीरणी धार्द्धं सी 9-77 Hat I - 123-77) is the limit + thet is a forthwa fifth were proceed he woman would be a Hi Rut or a wombon 2 of grant harlor. Ari pawa che 640 100 ment we Paremane tried to externish the Krahiya, Morsandon Krahiya Ledans affirman Brahmis for the proceeding mis. Ningola w Melhie age - Dr Wintermig J. R. D. & 1897 1-716-732



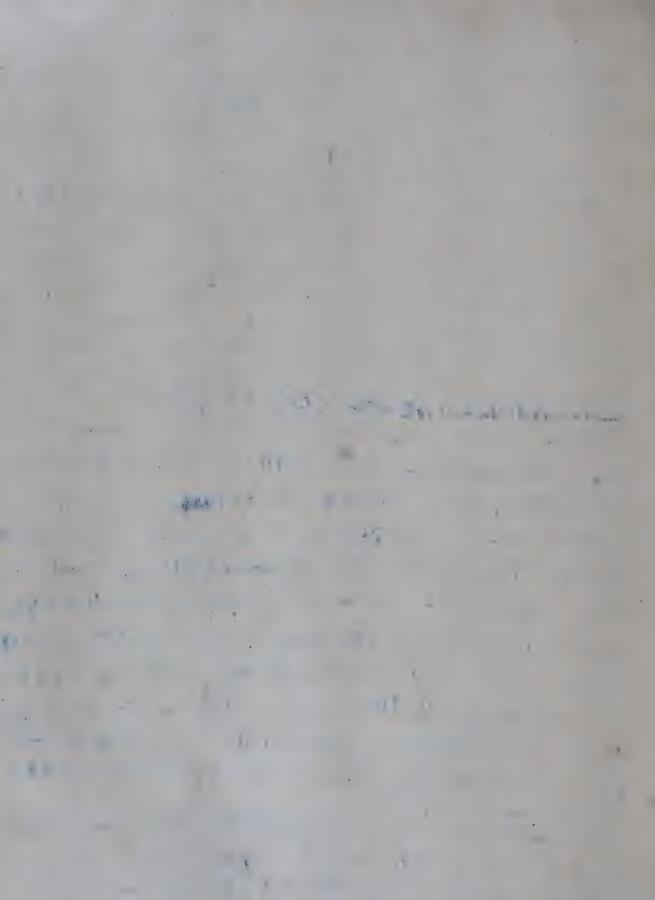
Jahavilkja (II. 128-133) also folkans Kantilja in metig the 3 17 mg of seemed and 21 or Third. Except for bright own et Et & & stylat to the beton, Jamaniky of the Dattake in arhuel lige has not improved in spik of Marris laws. It seems that in he later Engle hime, omiste opinion whimases crystalled in Javon of the higher position for to to a corrected by Mann, to Brhaspet frieshing mat positions. Hinora Laws of think of ullimate reachie was in farmy to. After Bichapat o Kangayane, we feet Him Durispridut. They of our Vis value of Vynamorae down to Me music accept the war of Manu obstration. + diseland yaynavedkye. The only direct served of Juntardans (Dayabhaga \$7.) is Tricomed by 15 1711 of other who were families with the living opinion in Benful Mana ( E. 155-16) & all earlies lase code except yaynavallya din de Me 12 sans into e classe वं प्रतापारा: व अनं वं पुराक्ता: , िंग. More smeeting to the banding, a those not i which his a far reaching consequence on the inheritains of fichinal (stor) sons includy 271 to . In fact, he widing of the rights of the lattice was a necessary result of the disinfly entence of the farmise artificial on susatoja. Aves केंग्रिक उस्ति है स्मिर्ट दुरातात: काम मार् ज्याति व दे इस्ते - Carhada sine the new sendence in Bulachaiga at end & I wet in Wate that already There had been in the air some exposition to prince.



geniture allowed by Kantilya th 63 p16 Lo. 13 Mann elas may take the whole while to 105 mf he wants me vagrantere II. 117 Contrally he rate of the rate the allowher & Cy Manu 18. 20. विशिष्टं कु त्रितिही में स्त्रीपीति स्तेव कुत्राचित. उभयं हु समें यम सा योगिमा प्रशस्म है। Manugirs his aprimier in IE 35 ft: 4 you very Alt rice, you won't get 3THE ire or beaus: Sew is the factor: The ron born dog not leanth the family the legal husband; he goods digital spin: 42-44. He add that a man 4 a unit only by himsely किं अंद्र बारे आत. (त्रावामें व प्रति प्रमाया अतामा प्रमात है। अ निष्क्रभविसर्गा भा भर्तु भीषी विषु उसते - के Mis he Contilled Kantilya Who allows dissolution of marriage undercension Cultivino. Sartix Hins althored illytimacy and :. Ugalisa every son. Egina (Ts. 140) ling the shareless (niramstakah) s 1) ftd, (2) 4877 (3) his born ren(4) 955 (5) lumation 6) 13 (idist) 7) 3isi & & more with in marable by He ha followed Kambiga in respect of tists, me idror + hundrie & Corntines Kentlys' leper + dices of panisherane & the deaf + dumb of Mamu intig mercalle. He 433 & Manes 15Ht & tous from the antochor is a maintainen or one would in a lumb Cannot perform the Ecrement, Jagora much the



nourdifiers. The machie of having the Koholinge son as shill wing + yayna reproduced me puriling law, nistered of the edelies provision about the son of the Utito from Mann. yayinax Kowhlye were hence were of Estation is the Mann yagins perig a practical lawyer could not affer to be against me Conservative laws & turis practice. Ace to gajos, Navede, Brhospati, okahayayana, 31 V FTETS. an authority where it 5 not in conflict with Wit 371 8790 Mann does not want to exclude an adopted my but he wants to exclude a postaje. Manne is himself most farmable to The attpted son. holes there be an express thank lex intersichip me right of the worthed son your exchided is. There the interprepation you Mitatephara is not admining from morney tain her 10th within by 18 his man Equation of telement adophing 37 07 A 24 deserts son, discarded by parent is telement adophing This is the new spoken of in HEGT ; Gardone XXVII - JZ-33 Jins him 6 th place; Bankayona II-2, 10.23 Kinghim 7th Apadamh IL 6.13 openion of 34 77 5000; Very the XVII. 9-2, ranks him 11. Harita IL. 331 -9 th; Kautilya prit him in 5th, place; Mann IE 15E/6 7th; Vinne XV. 1-27 ranks him 7th; yazin and Kya II. 128-132 puts himmer m; Naneta Fin 45-46 put him in 8th Mary Poplages II.33) rankshin vers higherman Kanolys, Justing him in 4. Mas. Sounded dikhala II-131 ranks him 7th in the list Devale IT size put him in 7 ! Macen; yeure 232 [ also assigns his ? Hyllace Kalikapunana IT. 333 vanks him 6 th; foreman IT. 334 als ranks how by Knetnja is put 2 ind by Gantama XIVII 3 2033, Varitha XIV (3) Hunte T-331, Visnm, 88 1-27, Navadapill 45-46, Janke Citiche 15.3310 young, he is hushed to 32 place by Benchman Kenthe Manny Majora & Ecrale; Hortspot done propos his trume of



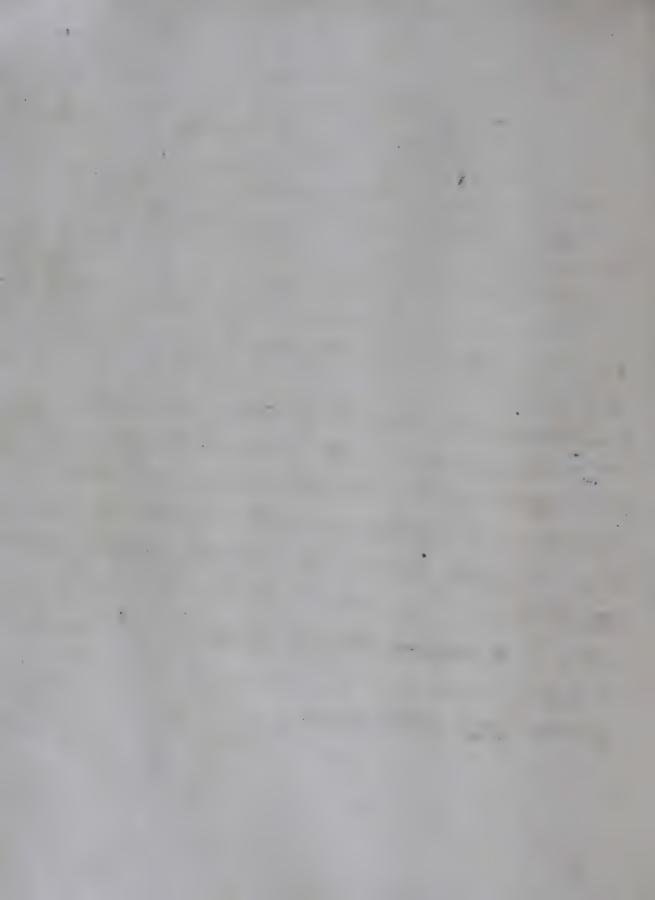
Ausphin Came to be recognized on lake in thinhow though it who knows perhaps even carlied in Ancient Rome. It was a fittin created by secular or spiritual recions the to the new for some an to perform funeral with of for protection or and chance intichnes motsage. The Kto haja, along with HETE IT, IZI, + HTMA 203 as first an anomaly in Hindulant for Joining resons leter is displused. Do my remails about Kilcharie som: Recent whenches have moved it to be a a under spread culting ocem. ing amagest many nations which have very practice programmy Dylithacs of its former existence have been discovered, of pin helens of my coming germany." The 155. In Ancient India Wherein existed, it has strictly Empirical to Cash where the him band has wither implicat or discuss or dead o where he wife or widner has been high metanised by The hand storing his lifetime or after his death by they menty wenter, of then ace to Marian, the un entitled to dirrection or remaining a bring subject, his much officers to have excited, Encrow and the here wingers . This wayre worth have belen a Compromise believe men Competing claims who wirms of the faint family. Ves sites the los born to an unauthorised hipe is withing as a would guisilleums connection, with he trindens or his Suprimore, them I will is in a manner Contrary to the to disposition by Marin Is. 160, 144,147. The 'विगिर्टिशासर + मीर मिनेट्स धंध द क्रिक्ट मा किर्याची प्राप्त Which hadredy joins the chie to the marghinel recognision is by their war. previtagions. The exettings were away or you in infair date from periodico as: held to be la housing built a liver. My more reflections in either Muffered or word transferring high ration the house the secretary as your com me the public equate the par sometimes there has the known of the has been proported in the manner of ferrant visites to their reaches and in the performation the manner of ferrant visites to their stracks and in the performation the manner of ferrant visites to the performation the manner of ferrant visites to the performation the manner of ferrant visites to the performation of CHATTER THIS; STOTERS IN THE SHEET, ITTELY THE LAND COME TO THE STORE OF THE STORE which is regularift out (Bothalester III, 6.73) Et = Chasis seller comme Manus years high in the war to be a the wine of the work of the best of the way sent of the wine of the work of the war to be the state of the war to be Come thou waters experied when the interners of his far in the season is and

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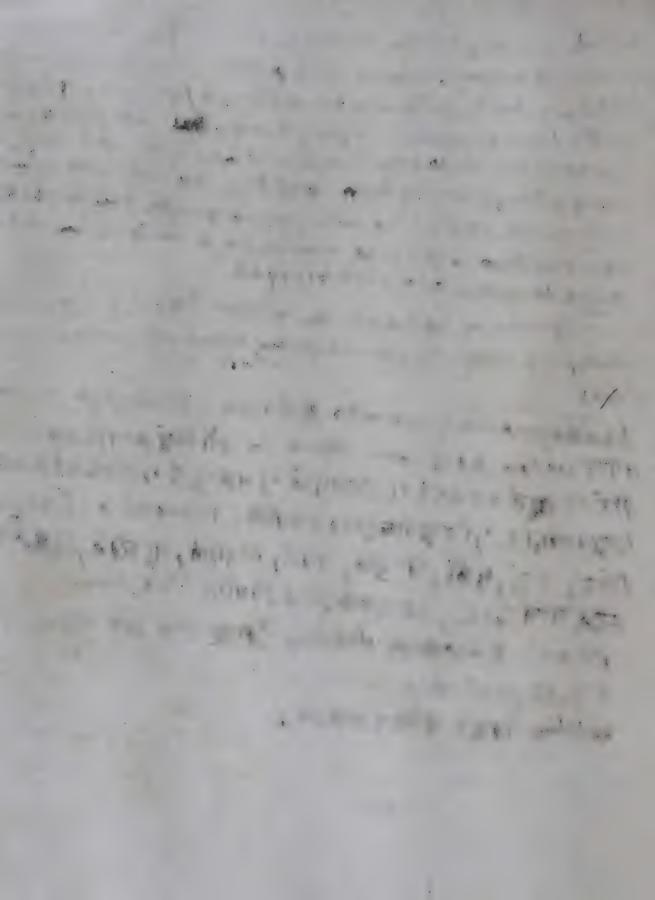
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Konthey Hora fire, a subject when is a construction bearing to the orange to fire The state of the s and he reaches of The to the form and, he property the services of the service to about in sufficient of the mobile the state of the forther with the series of the s He had not up office hell benefit was the thinks the tree was do strained one He has not up stire tel benefit on, I have the Live of the start of th have been little never them they ourse in the property of the state of into orsquite & if may recent work of which are the laws on since Motor reason for a semantary familiar in separate with a semante of the second of the continues of the control of the cont frequiter entir by it. Sind 2 is on for.



The tak of many orison Temples afthewanessare especially are Known with certainly, butside have proper-one of the Ades - most beautiful lipe size sources tipued games praise in he Take manery Thitle Tibet formores about 900 years ago. His aut figures from land his speculia is preva on bronze or painted on wooden panely are - none of them, probably lake hond to cen. A.D. But in the more whon of Joven are existent the most unique example of his image a TITITE The one at Boro is yet more remarkable for henry an imporpher in Kansi lamprege whose duke is 1239 AD. - Ganes is no kno popular in Nepal Man in Hindreden. Lord of Whele, he preids are all enterprises, even most humber common Banthayana Dh arme site Il Prosone - I adogaige in the place; तं पैरा when 21% न्द्रीय एका के उसे विद्यं में । विक्रायमं तंपिकामि क्षां।स्टं । वरदं। हिम्लुं ) वक्र नुषं , (निदं दें र स्किद् विद्यार्वदान , विद्यार्वदीका तर्पविष । १८ माठाको देवें समकृतारं स्मियं, द्रिं, प्रीं, प्रमुखं, अयंतं, विशासं, मायेतं, धुर्माणं, संस्पार्वयात, स्मत्यपार्वदीश्चर तर्पणीप्र . २२. था. Bhasis Rawana defines grace as Eta Star Tri Patenfalis' definition is also almost the same or क्रांभी असा प्रमाण तमस्य.

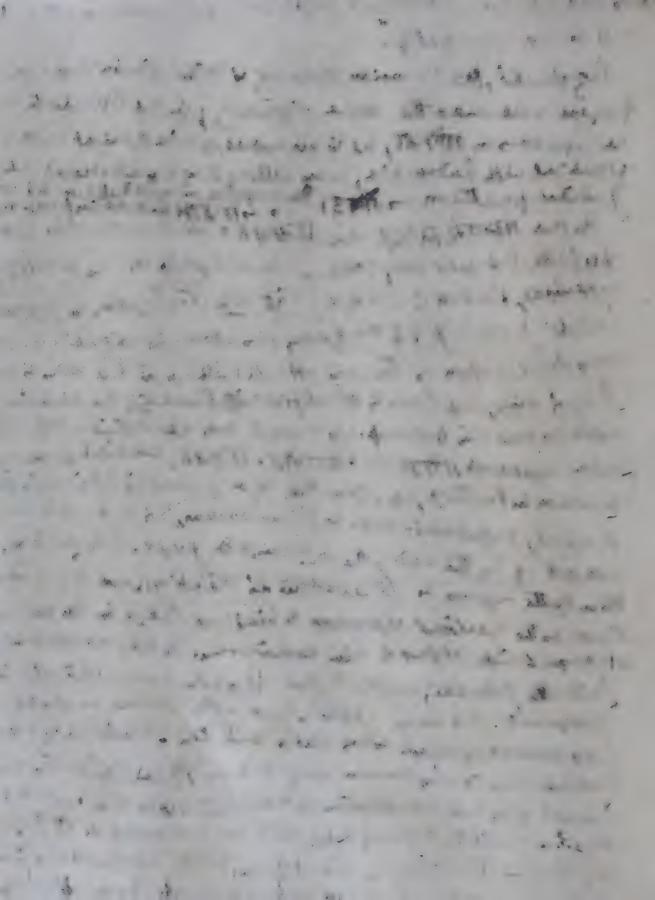


In several zote jataka, he elephant plage an important part, his we king inspired of a whole range Jamaine Contracts, from the fury of the savage solitaire destroyipers, this is his path to the sublime senerois of the dripkipgsti hand who finging his murder, The hunter, & bestows his viny tusks on him. Durighte last existence of the Burtha, the depley restons frequents; he filme to kya mini i Saw hlasowne down fromheren in the torm of a young clephant; then he retired wite anihar, he was weight uponty an elephant while one of his most important minacks was the timing a mod about that his enemies let loose afgind him inthe manthonery you of the property he must know been a jurgle fret a semant or finance of the house of the formation of the first have been to the company of the format he start the clephant for the first have hus? Did present line on the ontskirt offerest, or those who hunter in the purple, or divisor of caravary seef to proprietake Lim o They reson the formitable dance of an encounter a sil they venerale him to me strength which Guld clean patts much the dense undowers? In popular superstiting every lines or sent has has agreet, one beneathful and are malignet now couring, new curie, the entere which he is nepposed to preside. Many of Truse deith of Ganesia's kind, are at the same mine fires or deveniers of elither, while he handy mountly the creater as well withe desimps of orderes who at hates in the realing the furthe of in the un less intricate world of the fam. of the Poli jatoka (no. 455) mentins mors expercis i feast day once electant ( \$1787 ) quite analogous to the one still celebrated at Inadayon in Fatchpurd which at Which many polynino jung every year around adone imp (ETET 9 12 MI) The your animal (commonwed baseling name),

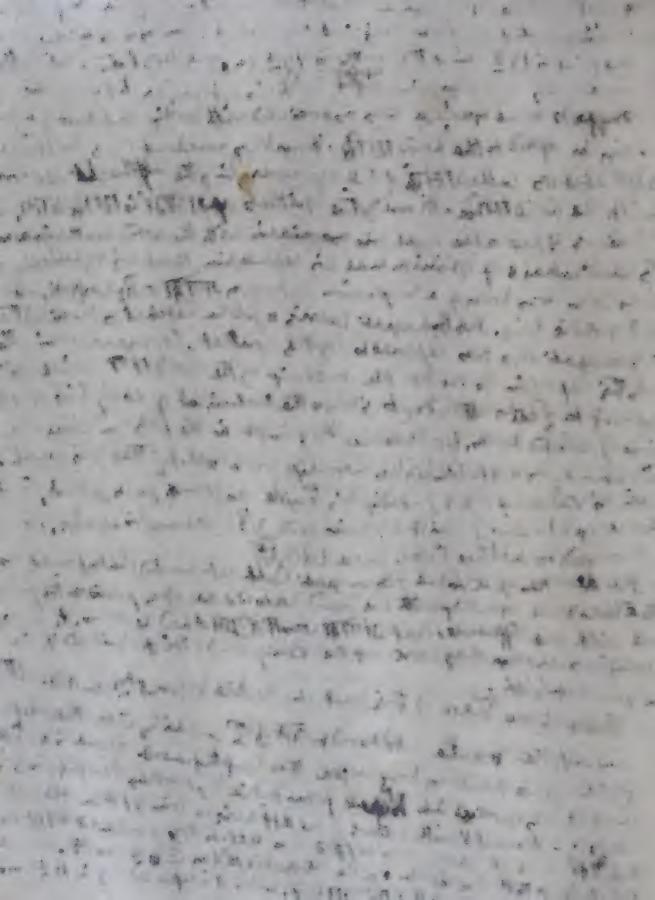
ALTERNATION OF THE PARTY OF THE and the second of the second o - The second of e e e e *5*. e de la companya de l in the second se 

"His strange but bood natured Muzoin frerry aversoom attention a well a on sympatis. Dezyhuski, the Russian Pelesher, i 9the pinia Nathin and Gamesa were one of the same aignish; in the Mohinata When he appears is TTOTEST, he is an agent of fire or might have been Printed will Rudon. Air, even although be expendent with the grant parties of upones of market with propriet 202 201.

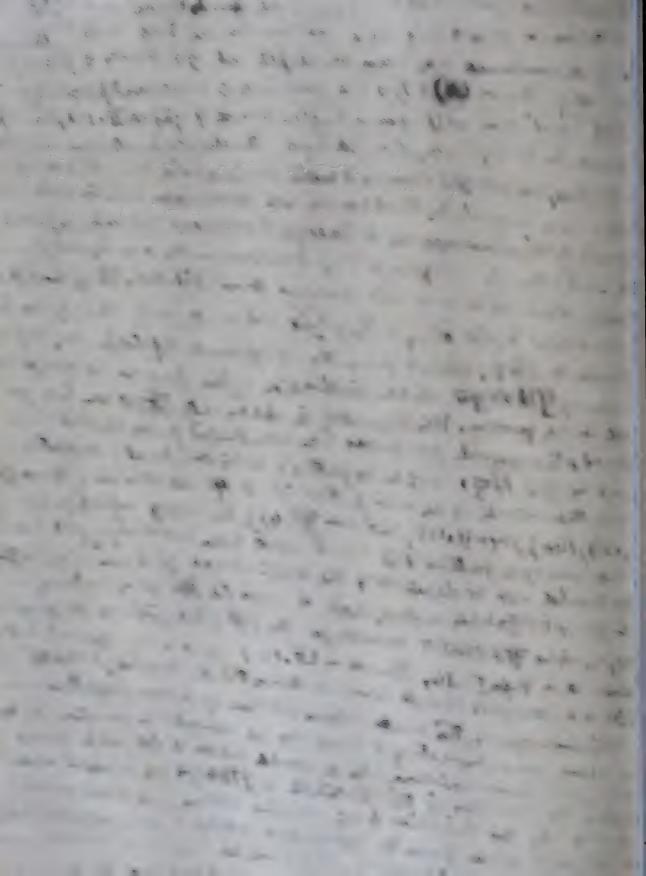
In me Franklist to the the the the transfer of the tran Autoro, he later they become Commispless in he 3+217/3/172 yening, Ruba i dentifico hit are Vineraka. In Japanely sunti he from 44 milyely was worked as one for who was worked upon as the arm of antikallhow in the rada is called Photos sist, but late is Edulified Litt Parvery. He pineme Age liplais met his 4-from his mergo into me definite duty whom Shin appeared stores and storest - Trontes, earlist formas women in Partiers, he piece the role of westig deficulties if no properly proprietes. Ace. to Bhandarkan, this cult might have Ven set up by the end of the 6th com. AD (p.149, Vaisneris). Min Gette regers to Bhavethis to Helet where unrealong Verse as to entired reference to him; but Bine in his kiedand. otransactaite refer to him earlier were & Rapaselhuei Bile Portonala Valmiki, meetip Vjäsa iskohin har mohineta is propert. Se onge replies har after severe anskrivis he has seemes games whis shile fort the . winter nity believe har the legio wis known love before 9th lan AD ones not mound into he introduction of Hallkarato to the north Entie Version mill 150 years let. It was nevated to Al Birumi by notion Barreto in he lot to Com. South harin reversion does not mentin gamesa episode agall. Archaelligin



do not make hanesa a scribe anywhere. on fore Nepulese miniature of anomer Rijgent represent him as a sente but the fish is 13 h can + the latter is 17th un, and very later . The later curious makes him if with his lephand . R. C. Bageli suggests mas gamesa was associated with writing because you compre man in regard to the word tetter . Im very ancient ring the thirty alphabet is alwasted one enmerchighte applaces began with the widther. I me you chitted opsions is to be aton, he believe 4 probable mas his association with the son made himstocke Brandarka + of minim mas his repulsion met his repulsingting cuisdon was bornet a confusion between 1707 FT o By Lospati, widow for y verie his. It's Braper Camis a flow hitchet as derabettee o gangalialo was regenera to bythe contest. Commande atti-LEKE repution to the double meaning of the word of or which beats referred to fetto ettendento s'also the technical of early list or Mee Line of relation works. He become key impt in the 15th can when the Sanapango establishashis avostips evereschit Tet ghis parent. with his vahane nat friendig his tempte as Naud for his fallers, though were exchang hill forhing en 3% became his cymbol, 1405 moment to a More higher han ( It It represente Bataganes as Bélevishe crantiques one how ranges the the posson to from, in hit was the me ofference, hat stotal wonth the dead is arm. In their pelifins and my they work up he Bhaganes gir a inited it in There is no have of this well in India beforestincen AD. although aganese gità. in averse mante attend to date of a deily in the eleption fall pas known long before the Enterpaint more Galiery Mat it in carried into Napel from hore by proken supplying of Central Vincent Fruit belows has att awinks crim of 1 them Att refers
to stores but it may reper to 1913 also week to Proposition to the stores of the store tome in a 5% inscription on the Allahalia Millan is to the can AD. Where to the control of in 10 th con.

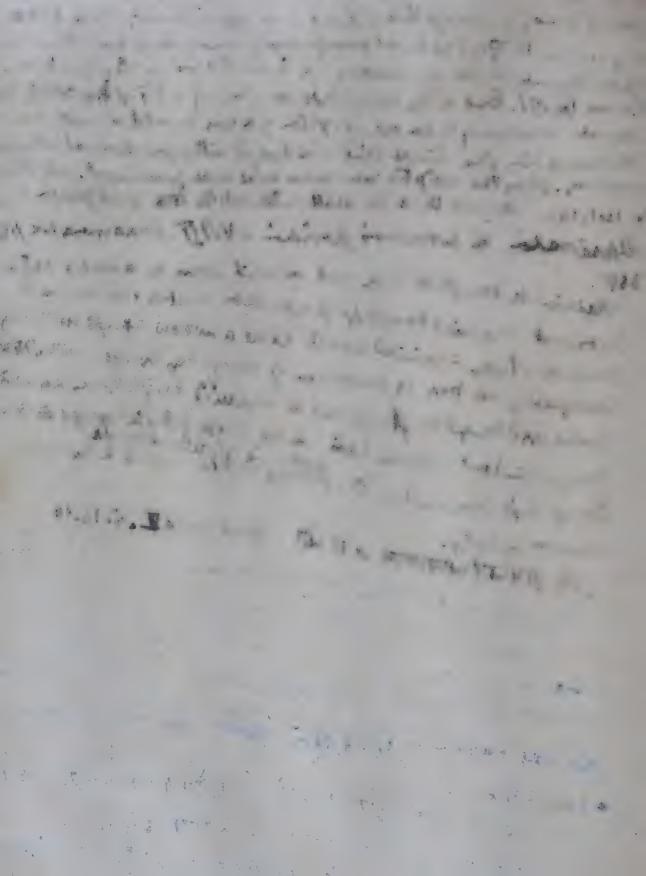


realment of women of the Market Ihim Law 2/934 13 i) atthin . This & highles circumstance has the letter CE. 135-131 law of inhertance his been developed and of 2 vers of yapue of I of averse of Moure (\$ 87), o he tresing of anceared properly frix by brith have been will was a highe verse of yair II. 121, the worth on , even in early times, should have attack freak attachin in ATTAS. Newer Keller, the adopted you had notice ancies his the preservopusative he has since acquired. But he was not unknown even in Variabuis. The legend of Gimunisepe in Arthreye Brokmane reprobhis factor Ranie wil him in adoption to Kie Harrichande + 6 his milyequent atophi by Visamita who had aware ours (Ail. Bre. 18.3; Vas XTH 304 35). Inother busic story lebs officer Atri was fare an only son in adoption to 3Hf. About from the exceptional Kestaja m, he prome - nences of got on 35 is an instantia of the preside wage the us all in us parom. It sequely in state with Effett son both for Aprilmed + temporal purposes was estatuled from certificities and Le nas in yel 1990 both to his father to his makened frantfather and he took the estate of his own father if he left no otherson & Mann Is. 132,133,160; youn It.128; Kishun EV. 67). In many report: hours be me son of father oil much have been increasify jet weeking father mould not be depisored of the continuous of som him. Ne your IT in years ago whis mother, had to read the that of his material from tather, as withe granter manuage the fift of the find was not complete Milakohne in Jaga Trobe; Mana in LF. 127 reges to an appointed daughter of in 130 h a daught though commentations think ohis; Athato. 7) For relipinshurpors, the animales pothis of a surge pather mich have been unstifactory of there woo he referred infunction wit to many mothers maidleney which would make to difficult to seeme suitable his degreen if the withinks of 9 th of it is when well of the me of the injuries to his where the best excluded of their about 12 100 injuries to his where the best excluded of heir appriled homes from the enjoyment your material front father propers. Besik, he daulther one has be appointed rangely appear to have Come with their own by the hime of Kantilya II. 5. This

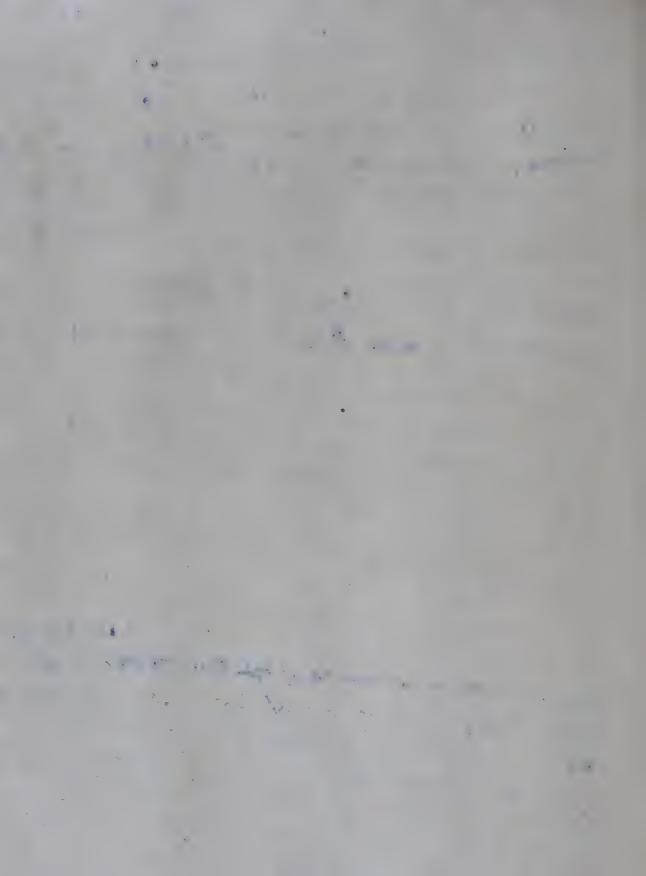


mus have to to negratual recognition asheris to make affect father of some of franciales without any appointment, while of the origin duty to the fitth heatmand framitation of ones of duples withand any appearance on the ancestory was imposed also an transplets rem. Mann F MI. But a he dought so we wo only a Month of the 4 became necessary han an adoption of a non moreld to make wheney a continuation y he direct line was desired either for minhal extensional furtheres. Then the app to me came in he more prominent round Manne Tr. 141, 142 decreed that he shall enter into the try of adopted family. deprimation in women position - VIII - Ahar was the p365-Wegitinak daughte does not inherit even to a Suke father. Intigent married trught prepared to well-to . do married Jangeres tupos a himino esset like a mitor except in Bomby Res quinterty no bus to measing daughter or cape unit 274 185 monera dupter theyens to marie daughter as an heir. pareplete not an heir jumps the classis of Womeny Leis.

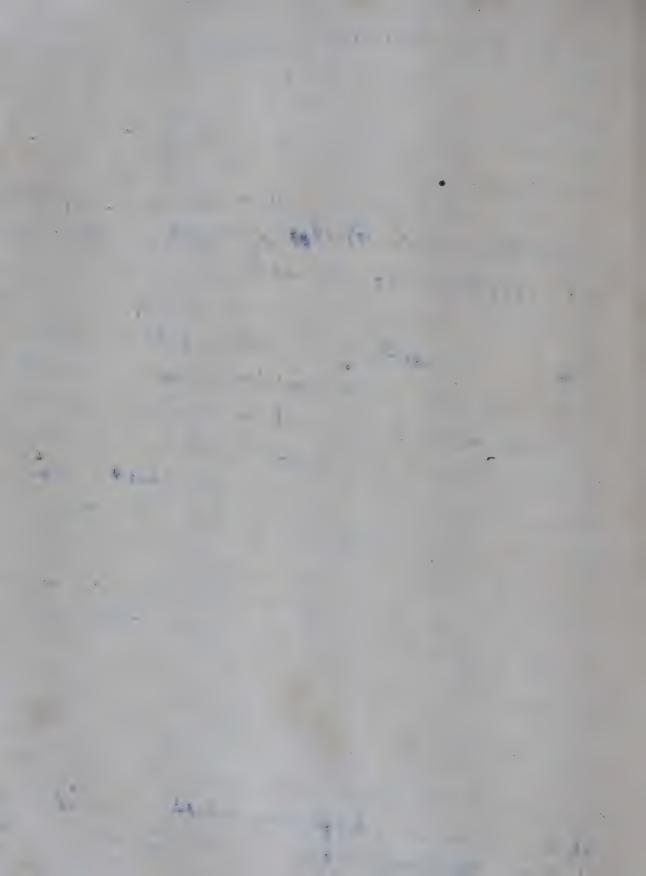
Tit HUTHENDARD & BUT - Medande E. S. 13-10 Even women + Sudas Conto perform the working of the 273 but they could not brush it. Livin land they are not to Wongsip vingas essavistar in the was by refl कि नामां मात्राकां शाल्यां कार्यां नुष्टात्रे प्राप्ति प् yoursepassine - of the Total replies that man purp sons मासि जीया पृथामसी म असं नापुकाषितं। भर्ते गुष्येव (त) द्वाकालियात्र मंत्रेस हि। मामंद्रेय 16.61. अनुताः सियाः इमे वेस्वक्तारे व्यवस्थाति। अवताः निय इत्वेवं वेदेवन



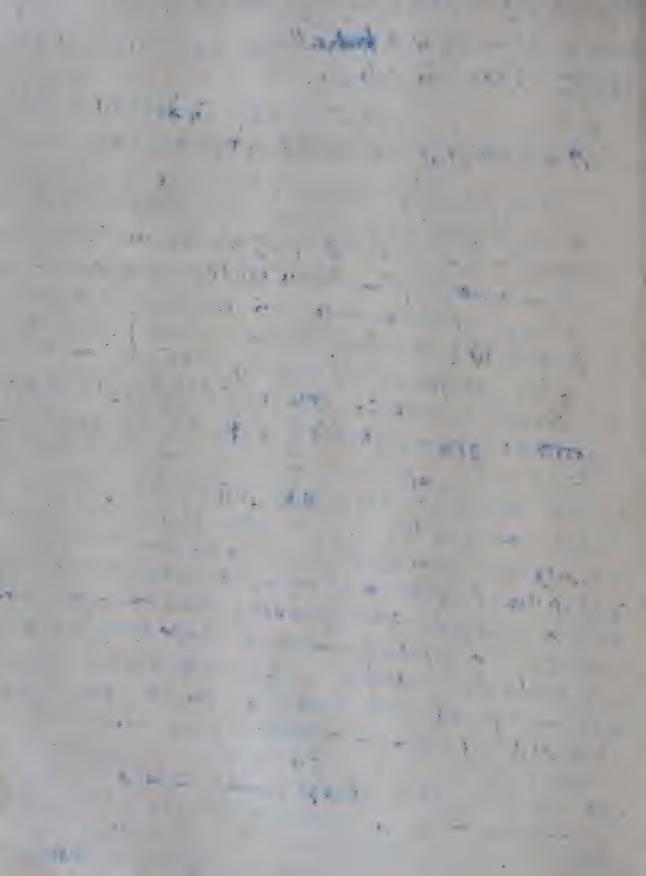
विक्र में धर्माध्यं पता: ती किता भेद करा: दिने म: - मिकापु Kanda Ram अतृतं भारमं मापा सर्वत्वमित्रको भिन्ना अहिं भारतं निर्देयतं स्त्रीणा 2 41: [a marin: - Brhat Parasas anonymous Manu ignores warman; but yapnawalky white by P.V. Kane you persona; he allows he to inherit property. Sata vahane rule Combined or the over with Poudous on which made women an equal of men. he capatation of numbers property as much as that of money he human of the Saturchane regime could inherit property to her hugband of father woman is honger into his of inheritors by for any bosone with Extra to the absence of the work that the work that the work that the chance of the work that the work that the continue of the work that the work that the work that the continue of the work that the work the work that the work that the work that the work that the work the work that the work that the work the work the work that the work the The ETHIER suggest may be got the channel with ing had an absolute interest in her topleton, me Muklaush which he While wei files to see som chambutter's horon. Varantesene's position in wanty. She could be reducing honorrally by chambatta and married. Similary me ranson price for whom Egyplake Hote the Manual from charmdattes house, Leve are 2 outs of women those that are of the first him platare Harris is not who share houring many of your Bruhmanarius have by the 34875, Keepippie, Voice stury of beging in one' house : emerponeatel roof; but in the Case of Hatter of When their marriage is drawing near, the mere ceremony of JASIDET should somehow be performed + then their marriage should be celebras. According to Gulhila, she worke 39017. Asvaloyane Knew of women uncertaking vedic study , so proseriled what they standed it is



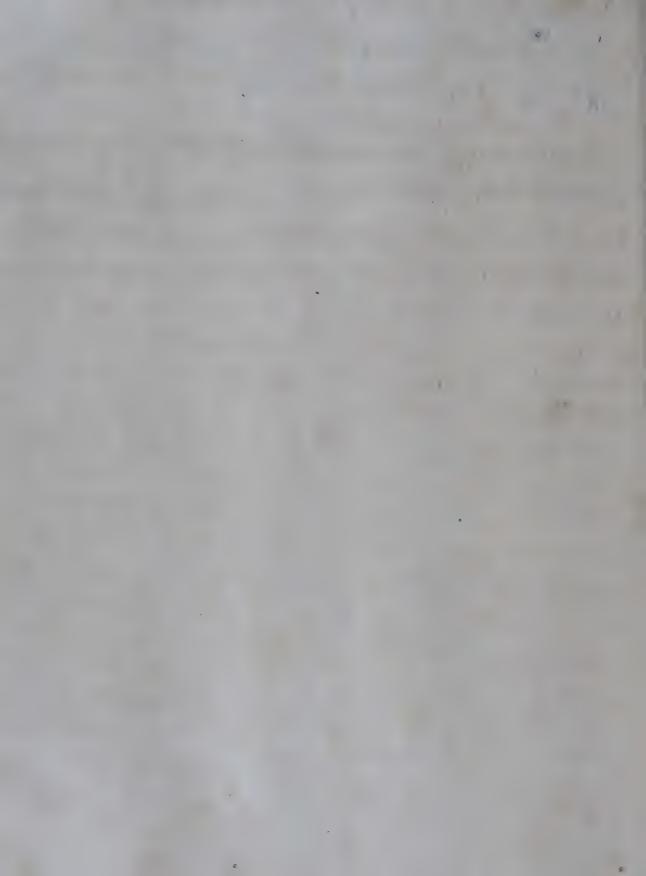
in Min सामावतंत. का me महा थारत वंतपंत 105-20 रामसंग अत्रवद्योगी प्राह्मामास सि द्वाः। मंत्रग्रामं वदाराजन्तपर्वाद्वारसि STOK - a Brownin i Said to have taught to the when The Pandares a number of mantes from Amaronias. Harita reasts that for Brahmavacini wowen their 39245 un harformes in their 7 h year affectivel they motion he resus till may attained pubers. your ready -पुराक्तेय दुनाराणां मीजी सं धार्मास्यते । अप्रमुवं य वरानं Estatatain ten. Maner Iles is the fish to say her These were performed for women dro, but withint HAD and as A IT. 67 manings is he only HITAIT performed with verice manton for home, her attending on neis husband amondo la serviça furno Meir performance of ormerie duties to worship of file to in Manus hime upan apane for comin how fore our of practice hough how were paint firmmerings of its performance in firmer deep. Nimeya sindhin quiet rewith that his has so in andles Juga. Bane's Mahasieth how her total oft Manu II 123 cer has in the last of hore who tones Know how to return a fabritation of his the care of home also are should omit the word 30%. Punio like VIII. 2083. When me Schutskin of a person who is not a 37 is returned by he person saluted, refund mad is 57. 2 Vartherespheren say mas his mile it wor apply when is is a brown to whom the selulating is



returned o is applies optionally when the peison whose saluk ron & rehensed & a thattings are varyer grandet 313 Li Paninis rule. Bhase Pancheraha vene [3) Jas Hara Gorald Gall में कुछने तीन आरिपियास मुगेर स्यू संस्कृत -Longo chane, a centre to Bhes 22 even elles to ynshisthine and so has entitled by primogeni. the to the entire property as Manua organinally Deem to do lujoin. Manu IX. 185 make the elist son to take the whole esate. His pealment has nexter Inopeny tied to primogeniture avoiled have hadachang on is for's plue the brokers; mas is, it remained a point family property- का हाय है ए हिंदिन विसे पत अशेषतः। शाषास्त्रम् अतेषु प्रथितं कता. шोष्ट View cited by aparamba shows hat the eloca books Which wak to himself ( Ang) THE & NAT ) The Henam in the next veine 106 hims the later view of the assumption with my 10%. Even Kantiga allows an extra share for the Ut. Ch 63 - p. 162 . But Marrie Clearly misto that the younger brothers and he wright looked after (108 110). There wan offeres the Fept in favor of framozenime. Perhaps sparkambalous the people's proved against such younger sous being Completely on he many whe elses broken But even he is to weight ? 4 112-118, had and an exception. Japanas Kya, Lake aborished the relie of the with 8 share altreche 15. 117. Com hor paparal mentres of gift survives in 4. I hard -Enform. to ace to Bhese, Durchanes frull if us all les in testile his yearly women or over in disribuiting here But even in Bhose's him the complaint was heard - to Blod of उसे (194 का ही जो ) में सार्थ यह Combrata cita 1 19 21/31 मिल



Den me र्यं में पा कर want to enjoy ज्येश्वर in Pancharatra Au Itelini Canothe connews Mashyame Rayofa 200- ज्येश भारता वित्यम: र्या ते व्यावीदित्र: १४ क्युक अतपृष्टे है विता प्राप्ता खेश्वरूप भारते - अष्ठ देशतमं न राक्रामि विस्ताम् म 3/4 is about 600 Be or earlier of prode Me practice of taking Lubshints. alblina.



Albineka VI 4 + 6 Contain the words storus + story, but they refinitely do not reper to the very important bod, son of Liva as he has now become offe about the 6th len hours AD. The stoca themely are stillar. तिक्वीतारे सहस्त्राः क्रांश्विष्यतिकाथा विमक विकृतरं शूनिकविष्यका हरिगणपनि से मं हं तुकामाः समंतात रिश्वविव त्वम्य रा भाग निष्तंति स्त्रकरिक एषां अली सुद्धालयंतं विभ का विकृतदेष्टं स्वंदतं वार्षतं उदयादी विराद प्रणि बिष्वं असमें सह पिन अम्में राममाहेम्य रहिष् The word definites have not as yet become the in the sense of this allimportant for who went be invoked after between gary eligions cerements as present. After about the sta orth. In, he is replicing refused to in wreighting our literation Bane was perhaps the very find to reper to him intis Harparthing one This Couris was named hanapat. and in his decipling Monainaraceage, he depuired regen to the unportant ford. Ik also reper to his might brok in the 2100 verse at the befinni of rechosa. But Bharaii dos not reproblim in his kir ataipunga when reparis to the host of sind Whowere worsto by Agina. Inhahmanga is Mairlesty and he is enthusing them on the occasion of this defeat, when sire loves to their reare. The Bregund Git does not refer to ganepati in the Volkuki yepädyäya nor dockerame jane left to this ford. yagnanty in perhaps he earlist to refer to him my as a malon whent storary who gets knick wild of his wiferfrozes proprihated by being arrshift es in the beginning. Even this agrands only of

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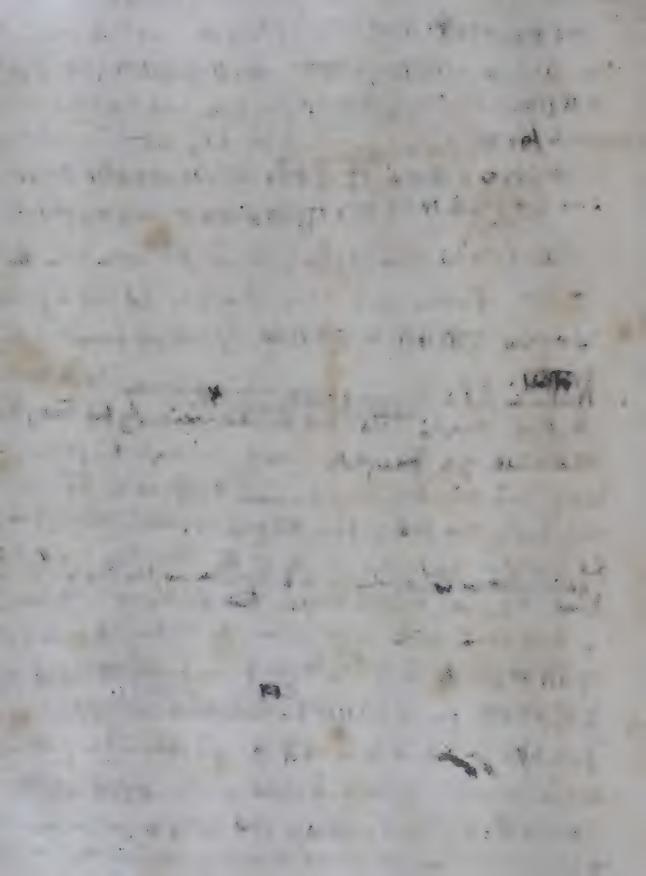
अति प्यते कं प्रतिशा. 7. (an he interpreted as in Compllet.

Roserie of Leveric deed & sporter in Panchara to referred to in अन्धितास्त्र- १० अदि-१अण्याव - स्तमाग्याः स्रामां स्रामस्तर्भः भीरणो अग्रिसंघक तक मन्मितां च भोधातां वर्णतेयुः योगकारत + लार्स मास्त्र uponish in Avi म pular base orlines. ALTGIFOT. Colored have her a has sense with in Patry (Avijor sake. 3/12 - unhurt. 2/12/21/21/3/3/3/1/2/3/8/2/2014 might fire was in some of master as in Bilancial Mirkansi Dock when the Legens has soff 32 les Atheret in completion 23 dos at see to santing from fright of the state of the stat

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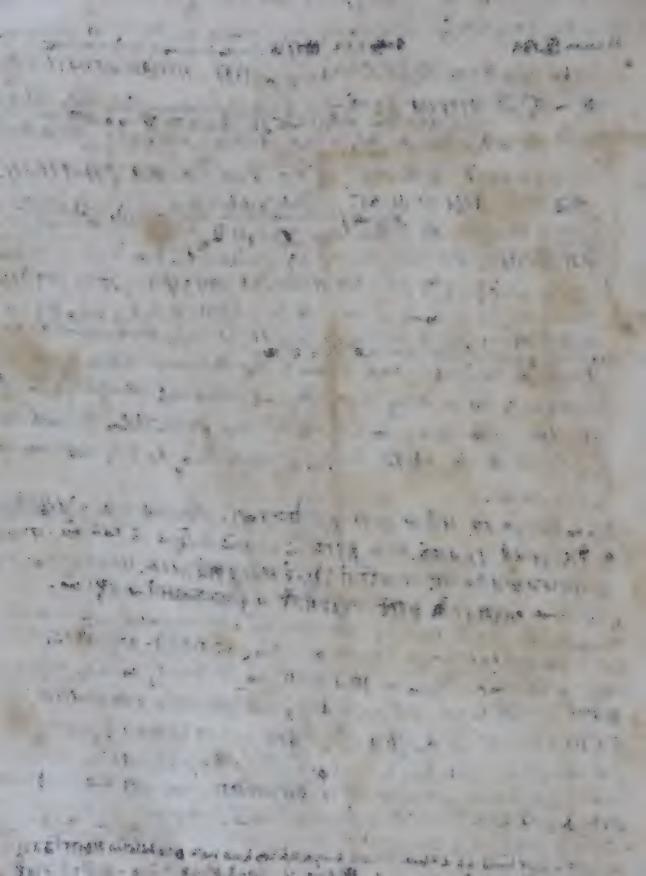
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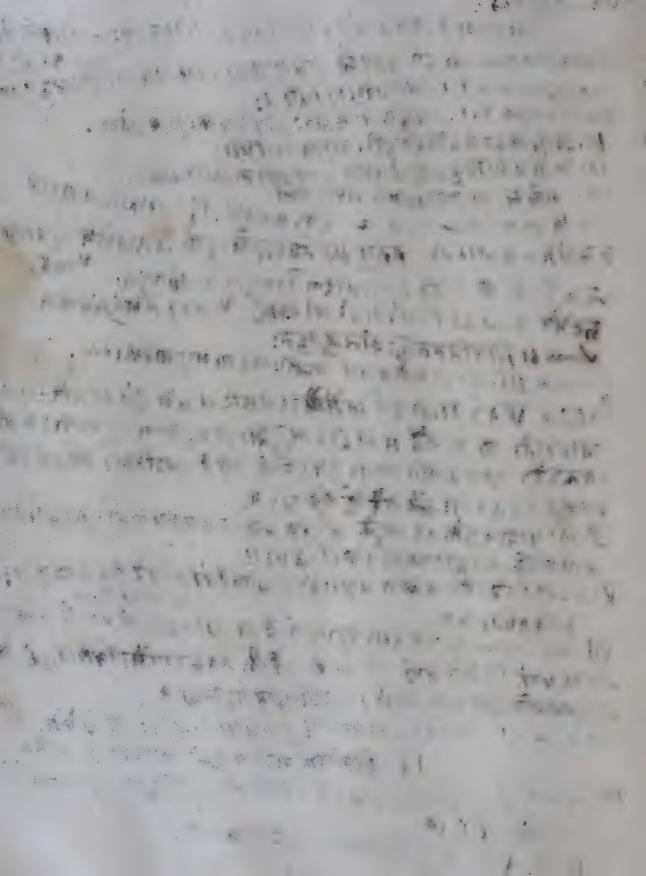
IV arthom Bhara. share are not as artificial a those amplywin lak work like Branni, Maghe, Danding Vamane. They are not even as artificial ras for example hore of Muybas ( 5: व्यक्ति भेषा विस्थावृते अप: ... अस्त्रा अमः Where dative plend is express not for seeing # ## . Phiesis yamakes are plening of in. Arricka mangale-योगावि पुत्रमाका के करामितंता अरेद विरम्भावरद्रवणवीय हंता र्भियतेल्य जक बंध क मीं द्र हंते पापात्स की निशिनरें द्र इता के द्रंगा। रुथा संप्राप्ता हरियर बाहु संप्रग्राभ - न्हारं बाहु संप्रग्राम. ज पादः पापाद्षेत्रम केत्रकेने त्यवः सरा भाविसे नमुनिर्धत तत्राक्षात्वत ति। ० प्रकार इर्वं प्राप्ते पि रची अम्मिममनोरचः त्रं दशरभं नेतं क स्वार प्रित प्राह्म Wen Kalidars WHAT a smehing appear ortifica रिष्ट-स्थामनामन विस्ते र्थाम की मिलानामण क्षेत्र के प्रभित्य मनारण उत्ते हुन। कि प्रें हिंति मदेन नारी क्लाइयं द्वारास्तित्व.Mis.3 र्रेग्निया मिल असिमित राहिते में पालु के मिलिशिक्सि के वे कम अध्यपत्रा र. ६. 39. किरातुरमिहं ताकं महिंता अर ४० - म् तसि यदिनसंतार्व सामाना इक् भंग इ. उपलिपमा लाजीकाणे वारोरधराधरा दिसी रिही क्रमागृद्रमा-मा हु गासि १० २१११ । अनविषत्वः सभी श्राप्तः क्रियामये ये प्रतिमुखामि मार क्लामिरं क्लिस्सा

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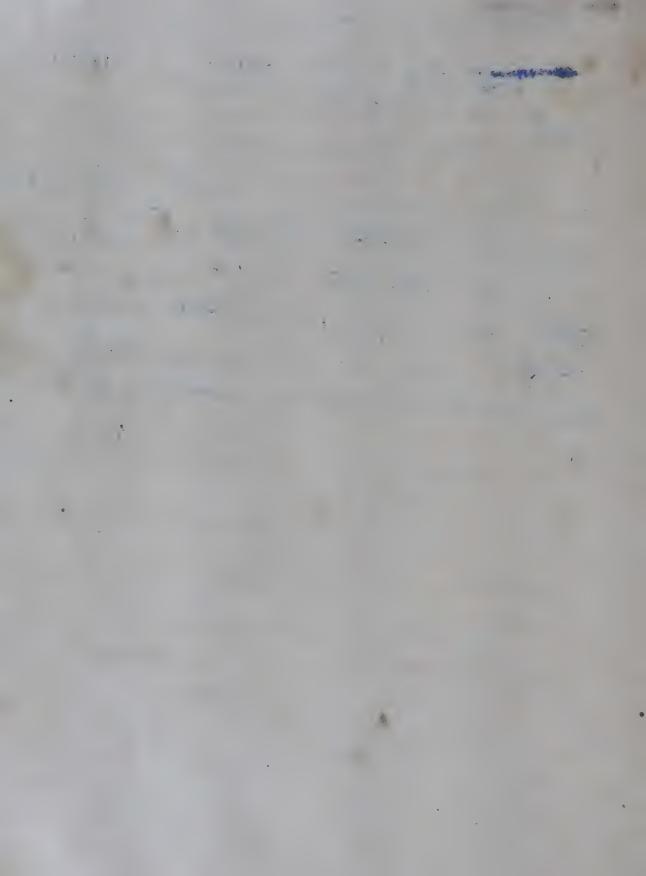




तिन अस्त्रिमान भारामवंत्याधि पते : स्तियाः ... सारंत्याः .. पात्रपंत्योः भ स्वाक्षिक रा. भी धरोड सुषे वः सम्मान प्रकृति । असि प्रवः क्रावः २ः तिक्षाः पृष्णे अति । ए. अञ्च मेदरकेद रादरद्शिः संत्यवासागाः ३४ प्रते प्रकाशिकृतम् धनाति रणं मुविद्यास्त्राचनित. ६६. प्राप्ते म सम्बद्धानात स्पान्तम् । मित्र कि mon before rever ce - अही कर्टबार है अगागर ने हरमंत्र - प्रसारता - मत्य शतत्रवधन्य दुर्कि धत्रवहों ध्रम्प्या । रिनेश्च रिक्ट अन्याति समुद्रमात्रेण विष्णुत प्रश्लीपणुता. क्रहेंभेग Vune 23 निर्मा गरी मां गराम . Vune मां मंपान मंपान मंपान मां vem 61 निपतिमत्तुः शंतकुत्तुः Pancha III. 15. (क्रिकेव वयं अञ्चा: सहसा साहसामिशः अर. Paris 1217. जाना पूर्व सारोकी राजिसिसमा टंब विमाने : समाने. विख्याते यो विषदे स सद्ति बहुनः क्षान्त्राणां सुराणां स्वराणां। सश्रीमत नमरेट यितमपि विका स्महबमां अवेते स्वर्शाखाः साप्तां कि रममक विकाश से भी सूर्वरेषः ॥ 1. ४- पत्थाप भुक्ते तव पार्के म ति प्रमण्ड प्रणताप मुर्का प्रम् वार्वण्यति कार्यसिक् लावस्तिकारम् तथाविद्धमः॥ रिथे - सुनिर्गिष कल्त प्राः विनिक्तपार्वतं। अपिरेर्व कार्य अवित शि Act behing कियार पहारियां हे को स्थानिया वर्ष रावण .... हुनाम - निअवणां निअतिकां Verse छ - तेसी: प्रवृद्ध विकां मिले विन्द्रममंद अय कि मामं। भागिसाममामा eram - I. एपया । विपालीय हतम्या रिक्षणः सामिकेत. 17 विभागक मिलीका के मार्जिस्ता कतेव Herevo II. । मण्डला ब्रामि रामपत्याः स्वमेंद्रात आहकारेंद्र मित्रं महिन्नं स्थितामानारे नेष्मातः प्र. 18. के इहं महं मत्रेड साध



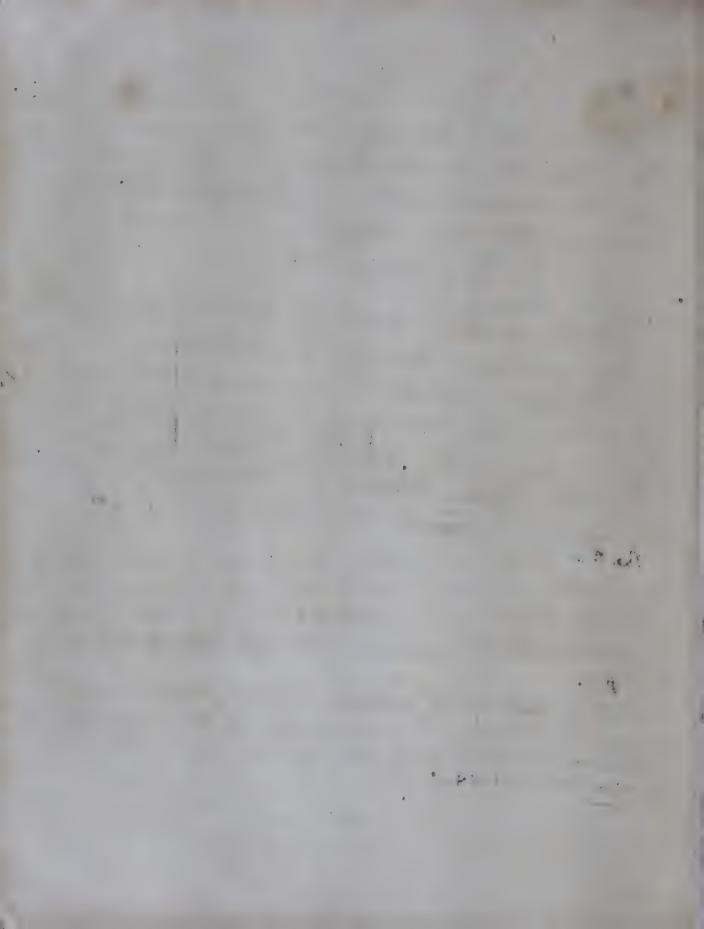
Acrophores of orang wellknown Balachanita I're द्वा अक्ष द्वामा अस्य ग्टा अशास्त्र तिवि? gust before IY: 13 in Belackaura When Kamses newant is amounted, be Australine, statisty gri, अनु मता प्रनामपंषय महाराज्य अप्रमेनस्य पुत्रः वंस-राजः भवंत मात्रापपत - यह गरिण पुराणित वीठ० 37 PTA Ziazi To Van Trait was like his other creeking FOFT. Une als in a mile Wight that Punjamite mudered his medertro hads the. 2007 presides over HR of and & Fith previded overly 3005, and more two nakesales are not formed for any auficions work.



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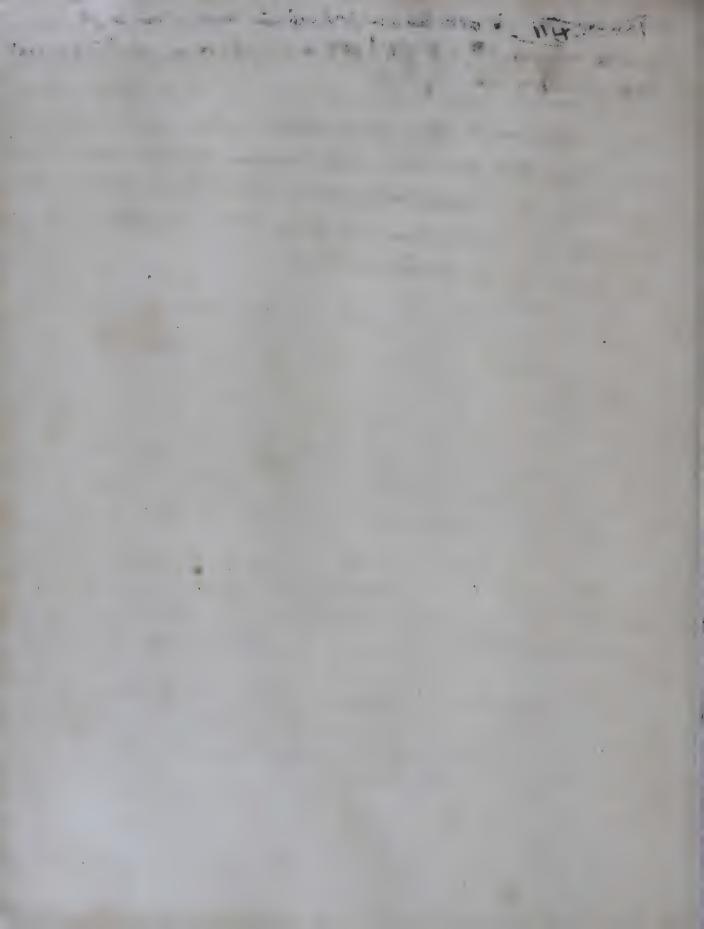
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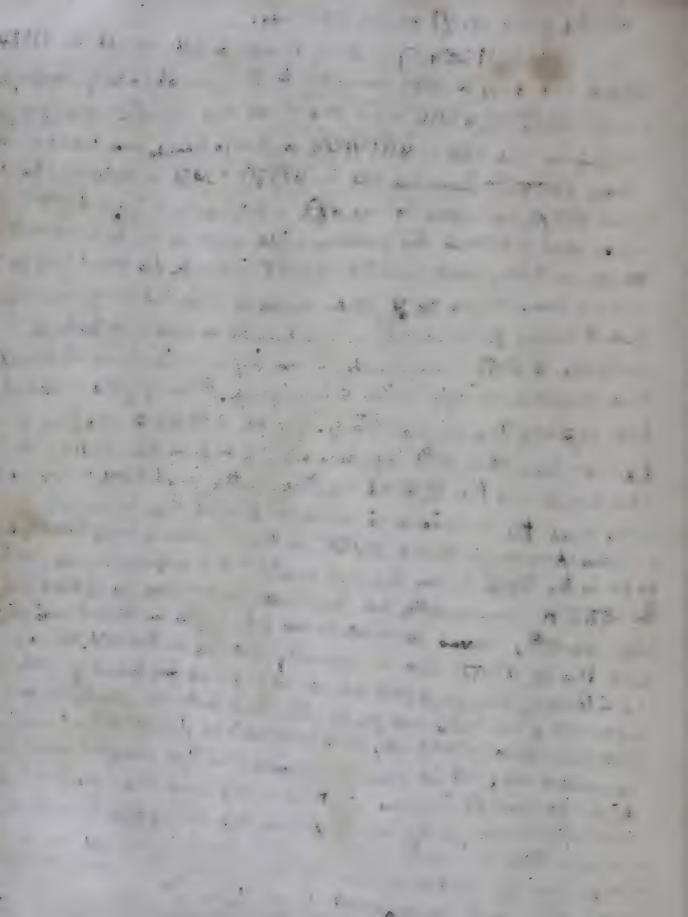
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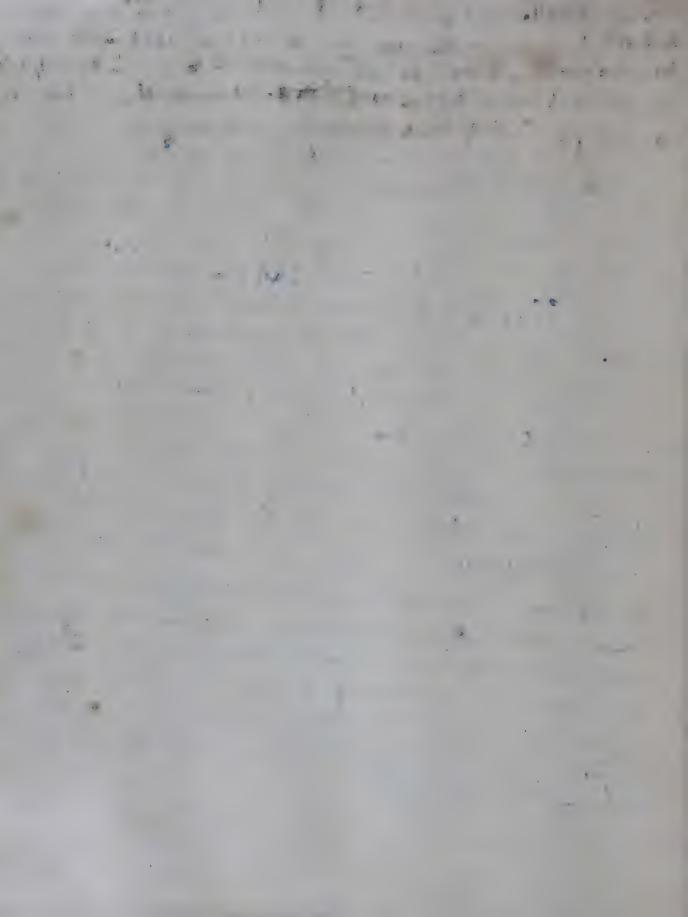
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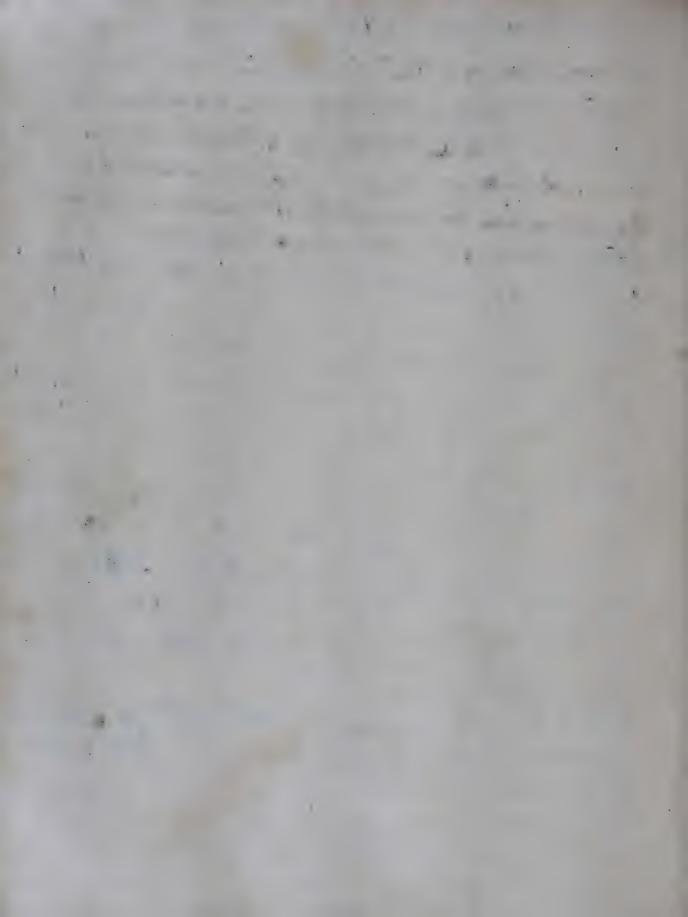
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J. A J. B 1913 - K Pak. J. A J. B 1913 - K Pagenwal Albrication. niggests that Breast belinged to the time of the Kanna dynasty who necessed the Lingas. Bhasa's Brukmi is a withhat Brokenin, he is always armed; Dhame code y me militant Brahmin us me code y Manana thermasam Whith is militant throughours. Programitas being a special strottent of the gite I me ranion of Hinten Lociety or Drame is report to in the Bharisye Pinene (Pratinage P. XXIII 18-60 epta is a gospel of who so combas me Briddishe dothing of norther. Very likely, melita was a work of Progan mitres period and I believe Puzzanitra night herefation. used Pohine and his own Agnimition might have patron. ind Kalikasa. De mounderstande of the taker towards the son might have to ought about and simule Mahons Whoen Poheset Kididese als und bedings Brahmin serine, prinishment for they was made more swone and it was death - ets - sak of - 3755 at to 26 of the of the fill all

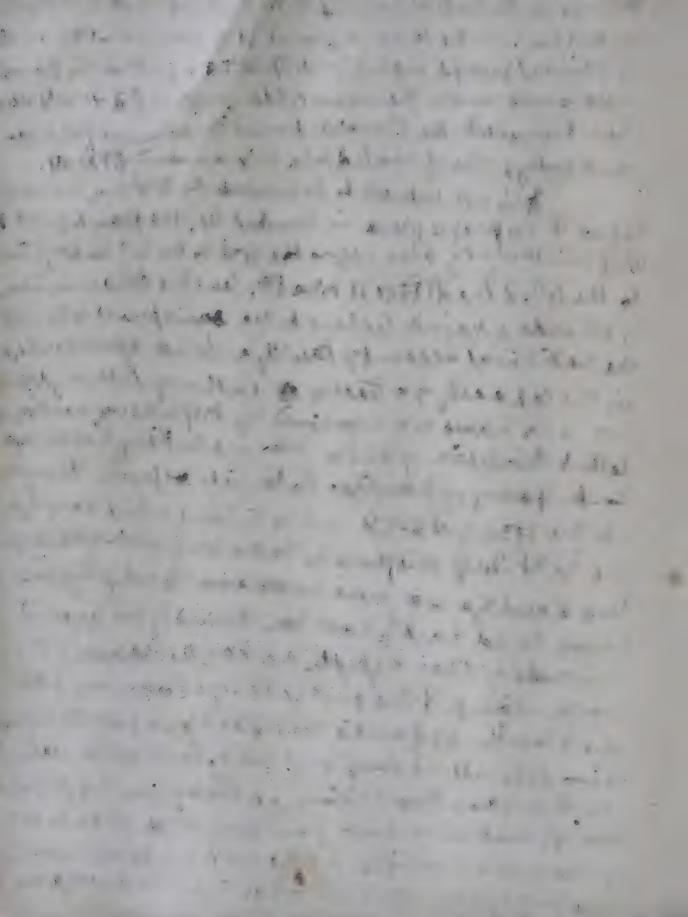
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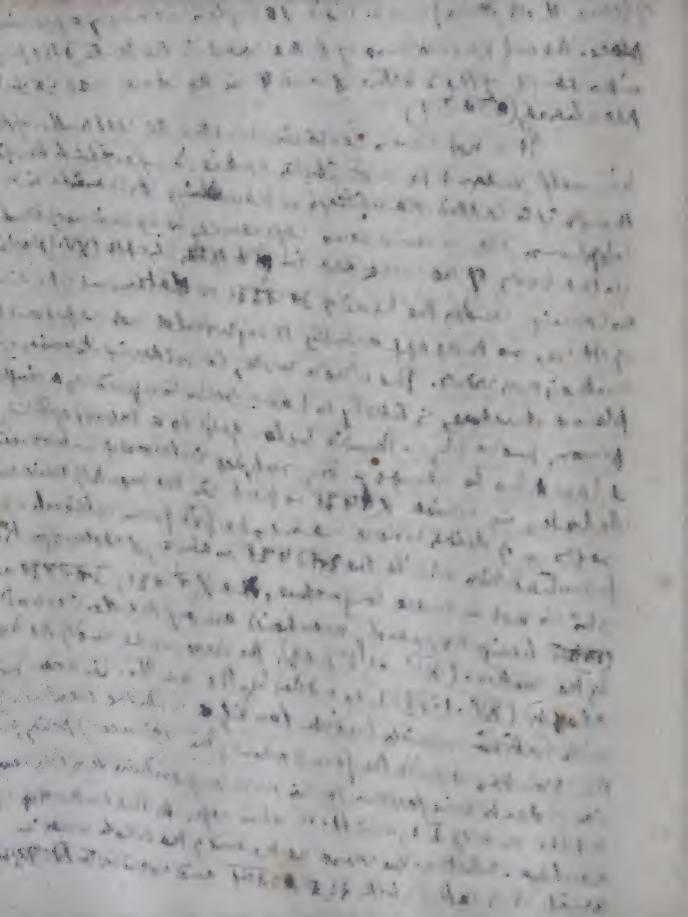


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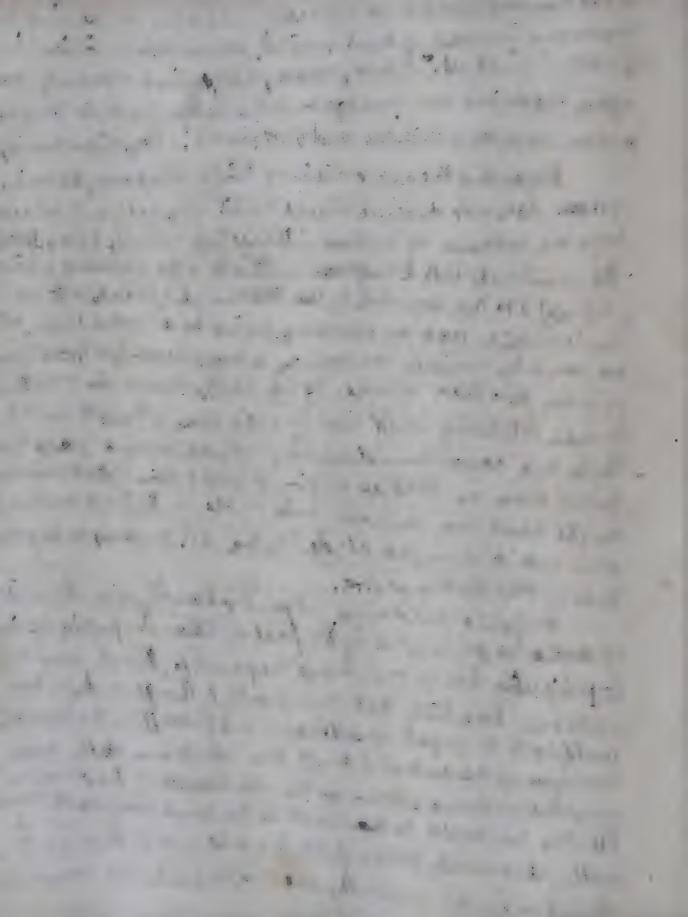
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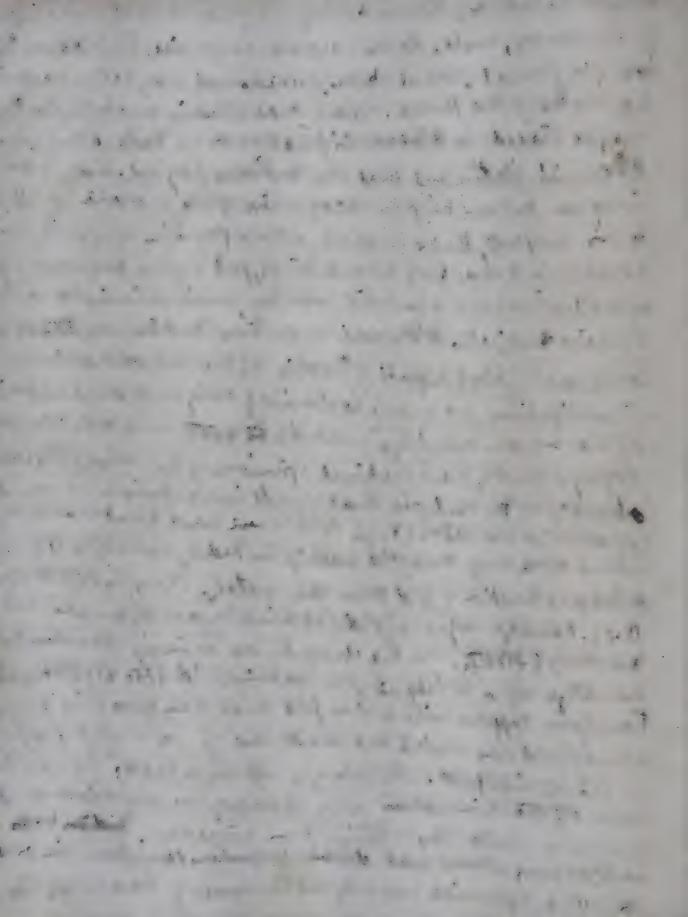
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belongs to the author himself or to some one else must be left uncertain. In the same way as the 37th, numerous other Collection of princial precept includio - NOTHERTS published & Kemeski we is not under the name of the nation of I Troopy king he wis considered the clevers of most consumerate publician of antiquity, which als led to his being on memoral to the It's not intended to depreciate the 35% this, but many to five it is proper place in Sambit lit. The Hant butters Post winternity also refers the 35 of he 300 con Ato, Kina to the 4th + Me of Att To bone Pin Com . me Ohamasina Marada o gajne belong to the same person 9 the 3735. The habitimal accounty banklye do not regert Kaninge in the capacity go teacher of author of literary regul nor is his name ever mentioned by Anepartheres, nor does it letters desiphin of India bear out the them Matheware Conkerporary of Kautika: Patanjahi organ Manyes to be Egg griffeld but he is filent whent kentilge. me 3598 itself mojesos to be the composition ofkensige but kautilye is a mere nickname denship hyproning Which Could hand & have been devised by the renormal minister of handrapple. Nor dos the character of the work stamp it the protection ye Bateman, filled as it is with pedantic clerifications of pueriledistine · him like all Fisher Composed by Pandoth The wel author wera theoretician, no statemian but pertaps an official in a State of medium size where he had oblamed an unsight into the working of the askingthaling The artiform of the work to Kantilye or chancely are



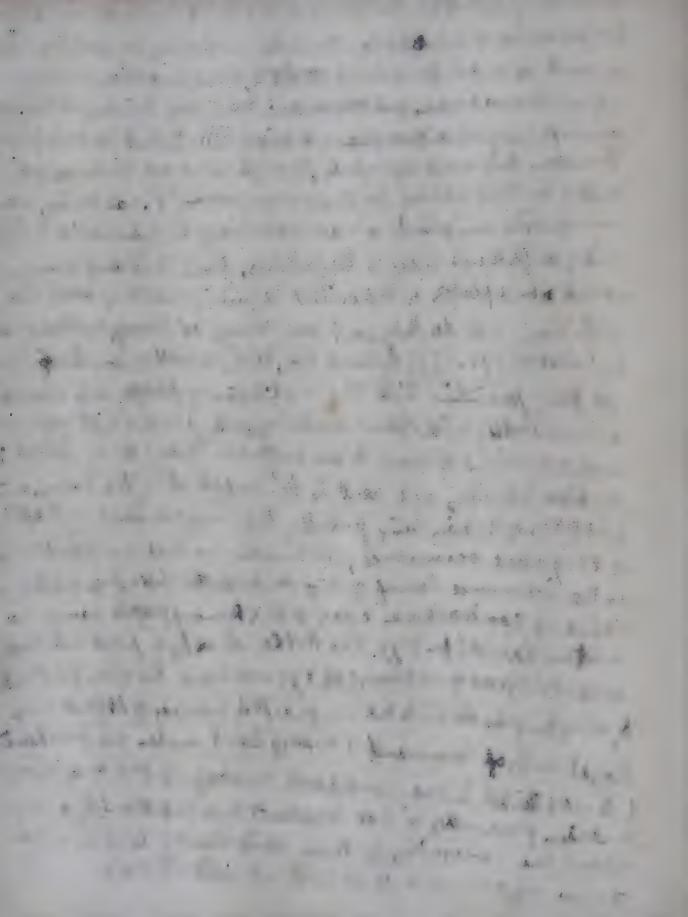
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gold was supposed to be effected but at the same time an enormous increase of their weight, extendiffs william hims of meiringinal wt." Filer, copper, lead, orgins mercung were effen made into an amalgam o the latter rendered Compact o Colonie yelow with the aid of orpriment; ( Boy, Hintuchemig E3) Repartie the age + origin of thion alchemy, the opinion of those does not do serve much credit who believe it to have been me ontenne of Indian witellectual activity (Roy. II.50). Its minitarily with European methods of the reference to Ruma ( Rome) of the Countie of the Phirange, (Franks) + 1/2-45 in Jam Kit texts on alchemy, point to a wellen unju, and we can only heritale between me 2 hypotheses of a green syriac organ Arabian somes. If the latter decivation were toney India Mehenz Guld not be olds then 7th or 8th cer. AD. There we some considerations speaking for a grace hypica . rather han an Aratian origin, o unto this hypotherisalous might have been imported into India in the first contining pinners & we might abride by the 3 in centry is the probable refaire evidence repair pauly s'authorship tak of the Atherina. of Arthe is furnished by the fact of Chantrapuples capital Patalifute being nowhere referred to though something nothern localities are mentines + things ruboforke buillieg of a royal vindence one fiven [[.3. The ferfrethen horizon of the author herits to a southern Hether men a nothern home. Thus in the discussion of traderantes VII. 12, he route to na roun is declared preferrable lein mells, diemas, pens, pens + gold are to be formed in abundance in the forth, o in the chapter on examine:

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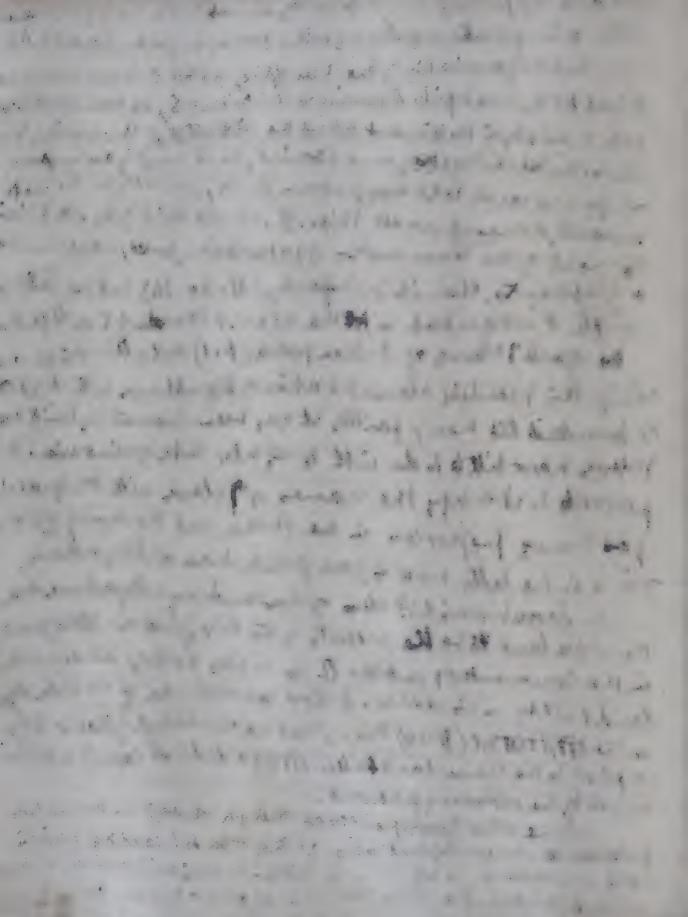
dental elimant of Housen triang (on year churing) on the subjects of Currency, caste, devel payable as ferries, land toxand type tion in fengal, octroi dutes, punishment mas be compara with The mas of the Artha. Even more Striking anabyes than These may be traced in Hoverenis freat work on India (R Cent). Thus Alberries Hatement that the Indians per one night of their income to their king in recognition of the protection he afford to his onlices, their property of heir families afrees will the Mesalein Ama I.B about kings, fed by the perment of fet of the frams from in their Country, maintaining the safety of their subjects. Alberni mentions Indien bookenter 14 of Composed by Bickespati of treating of the subject matinall investigations we must exclusive of rely on the apperopsion of the sunses. Kantha includes to the HUT in his definiting the orthy & quete, he heretical finions of the school of Borbeth otocke of the subject that in all investigations we work to concerning the Vestes (T. 2). Alberrais has a great deal to say about alchemy and gold making in India, exactly s strongs to be the contraction and gold making in India, exactly s strongs to the production of gold from other metal. They in Eganticopy II.13. Kantiza rejes to fold obtained by amelfametin sit mercury & Hack. In the chaple on mining operations Itez Kantila upon to liquis containingsold IER TIETATIUMing hansform coppers vilve into feld mere than a 100 hims its weight also of fold are which are made use of in Convertig apper or silver into gold. Mercury is referred to as 177: The uses the term 1834 cinnabar also speaks gan agrain kno his mercury which was obtained from crimater milian hosts on Alchemy how that divose inpurious tamilfamation were in votre by which not only the Convenien y base motel into



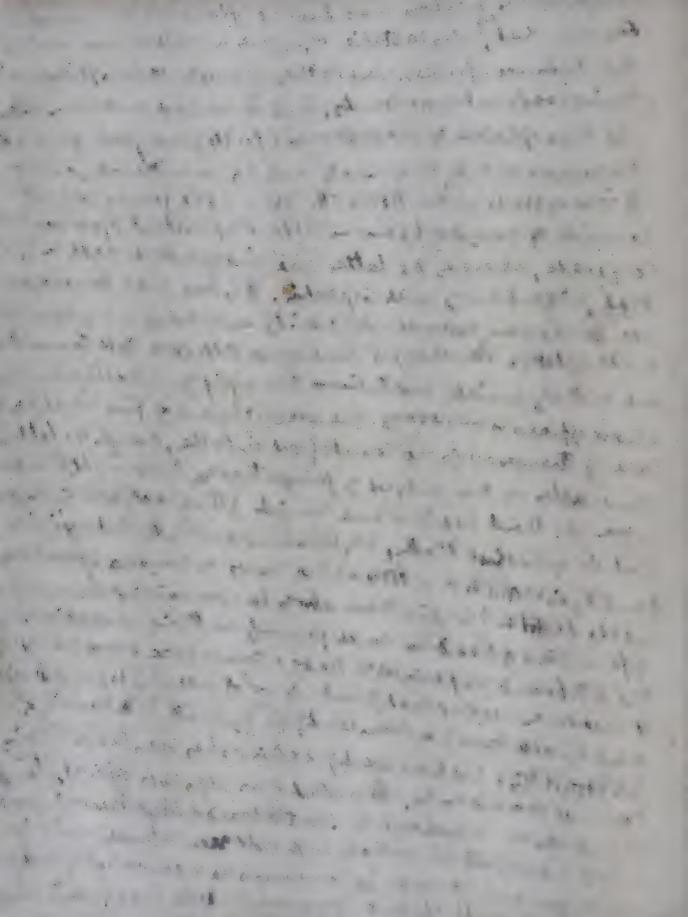
The idealing lendency in Meforheus greathy impairs the hust Warthinesofhis Natment. The same maybe said This fende-Kisnif tendency & remerkable instance of Which is Supplied by the was office of Mega thens, beindirided, as mentioned above, into 6 boards, exactly like the cirching. It stands to reason has boards of fire appear to b Command he force of he country would not be a happy withhim, as williting Commit most lie in the hand go angle herson. Nor dogthe title ever refert a phuration of annuary Megastens leens to have transferred he supposed organisation of Civil service In some cares llegathens may have arbitrary to the military. assigned the wishholing of the Commitie to holie. Duchis ? clares of the population was be an initation of the 7 class of helpplan pupe, accord & to Herodotus, Maghdelail viffe. The milestone men be a Persian withhim the philosopher Plato in hydralishie work on the State may have furnish or influence some yme political theories of Megalhenes. The remembral element is represented by the hisperson. pent, me home horses, o longlive elephant of Mejas. Hense , as also by his ossertions about the enormore sign of the Continue of Indie & Marigantie dimensions of the ditch moraming ne capital of Patalipatre. Megamers was unaequainted with the language and pikehre of India of his hook, Month carelie in Date, is jus inferior for intrinsie value to me iterain of the chimese Pilyrims + to the freet Arabien work of Alberian on India. It deserves to be noted, that these compaining also contains several interesting correspondences with the Arthe. Thus the inci.

**\*\*** The same of the sa The second secon the same of the party of the same of Sent of 

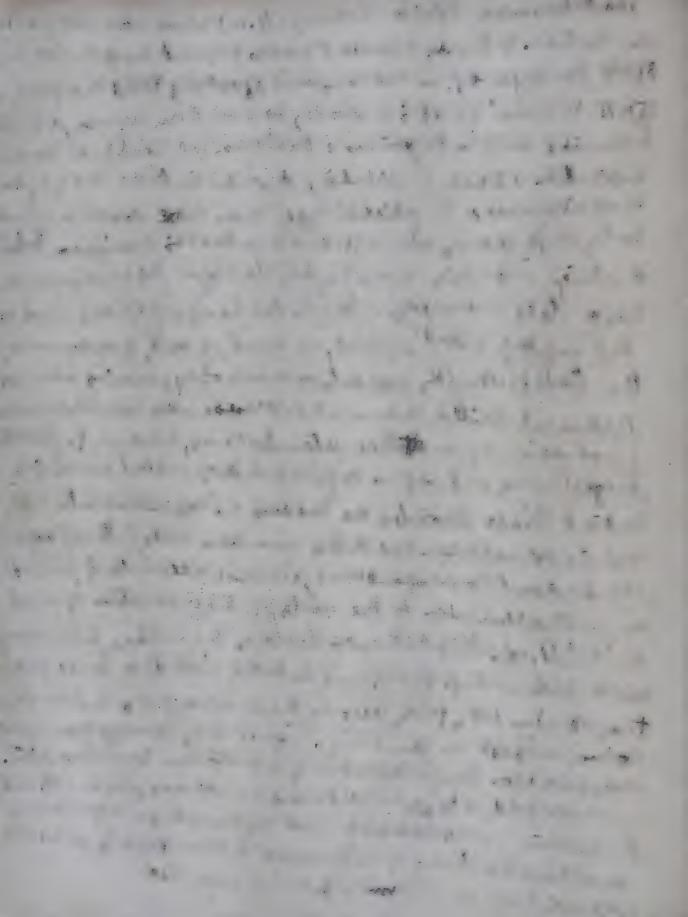
lentents of FRITT chapters with a II.25. in which recipes for the preparation of alastockie durings are fiven, no orthick higher is said to tefit for a king traction, the practices prevalent in ligner shops than are described. The vice of drinkip is courses among the principal Vices Jakip ( VIII . 3) but the Killing Je monther his is not referred to month here are intomas glings killed in Merharem by their own green (T. rd. Main, he surprise amplied onehnelnes of sudinhalit of life mer befalhered ace to begathers, from historis having to suits about fledge or deposits of requiring weither seal now whens, nor do key just out wines of using, or know has to borrow, (fr. 2), Agains Mi, 379t, as welle, law book are perfect familiar with the mobilition of fledge, both movelle o immorable, with open + fealed deposits, + with a high rate of interest ring to more han 100% per yer (III. 11) . Oroogs of Indian honerty are said to be supplied by the house and property of hear being preachly left ungranded + by Methon of very rare occurrence, so much so that the reported Kegs in he immense camp of king sandagettes childred exceed the Value of 200 Nachmer e Pay o Mis Amorphople having no writen land (p. 2)). The Artha hearty a perhandrelyse to the antices of robbery (IPI) nor have the spen partial 8, anything to do with the unpracted house of Mega-Keng. Royal writs of Command o many legal rules are mentioned (I. w; E.I.). me suffered verseing of histories sof Indian penerally is not Confirmed by what Kantilya serp about the revenity of three spie having to apre in he Jame matement to be held reliable (T. 12).



he exercising The body by prichin (fr 2) or the tubes y trained (I.21); no Kings frank Januar Warner (fr. 2)) & he hope of annel women in the wijet pulace (I.2). The numerous + planing descrep ancies between MegaRhers + Kantilya are to some extent due to the wheling tendencies of he greek write who was arxions to present the life + menners I the Indians in a Very favourable light, which is at a late period Tacitus in his Germanic held out the Germans offishine is a model to his own Cornhymen. Thes Megathens prais The Indians: Hay been no stars, all men kip equal , no Navery permitted (tr.1.26.27.61). Kantily frequentryes to slavery o mention no loss than 12 Kints of male Ming, more of which ocean reem in the lewbooks of Manuet Varida bende sarrows female store. Nevery are a repular wish hara is India up to it about by the British got in 1860, Anther idealistic Trait in Megathere' description of there withhim is the printered providen assigned to agriculturist, who are exempt from military service or must never be unsteaded even in him y ha nor man neir cultivated felos la injura arden later by mais beligerent (fr. 32). This account of the privileges y agriculturity in India is inworth in theif & quite officed to What Kenty sop about a hostile army inflictip loss, destruction being - ine devo thin, ophing ( VIII. y) takens an army beingens with resistance is hith allowance for pluming (IX. 2) exts pitter warfare enjoined in lawwood, which well spoiling of the enemy from, for four, o vetr (Manuty 190). He abjumionmen produm is said to be proved by their new taking wine except at sacrifices of by the current metageren Killing har husband When he is downt may marryhis macconor. (tr-27). The most of this thatement may be measured by the



The kuth of prices of articles rold, hariet but's hardy windeste wh is Complicate system of tolls + face, import o expert dutie. The organisation The war office, with the Commandegue Fleet At Me head gib likewise 6 division 75, has been have lulis a with Kautilys' Habineut about the MACLETT, or The mility Green . der . The Karra Mysker, is no admial, he is ningly an inquerry They who raises to hot layer, watons ferris, provides for the thip. wreeked, + Keeps of pin ate thips. IT. 28. The third of the 1th dirising Countil of the commanders of fortroblies, horse, truckering, + elephants, charries or infantry (II. 30-34) but the letter are myle of intependent in worke against boards of in Myakhan he regard Telesses of Indian people (tr. 1) all attempts is veen citing his heurise classification of Mepathenes with Angrost of Januskid lit having failed, it has been observed by Fruit has I close, have little to do with a regular water ofthind wim. It is possible hitalify the names of class with designably y as many propersions in the Artha, but the tainer, opproper. mons in the letter work is four freak han in Megrokenes, In describighing 2 is cles of husbandness, Mepsheneduk, The whole land to be the property you king first as a stoke grown in the commentery in Atthe TT. 24 makes he king amery both land + water in his realm. A close examinating the wholestype in the ATATOTET (I-26) Shows that he armership of the king to compiled to the crown land faller ATAT & did not expend to Miland Jone Mr Correspondence mongh misép in houselves ornal & he admany peasant. process no chromotycal value, : he refer to fractice bluch were prevalent at all hims in mora- of this kind are the sements about elephant + their hearment (pr. 1. + 36-38; Alke IT-3/4



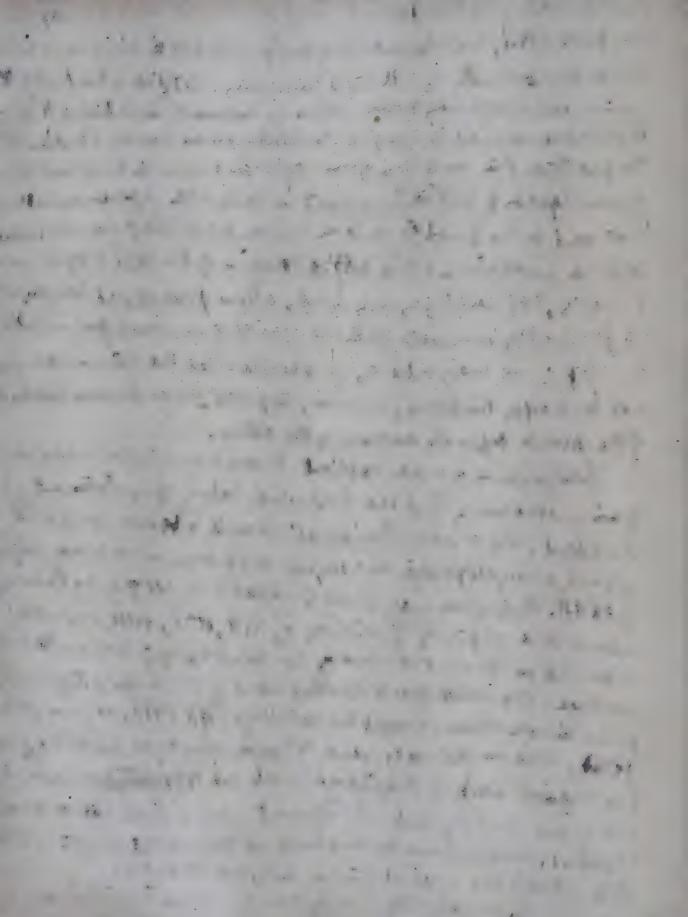
Megathens menting that District oficers had to anothers road He are Ket Every 10 Statie Where was a miledum indication me ditance (fr. 3U). The Arthe repent variors Has main taming roads in home counts, but it nowhere wention miles The trun official of Meghathers (fr. 74) may be Gryans to the Nagaraka or city magnificte with his submitmake or other Africes of Plate in the Atthe CE 36) ha the former 30 in all Cennito of board of spenons without a president tare said to Corperate, whereas he latter are independent hack in him dept, without any men Goperation. It is the that Buncharpele board sherren extende similarity as to their number within modern villege Handarot but these tillage co Cook Committees are entirely private inditations consisting a elected members whose offices is honorary. The seems broad of five which his he Care of Strangers has no counterpart in Arthe, though the latterty some selles in the subject of freign trades, their nights seper vion. The mid board which Consider ytune extrapo in Margo; hatin of hither really, he seen company by R. Mukayi with Kentilyis eratito o stro who care on census operations, but the teater a confine memselves to accurating the number Hamilie , ghead in each family in their respectively high The 4th hours superintered have + commerce + inspect ugang I mame seeing hat fruit is rold according to famped copy that Greek term has been went fied by huit with kautings 30 977 137 he had week praction on her been those yorking carnet trans coke Landat kom referots of Migrothers inques osel nampotine articles both old men which primitive arrangement Cannot be compared to the active o highly devolped arrangement furnisher Commerce in 3128. The 6th broad College

and the second s with the second e. in the state of th . . 9- --

metroker arm upost alchemy (II.12) which was late growth on metre. of when receive I wakes progrand us of the lake kern The proper ex in he company streeted street at years Eff IT a mine which's hurbally derived from syrinx, a greek Hellinitie word in Physicus + biodones. The political decommie inthities official institutions to sailed in 18the are graper mure attances + amplicated type than those recented or allusted Total hepospens about 300 800 of in Brokes indigining Netally during induties were highly developed, the un high ment was a state monophy + lexis he hands of official such as the suple of mand, of fold, of wrint, of salt, gocean mines, the state followith, experts in unerology , mining belowers. Technical Picilis chemical processes were combined in the properior of matallie utensifetinis, whenever of puelley wegesthere on sepers to fire kinds of melal propher in Inta + Riato describs the horizon as experienced in the cutif minig ordnelling. The Athe mentions books, lettersophopols refishmen + correspondence, clerks + accountant, + devots an entire chapter to the rules for the production of voyal hrits (II. 10). Melo theres declares the Indian, to be uneque aired with writing Revenue in Arthe wicheds a land + water tax, varios toles, fare, lines on me produce of mines, premiaga Commo, mports on gambling, liquor due, Carriage cess, road cess, fire etc. Megatheres only mentions a land tax, atex. on river fold, + tages on herbomen & artisans son article sold. Drostein in his valuable work as Kentile o Myaskens Considers the terms of difference to mentigh by for the coin cidence, both in humber frimportance.

order and a state of the state THE THE PERSON NAMED IN COLUMN TO THE REST ! 

conteny Vatsque men be placed in 4th cen . dome confirmation of Milet is supplied to Rhavetuck who just kame & by knowle who in 2 Chapters of sochat sanditi especiallin chapter, motodisia Shows hundly acquainted with the me. The Pauchetentre refers to Vatrya in 2 passage according to some withing his the HATTOUTING AT he carties varion of Panelelante dog not Contain he have of Valsia. Now is the wellown aparage y trame about the Anshra Kip Kuntela Satakarni Satavahane haing Willed his green Maleyerst in an awarens ofont by a stroke at he head ( not by a pair of sciences) Capable of furnishing ind with a more exact date of the kama because wedo noticions has long he may have lived before he composition of \$174. bhakalder Mink Matthe mentin of Kame of 301 3/120 the lake Andhas as whip side by title in the & W. of Justice be arrive at the time subreprent to 225. AD. as the period We Vatry florested, his being the hime When the lake Anothra Kings and Alhies water aimultaneously wer different parts great his However the mere abenced a reference to the pronting the Andly as someriges exercising Luzarin Tury is not sufficient hadere - prise hem is late Andres. It will be a seesay: to confine welf he likely date of in this the apoptamestice oches as her him begre print to 4 h un ada Mahatlang unhere menhin kentlye orkaine. In deportune in the Mirinete & in Shamanitres is in an embrage. - ric Condition is Compared to the detailed provisions of advanced contitions of lipe in the Artha. The latter regersto megrest epie or he narrative let in feneral is ETA ETA or ETA ETERATED & ans isself acquaited with its Contents.



marke offered from an exam of the earlier works queted by Valya Which is he Kalparuta of Britist Had from which Varsa appearsh have taken 5 titres belonging to the grylye site + Ohamasitha part. The Sharmenite of 14 Texted is referred to the 2nd cent Br. Houthe same date is feverally assigned Patayali from which the passy about looking mei four + about moning bonley lovers in I.2, offens to have been taken. The numerous references in the Kaima to leve Anis recurrip in narrative lit, and a Mosey Atalya, Armāraka, o Cakuntala, do not prove meh : he saley These stories Cannot be fixed. Blackaldan thuis matternone. hie lite due of India Houisher most in he earl centris of xim ere & marthe horse of Briese (317 cen. AD) exhibits a State of society very closely resemblip has deficted in the toims. The borrier from Kantile have been dicused before. The love him of the date of bahya is fixed by the reference to me rule of the Kama in lake life, due Consideration they haid to the circumstance that kine was when I work gits Kinds har the reference maybe to some other Kamasashulork Kelidera seems to have Maria Vatoraque in a Vare in [Vac. of his taken tele o one analogie may be formed in Ash I & IV, as In in the Occuption The dalliance of the Whiphers hip 3/13/100 in the canto of laphe or in lando till of kumara, Even more important is the enduce supplied by Subandon by a pensely in his Visavadetti Where he surp mar Kamesom wa without Fit TITT & Contains me delight + enjoymen of printilesses. Have we have aditive reference to latings to his proper hame. The comprancy knownapure are described interms apparently bromafons the Rama. If how kake o Subansh are referred is

The sale of the sa and the same of th and the second of the second o with the same of t The tight is the set of the second of the se we have a service of the service of mental the second of the secon The or one is a fine of a series of the series and LE TO A BROKE FOR THE FIRE THE STATE OF THE with the the second to the sec and the second s AT I PRO COM A COMPANY OF STREET west of the second of the seco party to be the second of the of the state of th the state of the s IN THE PARTY OF TH The state of the second second The second secon in a few land to the second with the second to the second major of pallon was in the second of and a second the state of the s A DECEMBER OF THE PROPERTY OF THE RESERVE OF THE PARTY OF and the state of t a company of the second of the and the second of the second o

modification, as he persent in I.3. Mould receive a stop after he pist 311 is, we clause beginning with Eto to him an accounty medulis Common to all the 4 ashrames. It 72 47 is he prity the emireral obligations & the same is expressed in Notisine IT.32 and elsewhere no mas it may be considered an arowing Andan this In practice his rule was your reglected + even in Brutolid lithe fromulgation of sort for for hand in hand with references topkengly . house to the public sale on meat. Absurbin from meat which Kama proclaims & the 30% to ober of he 30% may be mere meoris, especially as born hooks, allow plehot he drinks, wing is fineally connected with the unal of animal post in India. It: we may take as probable must the Kama historian not long after the Arthe, we man son him Bhambankan that the the The Arrha depends on that ofthe Kaina. Vatryayana i more explicit man Kantile about he name This metreening but the historical value of his statement is doubtful. The creator Prajapat is said to mare compared a var energelepastic in a 100,000 chapters in the whole onlying of Fatt. This agree, we what is related in coty of the Matibaling what the ripin of 3 sciences of Rost, Hort, + State, + Gentley intended to more me close of contact existing between the time sciences. The autil great development of Trivaiga is differently frie with works, except the activity of QE EATH, me jum the god, who in rama is said to have abridged the Artha, from me orphial work of Prajapat while me TEPART ascribe him one of the subsequent abodyment of the infral Coma is 1000 Chapter, may perhaps be compared to AZTIFIZE WISTE in mile Who would the critical Larme h 10,000 chaples.

F 1 4 4 7 1 AND THE RESERVE OF THE PARTY OF --------A. T. 

It is quite clear in this particules instance there must have been the borrows, as political envoys hight be converted into lovementes his we viceverse. The companied JAST ARTHURS Kame Vs. mas be formed on the analogy of JET STATIST Arect 3. Ette as the name of a trong Kame I. 4 Corresponds to the At Arka II. 1. Born work are directed with Arhikarang tathyays rack chapter terminals in a per versa, the us being most in loss I'm Jawkingen me sortsilty to a much earlie bek man the Kame, his principal reasons being I alberia to Greek arto. long Contained in the term TE ANT OF (Kama II.) While Methothe Centains no metalleria. However Kame ( TK 4) attacks hose was believe in the influence oftas on human terhing + mentions & planets Tapiter + Venus (17:24). IT. Willy: in his definition of kans T. 2. tetrapa knowledge of the part while Kampilya absolutel ignores tras system is his deposition of most to II. But as against his we say that aroundly ex relentes proves nothing. Hyons Mibrophy Lad a makiely. hipe, as in cludes ATTHA. II. 4771 I. 2. declares abstantic pa meat the like practices to be mentioning ATH X ETOTISTO. मास्तादेव निकारणं अर्थ: - Whereas Kandiga, un सू माधारा 17:26. permit he sale of fresh meat o mothing congressation in flesh to be frien for the saley borny flesh. The flish faminals Kikes elsewhere man in a Laughtehaus shorking plash, me fless of fallen animals, o fless without the head, feelow being must not be sold. The duty of 3/8 th accent to facth brough aby confined to the the issuance of warriers beggas , he retained their Charache in the Ame when stifting enjoined my to attation: I. 3. Afternant states us purches showing by Mushish agains, so seen from Asokain which . However the ratement yearing Kanishis attitude himsen & 12 to regins

- LAN CALLED TO THE STREET A The second sec The state of the s 

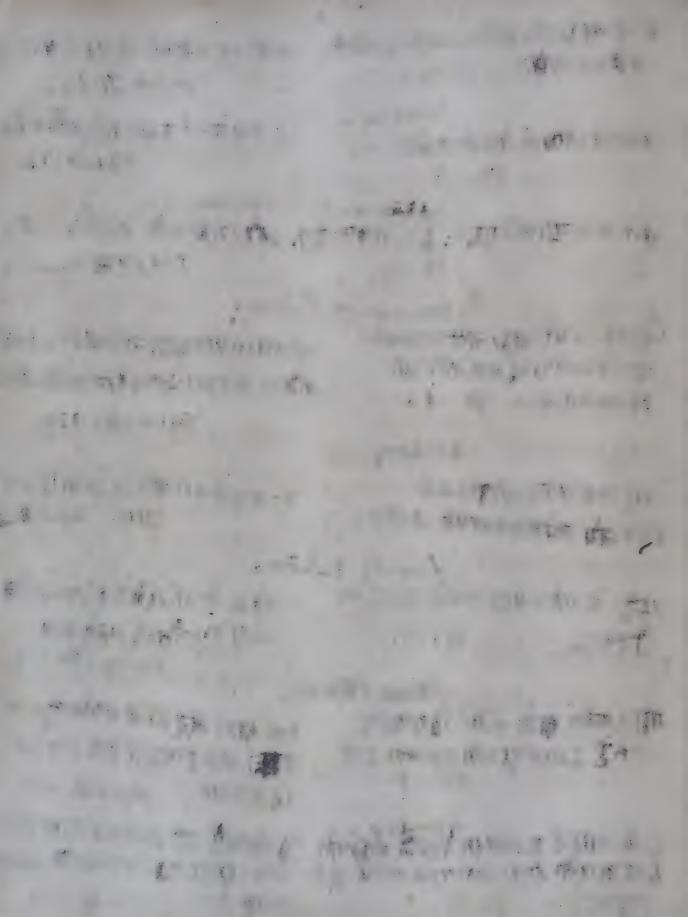
Representable practices nuch on the number of dishipuisted offices, the legalerging of highly oppressive Taxes, the compression of expionege, may have existed from an early period, but if was hobably not till me vie of the recence of the reinter their het they were ments recognised & even recommended in San Kit literal The refinition of a hora friend in Karnatuta I. S. agray with two penages in Arthering: सहणांमुकी देत सुप कार संबंधं विवर्ग तामह . भित्रमंपत Athe- Will. सहक्रीरित्रकार तापराधान मित्रसंपत The hast book is well stated in both works to cone y the Les Verses in kama seems to be faso in the circled Picke सर्वज्ञा म्हाण्यतुक्रम् अक्रेगानुवन् a Ameram II.10. इस्शास्त्रिल संस्थि Kanelli. इति ममारं पूर्वण जलाक स्थार की गाँ मा. 5, me claux आसमन up in completion is equally common to both works. The sentence कुछम मध्यमाणे हि योचितः युकु मारापा क्रिया स्वाव ए । . प्रांध ४ ९००० in Rhandhuti ocens he an adaptation of Kantily is Statement Antha I. 9. mer men ar tierlemindes like harris Amarana महाधारां। अधारमार्गा हि महाधा: " मेर वीमा १ व message in becopins are analogous to morag an entry in political दूरकामि ... तत्र्य चेत्रवायतः मन रतकर्मः खेलपामानेति इतस्याः affairs Arthe XII. clarified in the same way Kame I. s. Female love. messages may be on the enough of a king of Whom there are 3 different classes. अभात्मसंपरापे ती स्रष्टार्थ निस्मार्था परिमितार्था पंत्रहार सेते द्रा-पादयुष्ट्रीतः परिक्रितार्थः Parting: Rama KAHA उत्तर्भाषानहरः निकार

Contract to the second the state of the s The second secon R WA WA The state of the s THE STATE OF THE S THE RESERVE OF THE PARTY OF THE MARINE, we all former 10 1 5 80 Mg . 15. \$ 100000 CALL CALL TO THE WASHINGTON OF THE PARTY. All the street of the street o process to the state of the sta The state of the s A STATE OF THE STA 

pleadedfuilty from bothere. In merous of, T, & stillister are less met in hamalani thoughattani had arguethe the way & Lay that kantha is carlier man these Darmer with Kines. M. thamasach. believes mas gajna perhaps withing Mongh he medrin je Common some might be the borrower + not kautha. bertain technical terms which Kantilse appears to have used in a more and original seuse han yayna are parten les notats him, this he Companied \$19210 ANIBATON With I Country many the trail of a command on oath where your uses 314 31 400 in the modern sense of an improper out Kanhlyng 373 Fr = one other than a permanent office is by yapra changes onto 319754 - unpurper, Surgical fre. tions in boils the han dangerous bis hith enouing beet one declared premishable by Kantilya Wile Japan hely operations on boils in Jenesel a punishable offence. Against his it has burpointed out of Gunapati Gesti Musthe diffe . rence between 313 to +3+34 59 is punely remind forts 37727 means in both horses an uneuthorsier demend for Pratement anouth to regards bond the clause concerning dangeron boil has expanent been noted by Kantif, grack, in the same way as in he beforementioned cases where the rulery gape have been supplemented in Arthoretic

The state of the state of grade to the transfer of the 1 May 1 Strager . The state of the state of the West of the state of the same With the bound of the The said of the sa -10 '\* · THE WALL WAS A WORLD A CONTRACTOR OF STREET " CONTROL OF THE STATE OF THE S STATE OF STA THE RESERVE OF THE PARTY OF THE 15 TE FROM CONTRACTOR THE STATE OF THE PARTY OF THE 11 20 The man the second With the state of . 14 The state of the s . . . The Carlot of the State of the

विवीतभेत्रविकेशमद्भाष्ट्रासिका-ध्नेन वेडम बन ग्रामिन की न खलराइकाः राजपढ्याभगामी न द्रभज्यालु क्रानिम दीजिक माम्रेगा दार्वेर-पि ।। आरं और इता भिरूषतः पद्मरात्मे हुणुः। आरं औरता प्रभाव गात पंत आरं जीरेला भेगरत दापः वंगातं रमं उपतीन पतं मुंचस देवार गुणीहतं रिरण्ययेन मुस्तास यष्ट गुणः ण्.।2. श्लीका दंशिका व हिंस्समनममेरायहः उत्तां स्त्रां स्त्रां के स्त्रा आकां द्वामे ध्यतनामी देविणां श्रीनेनां तथा। प्रथमं सार्षं प्रचारिकृष्टिया स्वामितः प्रवसार्स । जापित हस्य 177: - yayne [ 300. िर्युणः - ण. षु. अद्याप्यतं रात्रो दणास्त्रंशह जंभले रात्तात्राप्त ये दण्डोग् ही लेवहणावतं जिवप पास्मिपित्रभयः सर्वित्रात् वहणाम प्रधातवणा श्रीसणेश्वसतः परं Tofter - Yajnett.30). Kauflye must: have been acquain to with a whole body of work ITTE let much as we now have it, from the centre Thermagines down to the most recent member of my his & smith fragment. The metrical rules of the Rammonds were generally hand into prose by k aperially more taken from yapine with Which he afreement is panhalaly more. In some cars the very were left on therease ef. 1201,2,33. Unissions Live supplied & snot rules extended. Thus in No 14 me remain that interest That cease to areme is more explicit than yaporink that Mere mall be no interes. In no 26 (mora test) the spening nehin groses of midden death Centario several details not formed in youne. In no 2) (findange) he resouption unjust Condemnation a chief is frienz Manday plaving



यूताध्यक्षे यूतमक देव कारवत यूतमेबस्रवं कार्य तसरताम कारणात । yama I. 224. .. ग्रकामि वापमार्थम 1.20 baths. दापथ माप्या नुयोगमनिस्ट्र अयुक्तं अपयं कृतिनापार्या कुर्रती युक्तिकर्म-गयुक्तस्म प्राप्त प्रमाण प्राप्त महत् पृथान योग्यमर्महतः Yayin I 235 र्द्ध हका को वा मंभ्य व्यवसंध्या-संभूय विण जां पण्याम तथिणी परंदर मां। विकीणतंना विद्विता भेडातम अनर्पेण विक्रीणतां गेसासं ५ थः · HTTT: - Yagne IT. 250-वनसम्पानमास के भाः परी सेन अति। अति। विताहतः सहाधितः प्रास्थितः हतभूविः अति। अविज्ञातर्तसम्य सम्दे मुत्रकंपकः प्रहा या पीरियत आस्य परप्रेशिताः हया भातीतः वी सम्बुष्ट छीत्। मेनास हत-स्तिर व्यव्तिकात्री वी केत वाषं मतः स्त श्मानामकातास्तानेकैयराः पृत्येत मृत्येदरासमाध मं द्र-धेद्वाचि ममं उने केतापप्रिश्नानीतःहतेन पि.७. Jan 1 280,281 द्रापते म नीरिम्प नीरमाने यह राभा : पात्म नाराचि त्रीवतं त्रीत्यापात्मतीर-ना । अभीरश्रीरतं प्राप्ते माजुल्को व्यव चन्त्रे माणुगः कर्मक्ष्यानागर्याः 8787: - Narade 8.11.62 (His story seems look for poor me wheely never story is Break) mistalif of Brokening इतं व माधितं वाचि क्रिमेदो राज्यासनं नीरं कटएदिकं गामी अवसा राजशासन पारक्ति कीरं वामुखते दणु उत्तमः कतमिरिकां वा लिखा: - [ए. क Jame 12.295

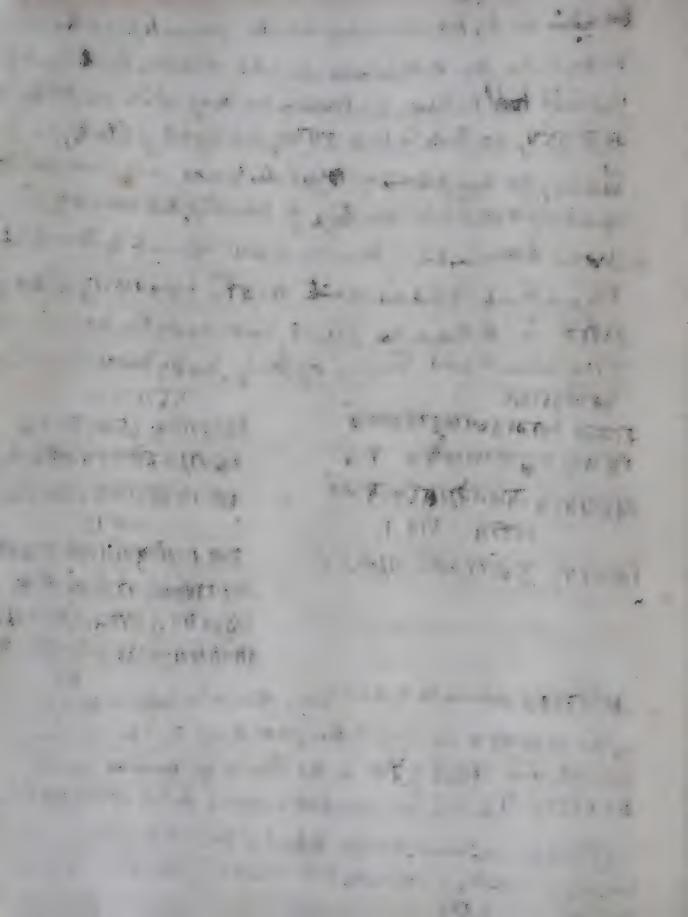
· (1) 17-13 (11) the transfer of the first of the The second secon 2 2 Fire British A GARAGE . . . al market Comment of the second of the s and the state of t (i) (i) (i = 1) (i) The state of the s 8 1 1 1 1 1 1 1 1 1 1 1 1 1 0 6 5 7 ANN AND A WALL CONTRACTOR OF THE STATE OF All the state of t All the later \* . . 6. 85 4.01 -The was a supplied to the said FE 2 PASS

Estimation appleage. निवृ नमृद्धिको बीश्यिसानासान्त्रतस्यः म कालक् तक्सों भा ता विषय्विक भन्नेवारामित - मि।2. Mama . II. 63. शुताय केत्रतं रयात्कर्तसामिष्यक्रमं wage. प्रथासं भाषितं नेततं स्थितं रिश्यांगां प्रिण्यान का कार्तातः मक्रेतः सक्रेतः (ाव ध्यास Vim प्राथ्व 顶.15. Prists. theremin to वातप्रश्यपति ब्रामनिकं रिक्यमणिनः वातप्रश्मयतिश्राप्त नारिणामानापे-क्रमणानार्प सार्क्य धम भावे कतिथिव विषयपर्म भारतम्भ नती थर्म ROSEMU: - II. U. Yojna . I. (13). Korben मः सार्ते नारमित स दाया दि गुणं रममः प्रभाव !! सा सार्समन्यव अस्य कर्म निर जोष स्थेयमपद्मपत्रे न प्रि.।? येत केतियंत्रेत हिंमाचे थूं Law of Talion. उद्दे पेनामेन बाद्गणमभिरुत्यानारस्य अंत्राग्धेत्रवं कार्यः -धेरेनर चि.19. Attack of Robers Manu VIII. 279. त्यं क्रां बर्ता न मर्थकादिएको माजनसे हं कता नियं दिगुना एड: दा किल हा पहते देवं रणका ... अमर्हे द्रव्यमपहरते द्रापना दणः III. ११ क्षिणस्ता - प्रकुत्रकार, २०1. उसोत्पारे गरहे द्रव्ये। सपनाणहरं पुः वित्यापने द्रव्यमस्य वस्ति महिल्ले। द्रार्थित रेणाः प्राप्ति महिल्ले। तथा पेउड़ायाः पणान्वाण द्विष मध्यम सिर्म पुरुष में 224 मार्म्यफु: - 11-19

. . THE MANUEL THE RESERVE \*\*\* \*\*\* \*\*\*\* \*\*\*\* \*\*\*\* To great the strength The same of the sa the same of the sa a company of the company The street of the street of TO I STRAIN IN HOME BUTTON BOOK MAN 11.11 美智性有一种基本的 to proper to the same way the same of the AND THE REST OF THE PARTY OF TANK BUTTO THE THE FELL The same of the same of the . 18, 1 J. 7 7 . NO. I HAVE TO SHARE 1 - 1 - 1 - 1 - 1 編: A STATE OF THE STA A CONTROL OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY. The same of the same

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Unefnal division. जीविरिभागे विता तैनं विशेषवेत्। तर्वनं जीवित्रिशामें तुं पितारीं अं अनं विदेशियरेटा अवारणाविभिज्ञत - 11.5. तिभाजपेत्र अवैक अकलाकारणं वता. Kahayana. असामारकं गजारित यरे यर्वेषामभावे ग्रज्यामि तर Winnate Sons Jane in Bauch II. 211. भीरके त्यके सवर्णास्तृतीपंश्राः प्रमुक्तेनुभागं वा भीमतं राजा प्रथमिकतं सीमापामविष्याणं खंदातिवद्धानं सिमापामविष्याणं खंदातिवद्धानं सिमापामविष्याणं स्वयं राजवद्धानं सिमापामविष्याः प्रभित्ते । प्रमित्रे स्वयं राजवद्धानं सिमापामविष्याः प्रभित्ते । प्रभिते । प्रभित्ते । प्रभित्ते । प्रभित्ते । प्रभित्ते । प्रभित्ते । प्रभिते । प्रभित्ते । प्रभित्ते । प्रभित्ते । प्रभित्ते । प्रभिते । प्रभित्ते । प्रभिते । प्रभि अमिकाणे कमिन्नति प्रणि हिरणदानं गृहाते वताः कर्मत्यन विग्रणान्ति भूक्षा विग्रणान्ति भूक्षा विग्रणान्ति भूक्षा विग्रणान्ति भूक्षा विग्रणान्ति भूक्षा विग्रणान्ति । १९३. Good companionship. सर्वाहितम्बस्य भुवतः कुर्वराष्ट्रां मर्तव्यं वनतं तेषां समुद्वितवादिनां पूर्वाप्य हि.१९१. Itoh rake of interest. कन्तरणास्तु दशकं भागुरा किंग्सं अं द्रापणा कान्तारकाणां विरातिषणा मिस्राणं प्राा. Mapre II.38. min. Havi अत्मामधारं पत्योः चित्रः प्रसानीव दि। रम्पत्येः निवादनकेः भारणां अविभक्तानं परस्य स्त्रमृणस्तरप प्रतिभावमार्गं साश्चे अनिभक्तं न दुसरां Remine a people. Jame II. 12 उपास्थितस्मात्यम्भाते द्वाराष्ट्राप्यारणुः उपस्थितस्य मान्यव आदिः स्तेत्रो ramate - yaine Tile 世.12.



o is largely represented in the Dharmosthing o Kantakasoohene books (II, IX) perhiculos by many passels recurry almost likeally the same in the lewtork of upjeraralky a, Navade Many is fact all the principal works of this class 9 was shown in a Cenertance published in the June of me g. 25 1 Kozal mit

प्रशासनित्यारियानलेखाः ना परीर सिम्पित्यी प्रवृतिकश्च प्रमित्रेषाव सर्वत्रगश्चीत दिशासमधि। भर्तराजा भवेषन नियहानुष्ठी प्रारे विक्रेयण तु शतम् तरात्तात्वस्थां॥ Kantila II. 10.

अध्मक्षा सम्बद्ध सम्बद्ध आज्ञज्जनपत्रपत्रं राजमीयं अविभं सामतेलकाम्त्रेषु राष्ट्रपासिकेषु कार्यमादिश्यते चेत नरी ज्ञापत्र पुन्ते alt o Byhastati in वीरिमिनेप्द

न्ह्यतं सर्वे पर्माणं नेज धर्मप्रवर्तनः धर्मध्य व्यवद्वाराम्य नित्रं राजशासनं विवादार्थित्रव्यादः पश्चिमः प्रवेदीएकः तत्र मलं स्थिते धर्मे व्यवहासिक -गरित्रं संग्रहे देशं र जामका तुरास तम Kantike II. 1.

द्रशान व्यवस्थाणं राजश्रुधाः स्त्र तिम्य अवर्षियानितं मन्द्राप्ततं नतुष्माद्भवद्गामा मुनाः प्रवेषातः तत्र ततं। स्थितं धार्मे अवगृतातुमासेषु -गरितंतुस्तकरेष (प्रश्नकरेषा) राजातामात् गामकर NarabaJ. 1.2.16.11.

Provision for Komen

वरिद्वाइद्धा स्थाणा वृतिः

Succession to Folkers. गु स्मित्राचेषपत्पश्चित्रीभिद्धिवां प्राप्ति ।

द्भिसार्थः यो राषः। सिये केंग्यू - रिम्प्राम केंग्र

शुक्कतवार्धप्रक्रेशन अ तीतापामप्रजीन थो धवास्तर-वाह्य: Yama I. 144

Er winter with a six Formord introver ? ri- Jacones Pains Thrane and delicher publishes in 9212, 200 les e con in his 10.17 E. o. mby remarks that the lesson in Francis is in how -Rarned the frealitude of Sawskit Schelary for Lawe fiven in for the tist hime, a entirel text of the inpt seeking the Bougati Pad ina Purana! The remark was made with référence to the fakuntal pakkyana in médragakhans and The Eurya Variso paklyane in the Futalathands. bethe interestic exists from Paduatuana. But the Justin Villative infortance this chronology deserves to be proted into and southinised more deeply. Por Barma ha Concluded met Kalida was indelked to the Purane in some measure Ace to Port Jame, the Vivane much hall from along the 1st century A. I grantie that Kalidhare diver in the Ly M. curry AD under the lufter perior. Well, evenasch De Winternitz, The earliest Purane is the Vinne Purane and must date only from about the 3 was A. J. This Padmakume must heighe be lake than the 4th can and how on this outposition, Prof Sarme's opinion can stand becomes a problem. Even Menise, the Comparison nightherty the Ropeson himself seems to herint to the Conclusion that the Purane itself was indetted to Kalidasa. If the Paramie explane. tions are matter- spaces phiref and even presaic the Conclining is irrestible that he poets instruct of the masterpoet would not be satisfied unless the poetie effusions wered a high order. The Premie hinte, Knot chranelofically Mais the master poet and contailed and even mited many of theme natter hilsome and moreover that the highly pointe fratter of the some himself observes that the highly pointe fratter of the loss is not to be found in the prosect mane

from orghy: -Dandin in his Darakumara chanks seems to have beid und Contribution the Athai's to when he wenting the Whint of prival too home, he varion kinds of spies as it evizan 126384, me tens called 3441, the cycle of state, me 3 Sakhis, he hymphomy of wyal distrace, six principal key gakingt the advantage of huntig, he name of the Litte on Arkasanta, Jurid's those referred by shame, who Bharathick Mahannelaite FEATY OFFITH BY THEY Field is Arkanna Til. 5. Virekhadathe bonns mod The principal terms of Polity, bends diese quotating मुरात्रास्ट अगशास्त राजानं अनामप्रभागिसंपतं विकिम्पेषुः श्रातमगुणसंपनः भिषदित द्वारणा अपेत Y.4 दियहित हारेणा श्रमणीय: Аир स्वामामान ज्यसनभेगमाम्बर्धनं मित्रव वयस तम व्यस तमे गरीय:- ए।।.।. द्रमं निगीषुभिष्णाष नहातने किया के द्रायं किया में तार में रा. १. मनुपेशास्त्रित पर निमनं भिन्ही उन्दरमम्ब कु विविक्त न्या । पिर्मा क्षीणिश्यः वति क्रान्धिकृता sistiff seems to have been openoise Mulants referred to as the ETATATA in Vieworthe fact that is Very often was me share HATT To in the Leuse of same as before. # ENTHE Mann's Commentator repers to the 212 THE hine The Shames in magh differe from Allesancie to leading principles, is express mention in Family in I.5.

प्या प्रमाहि नारीणा परं सी अत्यमु मते । प्राथ्य - स्मारव हु पद्मपुराण - उन्निन्तिमा विसीम धाष्ट्र भिष्ठुं The strong mentains of the Enshitain Offen pho shelter saturale in his police till the delivery to seeing the child possesses not to grown and similar other points almost in the name word e. .. The Purchite's offer's in the followed · we ferm - अवन्परन्वमंत्रेव तसि तिष्ठदु ते स्ट्रा । अदि ते सिह्नां युत्रं कार्तित्वपा प्रताप्यति। तत्विते अत्यिति वेत्यामस्तवन तारमा ॥ only me Night difference mould be noted: Kalidha wells he Purshit offer to shalter her in his own house which frome is more befirel while the basine Turane makes the priest angest that rowe be made to hire in the royal palace, he King Turning down the confession intignanty. After this, he priest suggests that she should live in his own house. He part pots, and Menaka corrying her away are exactly me same as in Validaris my. The further inewents with stong of the priseman catching the entire of the man in the act of his relief the wife the are also while the start of the first of the start of the निश्वासेश मलीमयम । सण्ड विश्वेददुः खार्ताः पिण्डानि नं तीर्यं नि ere are almost echoes of Kalinea. (FAT) (1855) mayora) The boy in Maricua's ashama is being foreled by anotherman named fara and fare boy, helding Thous tellew in weeter, is addressed the eller looks - 3 pt of the Hig-कताः। सिक्ना बाकित मिल्या वा जानि ता वदायु में। Vonc इड 57. capte . The domatie nene 1 Dusyontemelije us son

in Sakuntale is united here . The name Hit is derived different in the Preams - 21x talk is attitral it of stat HE is Hat - Verseby namestices S'aterntolo's defenced weself and accusation of Dusyante is almost Amozimian and completely unbecoming ferminiae nance ! calibras la puntel. Count be accused on this Count. The Palakhanon M. chapter namaks Dilipais orbing almost exactly HTTS: ET Vere 36 is almost the name in 3 construction of the first of the same in 3 construction of the first of the same in 3 construction of the 3 construction of the same in 3 construction of the 3 यर नासिद्धितव राजे वर्ष विद्यह स्नाम मामिव = अपूर वर्गिनी विद्विराजाने अप MAT. Verse 9. The next verse 927 and Harrison 37 37 37 78 79 100 Mil पात्मतः । प्राचित्रा काः विवत्यां क्रिक्टियते vene 38 व्याद्धात्मको प्रिकेश : रियमणं स्थितिमानरे: विषण्णाणं निषीयस्या पीता स्थिति विर्वरपः एव of I land the condition serves is of the the serves is of Aft or frame aughter are to Padma Amana 6-19- or give to said of steers म हिंद्रकें: a मिलाकान्तरायां में perior wife 33 मन्त्र भूमी महत्त्व मकाष्ट्रम मही पते। अपन्त मार्गित मही पतिः Vers 10 ये पहिल्ली Adjusted the state of the state and in where the next courts in trin contents - 3-22 Met J. St. Par. र in Nalide महि: प्राचित्र त्यां अपं: शें द्वां में इस्ट्रियमारियां remind mect 31312 Sautalaurai in the periolons of Raphy. Variation of the Earth be tomis in Edifa's Raphus, Has Davanash i, & Maria L. Pu charto revenire 20, 22 is 30 piris in Pataletiant from its sant en dilati upor in Rahiores rennon Write Ire Primare but
are dilati upor in Rahiores rennon Write Ire Primare but
are dilati upor in Rahiores rennon Write Ire Primare but
and 13 verses. Similia in the first restaurante. Michaella trectal : 100, Not7, 510.

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Vishou to - sheep for a untiloges, buffeloes, and Meranines that he pacingue specially at the sacrifices to the dead, or as it's believe their flesh satisfies the tather for a longer period than vigetile offeries - compare - Atotto Tiss to the arm in Pratine.

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Alligh affections to the same of the TO HILL THE A SHOPPING FIRST C - press, in the second of the first of the first with the state of 一个一种原用的一种有种的一种人 PUBLICATION CONTRACTOR OF THE SECOND and the state of t the state of the s of the state of th e invent is men a men a fort spill to till to were the state of A STATE OF THE POST OF THE PARTY OF THE PART からうしていているという ではられて 1. 《花花·西门·西门·西门·西门·西门·西 galding per a killing of the a mill million of the second

for the Kapali, the kapale is as important entents as the lacre threat to a Brahmin and the almo, uni were to be recen w, in the Kapata he topiki makes from of STLFST 425 and call him umuy tong . माः खापश्येती उत्तर्ण प्रेत नार्शास्त्रं guttate. He jes un ho Call B'uddhaiathirt -सरपरादणाभांनाधिकारे धुसाचार्यकाः म्रा वेयाने ज्यो गृही काणोन के। गृशभारतायपि। विप्राणां प्रिवतामिक रूतिकार काश्वस्त्रवार प The ITTAIN HK is described as a bit if a humby in his heart of heart like the time offered, Sayigh himself 310 3 cars in 15 24 aux. but apraising ber wents me metoral: , Eujo almis when Hatet, Ais; न गर्धत । सामार कार्यान नमिरिन राम य Icens, to refer to Bhaver, Mahakainge.

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अम्भे का निरायमांतं सीरगमप्रसमीकं समाधेगतसमना बेर्सर यमहतीन्त्र मयेर नियारोप यूष्ट मान बिरं पद्मा करणभागमं नामभागात्मके व. The Kapali Compais 45 21907 10 431912 एष भुरापणः धन्नगरिक रिति गनुबरोति अव दि धागरमं भी यूषः सुरा सामः भीगा सामिनः थवना पासाः, श्रांभासास्त्रमात्यः स्परंशा र्वितिकोषाः, मराजकताने यन्ति, भारापणार्थभी। Works. In the same steem, Whenhelden एक प्रमानने नारुपी अवके व्यक्ति प्रमादेशां मण्यातं, अनुतपः प्रणयक्तितानां, पराक्रमः भवतिष ANTA HAMON it remind met Viteramorva ing I - 9 20 th 21 Thurstation 11: 194:0. He well Vune form) मिक्ता ना विकास माने में भस्मोरुलं मदनग्रिंग्या हंग्री महालामा मक्रामपगतात विकाना स्यं प्रेय मदयारे प्रअभे गारोसि umm) me में मिस्रमंग्रहित नियते:



Mahendraville amavarme. mant the tast intoil seems to reminis men banting phase- मागरः स्रिकेरातानां मेतु बंधार यात्रपं I. the munkard # 470st suring in one heek today and the riest mement talking her tittle of uninds men the Vivorake in sompre some sitter 4317 it of the otto, all the control push before his famous dream. देव लामा प्रके अहे नी अग्न मे क्ष्मार्गं उन्मप्रवर्णयंत lyke the temens vivse represent as 14 his - 9th 2300 31 Em: is definitely used here in the sease y a reli from preacher - kelidese which in the ordinary of the ши 4 अहणा महत्ते प्रमुत्तक मय न्यसुष क कार्य प्राण्या कर मुक्क मनाहत नाशामन एषं - hhere Its raphosa dejuitely was it is the Two of a religion रिया - द्वार्ट्सः परमकार्तिक्या आस्तुः The in the next outence (a) of its HUNTED IN using E ETT: in the peculiar same of religions view. In verse no q, he was Hit to as a Synenym of It is used oftenby religion antes like Athemaragraphe

## ROUTINE OF LESSONS

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	The second secon						
	Friday	Thursday	Wednesday	Tuesday	Monday	Name of the days of the week	
SPECIALLY MADE NDIAN MARKE							A. M.
ADE					4.5		P. M.

Vijaya Printing Words, Madras 1.